# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUMMARY OF INCOME FOR ALL FUND GROUPS

(SEE INSTRUCTIONS)

FICE CODE 1108SY

.....

FISCAL YEAR 2010

INSTITUTION

UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION

COMPLETED BY:

Eric Robinson

DATE COMPLETED: TELEPHONE NO.

9-15-10

(479) 575-6280

Report all amounts to the nearest Dollar.

|                                 |                        |    |  | RICTED                               | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 3                                    |           |
|---------------------------------|------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|-----------|
| INCOME<br>(and other additions) |                        |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total     |
| Tuition & Fees *                |                        | 1  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Government                      | Federal                | 2  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Appropriations                  | State                  | 3  | 3,588,666                              |                                      |  |                     |                           |                   |                                 |                                      | 3,588,666 |
|                                 | Local                  | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Grants &                        | Federal                | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Contracts                       | State                  | 6  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
|                                 | Local                  | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Private Gifts, Gra              | nts and Contracts      | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Endowment Incor                 | me                     | 9  |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Sales &                         | Educational Activities | 10 | 2,248,636                              |                                      |  |                     |                           |                   |                                 |                                      | 2,248,636 |
| Services                        | Auxiliary Enterprises  | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
|                                 | Hospitals              | 12 |  |                                      |  |                     |                           |                   |                                 |                                      | 0         |
| Other                           | Invest & Gains         | 13 |  |                                      |  |                     |                           |                   |                                 | 101                                  | 101       |
| Sources                         | Other **               | 14 | 99,495                                 |                                      |  |                     |                           |                   |                                 | 93,712                               | 193,207   |
|                                 | Other **               | 15 |  |                                      |  |                     |                           | 993,171           |                                 |                                      | 993,171   |
| TOTAL INCOME 8                  | OTHER SOURCES          | 16 | 5,936,797                              | 0                                    | 0                                      | 0                   | 0                         | 993,171           | 0                               | 93,813                               | 7,023,781 |

<sup>\*</sup> Amount before any student fee transfers

Notes on Series 17-1

<sup>\*\*</sup> Specify

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-1 SUPPLEMENTAL DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS**

(SEE INSTRUCTIONS)

FICE CODE 1108SY

**UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION** 

FISCAL YEAR

INSTITUTION

COMPLETED BY:

Eric Robinson

DATE COMPLETED: TELEPHONE NO. 9-15-10

(479) 575-6280

Report all amounts to the nearest Dollar.

|   |    | UNREST                                 |                                      | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 3                                    |              |
|---|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
| STATE APPROPRIATIONS                          |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Revenue Stabilization Act Funds               | 1  | 3,331,952                              |                                      |  |                     |                           |                   |                                 |                                      | 3,331,952    |
| Educ. Excellence Trust Fund                   | 2  | 256,714                                |                                      |  |                     |                           |                   |                                 |                                      | 256,714      |
| Workforce 2000                                | 3  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Merit Adjustment Fund                         | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Merit Adjustment Fund Remittance (Negative #) | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| General Improvement Fund Operating            | 6  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| General Allotment Reserve Fund                | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| <other> Mineral Lease</other>                 | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| <other></other>                               | 9  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| <other></other>                               | 10 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| <other></other>                               | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| TOTAL STATE FUNDING                           | 12 | 3,588,666                              | 0                                    | 0                                      | 0                   | 0                         | 0                 | 0                               | 0                                    | 3,588,666    |

Total should match Line 3 of Series 17-1.

Merit Remittance should be shown as a negative number.

Show any other sources by typing over <Other> with appropriate description of source of funds.

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION

#### **ADHE 17-2**

### SUMMARY OF EXPENDITURES FOR

### **ALL FUND GROUPS**

(SEE INSTRUCTIONS)

FICE CODE 1108SY

**UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION** 

FISCAL YEAR 2010

INSTITUTION

2010

COMPLETED BY:

Eric Robinson

DATE COMPLETED: TELEPHONE NO.

