#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-1 SUMMARY OF INCOME FOR ALL FUND GROUPS**

(SEE INSTRUCTIONS)

FICE CODE 7738FA

ARKANSAS FIRE TRAINING ACADEMY

**FISCAL YEAR** 2015-2016

INSTITUTION

**COMPLETED BY:** 

Gaye Manning

DATE COMPLETED:

August 31, 2016

TELEPHONE NO. 870.574.4509

Report all amounts to the nearest Dollar.

|                    | to the hearest Dollar.  |    |  | RICTED                               | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 6                                    |              |
|--------------------|-------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
|                    | INCOME other additions) |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Tuition & Fees *   |                         | 1  | 274,016                                | . , ,                                | (-)                                    | ( )                 | ,                         | ( )               | (-)                             | . ,                                  | \$274,016    |
| Government         | Federal                 | 2  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Appropriations     | State                   | 3  | 1,739,843                              |                                      |  |                     |                           |                   |                                 |                                      | \$1,739,843  |
|                    | Local                   | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Grants &           | Federal                 | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Contracts          | State                   | 6  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                    | Local                   | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Private Gifts, Gra | nts and Contracts       | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Endowment Incor    | ne                      | 9  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Sales &            | Educational Activities  | 10 | 17,525                                 |                                      |  |                     |                           |                   |                                 |                                      | \$17,525     |
| Services           | Auxiliary Enterprises   | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                    | Hospitals               | 12 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Other              | Invest & Gains          | 13 | 272                                    |                                      |  |                     |                           |                   |                                 |                                      | \$272        |
| Sources            | Other **                | 14 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                    | Other **                | 15 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL INCOME 8     | OTHER SOURCES           | 16 | \$2,031,656                            | \$0                                  | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$2,031,656  |

<sup>\*</sup> Amount before any student fee transfers

Notes on Series 17-1

<sup>\*\*</sup> Specify

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUPPLEMENTAL DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

FICE CODE 7738FA

INSTITUTION

ARKANSAS FIRE TRAINING ACADEMY

**FISCAL YEAR** 2015-2016

COMPLETED BY:

Gaye Manning August 31, 2016

DATE COMPLETED: TELEPHONE NO.

870.574.4509

Report all amounts to the nearest Dollar.

|   |    | UNREST                                 |                                      | RESTRICTED                             |                     |                           | i i               | PLANT FUNDS                     | 3                                    |              |
|---|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
| STATE APPROPRIATIONS                          |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Revenue Stabilization Act Funds               | 1  | 1,651,221                              | (-7                                  | (0)                                    | (-)                 | (-)                       | (-)               | (=)                             | ()                                   | \$1,651,221  |
| Educ. Excellence Trust Fund                   | 2  | 88,622                                 |                                      |  |                     |                           |                   |                                 |                                      | \$88,622     |
| Workforce 2000                                | 3  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Merit Adjustment Fund                         | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Merit Adjustment Fund Remittance (Negative #) | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| General Improvement Fund Operating            | 6  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| General Allotment Reserve Fund                | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 9  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 10 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL STATE FUNDING                           | 12 | \$1,739,843                            | \$0                                  | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$1,739,843  |

Total should match Line 3 of Series 17-1.

Merit Remittance should be shown as a negative number.

Show any other sources by typing over <Other> with appropriate description of source of funds.

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUMMARY OF EXPENDITURES FOR ALL FUND GROUPS

(SEE INSTRUCTIONS)

FICE CODE 7738FA

**INSTITUTION** ARKANSAS FIRE TRAINING ACADEMY

FISCAL YEAR 2015-2016

COMPLETED BY: DATE COMPLETED:

Gaye Manning

August 31, 2016

**TELEPHONE NO.** 870.574.4509

Report all amounts to the nearest Dollar.