9-15-10

(479) 575-6280

Report all amounts to the nearest Dollar.

| ,                 | s to the hearest bollar. |    | UNREST                                 | RICTED                               | RESTRICTED                             |                     |                           | I                 | PLANT FUNDS                     |                                      |              |
|-------------------|--------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
|                   |                          |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Instruction       |                          | 1  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Research          |                          | 2  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Public Service    |                          | 3  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Academic Suppo    | rt                       | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Student Services  |                          | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Institutional Sup | oort                     | 6  | 4,629,691                              |                                      |  |                     |                           |                   |                                 |                                      | 4,629,691    |
| Operation & Mair  | . Of Plant               | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Scholarships & F  | ellowships               | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Staff Benefits    |                          | 9  | 864,500                                |                                      |  |                     |                           |                   |                                 |                                      | 864,500      |
| Hospitals & Clini | cs                       | 10 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Auxiliary Enterpr | ises                     | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Debt Service      |                          | 12 |  |                                      |  |                     |                           |                   |                                 | 186,012                              | 186,012      |
| Loan Fund Admi    | nistration               | 13 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Loan Cancel. & V  | /rite-Offs               | 14 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Exp. For Plant Fa | cilities                 | 15 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Other Deduction   | 3                        | 16 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Total Expenses 8  | Deductions               | 17 | 5,494,191                              | 0                                    | 0                                      | 0                   | 0                         | 0                 | 0                               | 186,012                              | 5,680,203    |
|                   | Auxiliary                | 18 |  |                                      |  |                     |                           |                   |                                 |                                      | 0            |
| Transfers *       | Mandatory                | 19 | 92,191                                 |                                      |  |                     |                           |                   |                                 | (92,191)                             | 0            |
|                   | Non Mandatory            | 20 | 273,058                                |                                      |  |                     |                           | (273,058)         |                                 |                                      | 0            |
| TOTAL EXP., DE    | DUC. & TRAN.             | 21 | 5,859,440                              | 0                                    | 0                                      | 0                   | 0                         | (273,058)         | 0                               | 93,821                               | 5,680,203    |
| TOTAL INCOME      |                          | 22 | 5,936,797                              | 0                                    | 0                                      | 0                   | 0                         | 993,171           | 0                               | 93,813                               | 7,023,781    |
| NET INC./(DEC.)   | FOR YEAR                 | 23 | 77,357                                 | 0                                    | 0                                      | 0                   | 0                         | 1,266,229         | 0                               | (8)                                  | 1,343,578    |

<sup>\*</sup> Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers. Column I on lines 18, 19 and 20 should equal 0.

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION

### **ADHE 17-3**

### AUXILIARY ENTERPRISE

### **CASH INCOME AND EXPENDITURES**

(SEE INSTRUCTIONS)

FICE CODE: 1108SY COMPLETED BY: Eric Robinson

INSTITUTION: UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION DATE COMPLETED: 9-15-10

FISCAL YEAR: 2010 TELEPHONE NO. (479) 575-6280

Report all amounts to the nearest Dollar.

|  | Activity                |    | Income<br>(A) | Operating<br>Expense<br>(B) | Debt<br>Service<br>(C) | Net<br>Income<br>(D) |
|--|-------------------------|----|---------------|-----------------------------|------------------------|----------------------|
| Intercollegiate At                             | hletics *               | 1  |               |                             |                        | -                    |
| Residence Hall                                 |                         | 2  |               |                             |                        | -                    |
| Married Student                                | Housing                 | 3  |               |                             |                        | -                    |
| Faculty Housing                                |                         | 4  |               |                             |                        | -                    |
| Food Service                                   |                         | 5  |               |                             |                        | -                    |
| College Union                                  |                         | 6  |               |                             |                        | 1                    |
| Bookstore                                      |                         | 7  |               |                             |                        | -                    |
| Student Organiza                               | ations And Publications | 8  |               |                             |                        | -                    |
| Student Health S                               | ervices                 | 9  |               |                             |                        | -                    |
| Other (Specify O                               | n Attached Sheet)       | 10 |               |                             |                        | -                    |
| Sub-Total                                      |                         | 11 | \$0           | \$0                         | \$0                    | -                    |
| Transfers In Auxiliary (Athletic and Activity) |                         | 12 |               |                             |                        | 0                    |
| Other  |                         | 13 |               |                             |                        | 0                    |
| Transfers Out                                  |                         | 14 |               |                             |                        | 0                    |
| GRAND TOTALS                                   |                         | 15 | \$0           | \$0                         | \$0                    | \$0                  |

<sup>\*</sup> Include athletic fees.