|                  | into to the hearest bollar. |    | U                                      | JNRESTRICTE                          | D  | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | )                                    |              |
|------------------|-----------------------------|----|--|--------------------------------------|--|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
|                  |                             |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Pension<br>Obligation<br>GASB 68<br>(AB) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Instruction      |                             | 1  | 919,312                                |                                      |  |  |                     |                           |                   |                                 |                                      | \$919,312    |
| Research         |                             | 2  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Public Service   |                             | 3  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Academic Supp    | oort                        | 4  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Student Service  | es                          | 5  | 107,227                                |                                      |  |  |                     |                           |                   |                                 |                                      | \$107,227    |
| Institutional Su | pport                       | 6  | 459,304                                |                                      |  |  |                     |                           |                   |                                 |                                      | \$459,304    |
| Operation & Ma   | ain. Of Plant               | 7  | 182,774                                |                                      |  |  |                     |                           |                   |                                 |                                      | \$182,774    |
| Scholarships &   | Fellowships                 | 8  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Staff Benefits   |                             | 9  | 313,100                                |                                      | 23,558                                   |  |                     |                           |                   |                                 |                                      | \$336,658    |
| Hospitals & Cli  | nics                        | 10 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Auxiliary Enter  | prises                      | 11 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Debt Service     |                             | 12 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Loan Fund Adn    | ninistration                | 13 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Loan Cancel. &   | Write-Offs                  | 14 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Exp. For Plant I | Facilities                  | 15 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Other Deductio   | ons                         | 16 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Total Expenses   | & Deductions                | 17 | \$1,981,717                            | \$0                                  | \$23,558                                 | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$2,005,275  |
|                  | Auxiliary                   | 18 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Transfers *      | Mandatory                   | 19 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
|                  | Non Mandatory               | 20 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL EXP., D    | EDUC. & TRAN.               | 21 | \$1,981,717                            | \$0                                  | \$23,558                                 | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$2,005,275  |
| TOTAL INCOME     | E                           | 22 | \$2,031,656                            | \$0                                  | \$0                                      | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$2,031,656  |
| NET INC./(DEC.   | ) FOR YEAR                  | 23 | \$49,939                               | \$0                                  | (\$23,558)                               | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$26,381     |

<sup>\*</sup> Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers. Column I on lines 18, 19 and 20 should equal 0.

Notes on Series 17-2

#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUPPLEMENTAL

#### DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE

(SEE INSTRUCTIONS)

| FICE CODE:   | 7738FA                         | COMPLETED BY: Gaye Manning        |
|--------------|--------------------------------|-----------------------------------|
| INSTITUTION: | ARKANSAS FIRE TRAINING ACADEMY | DATE COMPLETED: August 31, 2016   |
| FISCAL YEAR: | 2015-2016                      | <b>TELEPHONE NO.</b> 870.574.4509 |

Report all amounts to the nearest Dollar.

| Constructed/Purchased Facility            |    | Date<br>of<br>Completion | Date<br>of<br>Occupancy | Square<br>Footage | Amount<br>per<br>Square Foot | Amount of<br>Transfer for<br>Maintenance |
|---|----|--------------------------|-------------------------|-------------------|------------------------------|--|
| Name of Facility                          | 1  |                          |                         |                   |                              | \$0                                      |
|   | 2  | 2                        |                         |                   |                              | \$0                                      |
|   | 3  | 3                        |                         |                   |                              | \$0                                      |
|   | 4  | 1                        |                         |                   |                              | \$0                                      |
|   | Ę  | 5                        |                         |                   |                              | \$0                                      |
|   | 6  | 5                        |                         |                   |                              | \$0                                      |
|   | 7  | ,                        |                         |                   |                              | \$0                                      |
|   | 8  | 3                        |                         |                   |                              | \$0                                      |
|   | 9  | )                        |                         |                   |                              | \$0                                      |
|   | 10 | )                        |                         |                   |                              | \$0                                      |
|   | 11 |                          |                         |                   |                              | \$0                                      |
|   | 12 |                          |                         |                   |                              | \$0                                      |
|   | 13 |                          |                         |                   |                              | \$0                                      |
|   | 14 |                          |                         |                   |                              | \$0                                      |
|   | 15 |                          |                         |                   |                              | \$0                                      |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |                          |                         |                   |                              | \$0                                      |

<sup>\*</sup>Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION

#### **ADHE 17-3**

#### **AUXILIARY ENTERPRISE**

#### **CASH INCOME AND EXPENDITURES**

(SEE INSTRUCTIONS)

FICE CODE: 7738FA

COMPLETED BY: Gaye Manning

INSTITUTION: ARKANSAS FIRE TRAINING ACADEMY

DATE COMPLETED: August 31, 2016

**TELEPHONE NO.** 870.574.4509

Report all amounts to the nearest Dollar.

2015-2016

FISCAL YEAR:

|                    | Activity                          |    | Income<br>(A) | Operating<br>Expense<br>(B) | Debt<br>Service<br>(C) | Net<br>Income<br>(D) |
|--------------------|-----------------------------------|----|---------------|-----------------------------|------------------------|----------------------|
| Intercollegiate At | hletics *                         | 1  |               |                             |                        | <u>-</u>             |
| Residence Hall     |                                   | 2  |               |                             |                        | <u>-</u>             |
| Married Student    | Housing                           | 3  |               |                             |                        | <u>-</u>             |
| Faculty Housing    |                                   | 4  |               |                             |                        | -                    |
| Food Service       |                                   | 5  |               |                             |                        | -                    |
| College Union      |                                   | 6  |               |                             |                        | -                    |
| Bookstore          |                                   | 7  |               |                             |                        | -                    |
| Student Organiza   | ations And Publications           | 8  |               |                             |                        | -                    |
| Student Health S   | ervices                           | 9  |               |                             |                        | -                    |
| Other (Specify O   | n Attached Sheet)                 | 10 |               |                             |                        | -                    |
| Sub-Total          |                                   | 11 | \$0           | \$0                         | \$0                    | -                    |
| Transfers In       | Auxiliary (Athletic and Activity) | 12 |               |                             |                        | 0                    |
|                    | Other                             | 13 |               |                             |                        | 0                    |
| Transfers Out      |                                   | 14 |               |                             |                        | 0                    |
| GRAND TOTALS       |                                   | 15 | \$0           | \$0                         | \$0                    | \$0                  |

<sup>\*</sup> Include athletic fees.

Notes on Series 17-3

#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-4 BALANCE SHEET SUMMARY AND**

#### **CHANGES IN FUND BALANCE**

(SEE INSTRUCTIONS)

FICE CODE: 7738FA

INSTITUTION: ARKANSAS FIRE TRAINING ACADEMY

FISCAL YEAR: 2015-2016 COMPLETED BY:

Gaye Manning August 31, 2016

DATE COMPLETED:

TELEPHONE NO. 870.574.4509

Report all amounts to the nearest Dollar.

|            |                      |  |    | UN          | RESTRICTE | ED          | RESTRICTED  |      |           |            | PLAN      | T FUNDS       |            |        |
|------------|----------------------|--|----|-------------|-----------|-------------|-------------|------|-----------|------------|-----------|---------------|------------|--------|
|            |                      |  |    | Educational | Auxiliary | Pension     | Educational |      |           |            |           |               |            |        |
| Categories |                      |  |    | Current     | Current   | Obligation  | Current     | Loan | Endowment |            | Renewal & | Retirement of | Investment | Agency |
|            |                      |  |    | Funds       | Funds     | GASB 68     | Funds       | Fund | Funds     | Unexpended | Replace   | Indebtedness  | In Plant   | Funds  |
|            | 1                    | T  | Н  | (A)         | (B)       | (AB)        | (C)         | (D)  | (E)       | (F)        | (G)       | (H)           | (I)        | (J)    |
|            | Assets               | Interfund Borrowing (Due From)             | 1  |             |           |             |             |      |           |            |           |               |            |        |
| Balance    | and                  | All Other Assets and Deferred Outflows     | 2  | 478,558     |           | 85,816      |             |      |           |            |           |               |            |        |
| Sheet      | Deferred<br>Outflows | Total Assets and Deferred Outflows         | 3  | \$478,558   | \$0       | \$85,816    | \$0         | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        | \$0    |
| Summary    | Liabilities          | Interfund Borrowing (Due To)               | 4  | 20,179      |           |             |             |      |           |            |           |               |            |        |
|            | and<br>Deterred      | All Other Liabilities and Deferred Inflows | 5  | 178,590     |           | 383,578     |             |      |           |            |           |               |            |        |
|            |                      | Total Liabilities and Deferred Inflows     | 6  | \$198,769   | \$0       | \$383,578   | \$0         | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        | \$0    |
|            | Fund Balance         | es   | 7  | \$279,789   | \$0       | (\$297,762) | \$0         | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        |        |
|            | Revenue And          | d Other Additions                          | 8  | 2,031,656   |           |             |             |      |           |            |           |               |            |        |
| Changes    | Expenditures         | And Other Deductions                       | 9  | 1,981,717   |           | 23,558      |             |      |           |            |           |               |            |        |
| in         | Total Transfe        | er Out Of (Into) *                         | 10 |             |           |             |             |      |           |            |           |               |            |        |
| Fund       | Net Increase         | (Decrease) For Year                        | 11 | \$49,939    | \$0       | (\$23,558)  | \$0         | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        |        |
| Balance    | Fund Balance         | e-Beginning Of Year                        | 12 | 229,850     |           | (274,204)   |             |      |           |            |           |               |            |        |
|            | Fund Balance         | e-End Of Year                              | 13 | \$279,789   | \$0       | (\$297,762) | \$0         | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        |        |

<sup>\*</sup> The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.