Notes on Series 17-3

UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-4 BALANCE SHEET SUMMARY AND

### CHANGES IN FUND BALANCE

(SEE INSTRUCTIONS)

FICE CODE: 1108SY

1108SY

UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION

FISCAL YEAR: 201

INSTITUTION:

2010

COMPLETED BY:

Eric Robinson

DATE COMPLETED: 9-15-10

TELEPHONE NO. (479) 575-6280

Report all amounts to the nearest Dollar.

|            |              |                                |    | UNREST                          | RICTED                        | RESTRICTED                      |              |                    |            | PLAN      | T FUNDS                    |                        |                 |
|------------|--------------|--------------------------------|----|---------------------------------|-------------------------------|---------------------------------|--------------|--------------------|------------|-----------|----------------------------|------------------------|-----------------|
| Categories | Categories   |                                |    | Educational<br>Current<br>Funds | Auxiliary<br>Current<br>Funds | Educational<br>Current<br>Funds | Loan<br>Fund | Endowment<br>Funds | Unexpended | Renewal & | Retirement of Indebtedness | Investment<br>In Plant | Agency<br>Funds |
|            |              |                                |    | (A)                             | (B)                           | (C)                             | (D)          | (E)                | (F)        | (G)       | (H)                        | (I)                    | (J)             |
|            |              | Interfund Borrowing (Due From) | 1  |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
| Balance    | Assets       | All Other Assets               | 2  |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
| Sheet      |              | Total Assets                   | 3  | \$0                             | \$0                           | \$0                             | \$0          | \$0                | \$0        | \$0       | \$0                        | \$0                    | \$0             |
| Summary    |              | Interfund Borrowing (Due To)   | 4  |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
|            | Liab.        | All Other Liabilities          | 5  |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
|            |              | Total Liabilities              | 6  | \$0                             | \$0                           | \$0                             | \$0          | \$0                | \$0        | \$0       | \$0                        | \$0                    | \$0             |
|            | Fund Balan   | ces                            | 7  | \$0                             | \$0                           | \$0                             | \$0          | \$0                | \$0        | \$0       | \$0                        | \$0                    |                 |
|            | Revenue Ar   | nd Other Additions             | 8  |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
| Changes    | Expenditure  | es And Other Deductions        | 9  |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
| in         | Total Transf | er Out Of (Into) *             | 10 |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
| Fund       | Net Increase | e (Decrease) For Year          | 11 | \$0                             | \$0                           | \$0                             | \$0          | \$0                | \$0        | \$0       | \$0                        | \$0                    |                 |
| Balance    | Fund Balan   | ce-Beginning Of Year           | 12 |                                 |                               |                                 |              |                    |            |           |                            |                        |                 |
|            | Fund Balan   | ce-End Of Year                 | 13 | \$0                             | \$0                           | \$0                             | \$0          | \$0                | \$0        | \$0       | \$0                        | \$0                    |                 |

<sup>\*</sup> The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.

Notes on Series 17-4

UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-5

### SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, ISSUED AND RETIRED

(SEE INSTRUCTIONS)

FICE CODE: 1108SY COMPLETED BY: Eric Robinson

INSTITUTION: UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION DATE COMPLETED: 9-15-10

FISCAL YEAR: 2010 TELEPHONE NO. (479) 575-6280

#### Report All Amounts To The Nearest Dollar

|                                  |   | Education |           | Hospitals |        |       |
|----------------------------------|---|-----------|-----------|-----------|--------|-------|
| Categories of                    |   | And       | Auxiliary | And       | All    |       |
| Indebtedness                     |   | General   |           | Clinics   | Others | Total |
|                                  |   | (A)       | (B)       | (C)       | (D)*   | (E)   |
| Total Outstanding Loan Principal |   |           |           |           |        |       |
| Beginning Of Year                | 1 |           |           |           |        | \$0   |
| Total Loans Negotiated During    |   |           |           |           |        |       |
| The Fiscal Year                  | 2 |           |           |           |        | \$0   |
| Total Debt Principal Retired     |   |           |           |           |        |       |
| During The Fiscal Year           | 3 |           |           |           |        | \$0   |
| Total Outstanding Principal      |   |           |           |           |        |       |
| At End Of Fiscal Year            | 4 | \$0       | \$0       | \$0       | \$0    | \$0   |
| Interest & Agent Fees Paid On    |   |           |           |           |        |       |
| Debt During Fiscal Year          | 5 |           |           |           |        | \$0   |
| Total Debt Service Payments      |   |           |           |           |        |       |
| During Fiscal Year               | 6 | \$0       | \$0       | \$0       | \$0    | \$0   |

Line 6 should match debt service payments shown on 17-2.

Notes on Series 17-5

UNIVERSITY OF ARKANSAS -SYSTEM ADMINISTRATION

<sup>\*</sup> Specify

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

| FICE CODE   | 1108SY   | (SEE INSTRUCTIONS) | COMPLETED BY:   | Eric Robinson |
|-------------|--|--------------------|-----------------|---------------|
| INSTITUTION | UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION |                    | DATE COMPLETED: | 9-15-10       |

FISCAL YEAR 2010 TELEPHONE NO. (479) 575-6280

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED:

|                                |    |            | Salaries     |            | Non-Capital        | Capital |           | Staff    |           |
|--------------------------------|----|------------|--------------|------------|--------------------|---------|-----------|----------|-----------|
| Expenditure Category           |    | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay  | Sub-Total | Benefits | Total     |
|                                |    | (A)        | (B)          | (C)        | (D)                | (E)     | (F)       | (G)      | (H)       |
| Teaching Salaries              | 1  |            |              |            |                    |         | 0         |          | 0         |
| Dept. Oper. Expense            | 2  |            |              |            |                    |         | 0         |          | 0         |
| Off-Campus Credit              | 3  |            |              |            |                    |         | 0         |          | 0         |
| Non-Credit Instruction         | 4  |            |              |            |                    |         | 0         |          | 0         |
| Research                       | 5  |            |              |            |                    |         | 0         |          | 0         |
| Public Service                 | 6  |            |              |            |                    |         | 0         |          | 0         |
| Libraries                      | 7  |            |              |            |                    |         | 0         |          | 0         |
| Museums & Galleries            | 8  |            |              |            |                    |         | 0         |          | 0         |
| Organized Activities           | 9  |            |              |            |                    |         | 0         |          | 0         |
| Other Academic Support         | 10 |            |              |            |                    |         | 0         |          | 0         |
| Student Services               | 11 |            |              |            |                    |         | 0         |          | 0         |
| Institutional Support          | 12 | 115,609    | 3,485,916    | 57,971     | 955,126            | 15,069  | 4,629,691 | 864,500  | 5,494,191 |
| Utilities                      | 13 |            |              |            |                    |         | 0         |          | 0         |
| Other Plant Maintenance        | 14 |            |              |            |                    |         | 0         |          | 0         |
| Scholarships & Fellowships     | 15 |            |              |            |                    |         | 0         |          | 0         |
| Hospital & Clinics             | 16 |            |              |            |                    |         | 0         |          | 0         |
| Other                          | 17 |            |              |            |                    |         | 0         |          | 0         |
| Transfers - Auxiliary          | 18 |            |              |            |                    |         |           |          |           |
| Transfers - Mandatory          | 19 |            |              |            |                    |         |           |          | 92,191    |
| Transfers -Non Mandatory       | 20 |            |              |            |                    |         |           |          | 273,058   |
| TOTAL                          | 21 | 115,609    | 3,485,916    | 57,971     | 955,126            | 15,069  | 4,629,691 | 864,500  | 5,859,440 |
| Tuition and Fees               | 22 |            |              |            |                    |         |           |          |           |
| Other Income                   | 23 |            |              |            |                    |         |           |          | 2,348,131 |
| Prior Year Balance             | 24 |            |              |            |                    |         |           |          |           |
| General Revenue Appropriated   | 25 |            |              |            |                    |         |           |          | 3,588,666 |
| Total Unrestricted E&G Revenue | 26 |            |              |            |                    |         |           |          | 5,936,797 |

Form Revised 8/1/97

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

FICE CODE 1108SY (SEE INSTRUCTIONS) COMPLETED BY: Eric Robinson

INSTITUTION UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION DATE COMPLETED: 9-15-10

FISCAL YEAR 2010 TELEPHONE NO. (479) 575-6280

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED:

|                            |    |            | Salaries     |            | Non-Capital        | Capital |           | Staff    |       |
|----------------------------|----|------------|--------------|------------|--------------------|---------|-----------|----------|-------|
| Expenditure Category       |    | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay  | Sub-Total | Benefits | Total |
|                            |    | (A)        | (B)          | (C)        | (D)                | (E)     | (F)       | (G)      | (H)   |
| Teaching Salaries          | 1  |            |              |            |                    |         | \$0       |          | \$0   |
| Dept. Oper. Expense        | 2  |            |              |            |                    |         | 0         |          | 0     |
| Off-Campus Credit          | 3  |            |              |            |                    |         | 0         |          | 0     |
| Non-Credit Instruction     | 4  |            |              |            |                    |         | 0         |          | 0     |
| Research                   | 5  |            |              |            |                    |         | 0         |          | 0     |
| Public Service             | 6  |            |              |            |                    |         | 0         |          | 0     |
| Libraries                  | 7  |            |              |            |                    |         | 0         |          | 0     |
| Museums & Galleries        | 8  |            |              |            |                    |         | 0         |          | 0     |
| Organized Activities       | 9  |            |              |            |                    |         | 0         |          | 0     |
| Other Academic Support     | 10 |            |              |            |                    |         | 0         |          | 0     |
| Student Services           | 11 |            |              |            |                    |         | 0         |          | 0     |
| Institutional Support      | 12 |            |              |            |                    |         | 0         |          | 0     |
| Utilities                  | 13 |            |              |            |                    |         | 0         |          | 0     |
| Other Plant Maintenance    | 14 |            |              |            |                    |         | 0         |          | 0     |
| Scholarships & Fellowships | 15 |            |              |            |                    |         | 0         |          | 0     |
| Hospital & Clinics         | 16 |            |              |            |                    |         | 0         |          | 0     |
| Other                      | 17 |            |              |            |                    |         | 0         |          | 0     |
| Transfers - Auxiliary      | 18 |            |              |            |                    |         |           |          |       |
| Transfers - Mandatory      | 19 |            |              |            |                    |         |           |          |       |
| Transfers -Non Mandatory   | 20 |            |              |            |                    |         |           |          |       |
| TOTAL                      | 21 | \$0        | \$0          | \$0        | \$0                | \$0     | \$0       | \$0      | \$0   |

Form Revised 8/1/97

Notes on Series 17-7B

UNIVERSITY OF ARKANSAS - SYSTEM ADMINISTRATION

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-8

### EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

FICE CODE: 110

1108SY

COMPLETED BY:

MichaelWhite

**INSTITUTION:** 

**UNIVERSITY OF ARKANSAS - System Office** 

**DATE COMPLETED:** 

08/12/2010

FISCAL YEAR:

2010

TELEPHONE NO.

(479) 575-6282

Report All Amounts To The Nearest Dollar.

| Source<br>Of            |   | Equipment<br>Inventory At End | Purchas<br>Equipment<br>Fiscal Y | During            | Outright Purchase<br>Of Other |
|-------------------------|---|-------------------------------|----------------------------------|-------------------|-------------------------------|
| Funds                   |   | Of Fiscal Year<br>(A)         | Unrestricted<br>(B)              | Restricted<br>(C) | Capital Assets<br>(D)         |
| Educational and General | 1 | 763,315                       | 15,069                           |                   |                               |
| Auxiliary Enterprises   | 2 |                               |                                  |                   |                               |
| Hospital & Clinics      | 3 |                               |                                  |                   |                               |
| Totals                  | 4 | \$763,315                     | \$15,069                         | \$0               | \$0                           |

Notes on Series 17-8

UNIVERSITY OF ARKANSAS - System Office