Notes on Series 17-4

#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-5

### SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, ISSUED AND RETIRED

(SEE INSTRUCTIONS)

FICE CODE: 7738FA COMPLETED BY: Gaye Manning
INSTITUTION: ARKANSAS FIRE TRAINING ACADEMY DATE COMPLETED: August 31, 201

INSTITUTION:ARKANSAS FIRE TRAINING ACADEMYDATE COMPLETED:August 31, 2016FISCAL YEAR:2015-2016TELEPHONE NO.870.574.4509

Report All Amounts To The Nearest Dollar

| Categories of<br>Indebtedness    |   | Education<br>And<br>General<br>(A) | Auxiliary<br>(B) | Hospitals<br>And<br>Clinics<br>(C) | All<br>Others<br>(D)* | Total<br>(E) |
|----------------------------------|---|------------------------------------|------------------|------------------------------------|-----------------------|--------------|
| Total Outstanding Loan Principal |   |                                    |                  |                                    |                       |              |
| Beginning Of Year                | 1 |                                    |                  |                                    |                       | \$0          |
| Total Loans Negotiated During    |   |                                    |                  |                                    |                       |              |
| The Fiscal Year                  | 2 |                                    |                  |                                    |                       | \$0          |
| Total Debt Principal Retired     |   |                                    |                  |                                    |                       |              |
| During The Fiscal Year           | 3 |                                    |                  |                                    |                       | \$0          |
| Total Outstanding Principal      |   |                                    |                  |                                    |                       |              |
| At End Of Fiscal Year            | 4 | \$0                                | \$0              | \$0                                | \$0                   | \$0          |
| Interest & Agent Fees Paid On    |   |                                    |                  |                                    |                       |              |
| Debt During Fiscal Year          | 5 |                                    |                  |                                    |                       | \$0          |
| Total Debt Service Payments      |   |                                    |                  |                                    |                       |              |
| During Fiscal Year               | 6 | \$0                                | \$0              | \$0                                | \$0                   | \$0          |

Line 6 should match debt service payments shown on 17-2.

Notes on Series 17-5

<sup>\*</sup> Specify

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

FICE CODE 7738FA (SEE INSTRUCTIONS) COMPLETED BY: Gaye Manning

INSTITUTION ARKANSAS FIRE TRAINING ACADEMY DATE COMPLETED: August 31, 2016

FISCAL YEAR 2015-2016 TELEPHONE NO. 870.574.4509

Report All Amounts To The Nearest Dollar. ACTUAL OR BUDGETED: ACTUAL OR BUDG

| Report All Amounts To The Nearest Dollar. |        |            |                          |                   | ACTUAL                         | OR BUDGETED:      |                         | Actual          |              |
|---|--------|------------|--------------------------|-------------------|--------------------------------|-------------------|-------------------------|-----------------|--------------|
| Expenditure Category                      | •      | Classified | Salaries<br>Unclassified | Extra Help<br>(C) | Non-Capital Maint. & Operating | Capital<br>Outlay | Sub-Total               | Benefits<br>(G) | Total<br>(H) |
| Teaching Salaries                         | 1      | (A)        | <b>(B)</b> 546,401       | (C)               | (D)                            | (E)               | <b>(F)</b><br>\$546,401 | (G)             | \$546,401    |
| Dept. Oper. Expense                       | 2      | 105,818    | 70,501                   | 77,860            | 108,737                        | 9,995             | 372,911                 | 226,667         | 599,578      |
|   |        | 105,616    | 70,501                   | 77,000            | 100,737                        | 9,995             |                         | 220,007         |              |
| Off-Campus Credit Non-Credit Instruction  | 3<br>4 |            |                          |                   |                                |                   | 0                       |                 | 0            |
|   |        |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Research                                  | 5      |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Public Service                            | 6      |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Libraries                                 | 7      |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Museums & Galleries                       | 8      |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Organized Activities                      | 9      |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Other Academic Support                    | 10     |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Student Services                          | 11     |            |                          |                   | 107,227                        |                   | 107,227                 |                 | 107,227      |
| Institutional Support                     | 12     | 110,017    | 80,971                   |                   | 265,422                        | 2,894             | 459,304                 | 67,928          | 527,232      |
| Utilities                                 | 13     |            |                          |                   | 62,377                         |                   | 62,377                  |                 | 62,377       |
| Other Plant Maintenance                   | 14     | 43,555     |                          |                   | 76,842                         |                   | 120,397                 | 18,505          | 138,902      |
| Scholarships & Fellowships                | 15     |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Hospital & Clinics                        | 16     |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Other                                     | 17     |            |                          |                   |                                |                   | 0                       |                 | 0            |
| Transfers - Auxiliary                     | 18     |            |                          |                   |                                |                   |                         |                 |              |
| Transfers - Mandatory                     | 19     |            |                          |                   |                                |                   |                         |                 |              |
| Transfers -Non Mandatory                  | 20     |            |                          |                   |                                |                   |                         |                 |              |
| TOTAL                                     | 21     | \$259,390  | \$697,873                | \$77,860          | \$620,605                      | \$12,889          | \$1,668,617             | \$313,100       | \$1,981,717  |
| Tuition and Fees                          | 22     |            |                          |                   |                                |                   |                         |                 | \$274,016    |
| Other Income                              | 23     |            |                          |                   |                                |                   |                         |                 | \$17,797     |
| Prior Year Balance                        | 24     |            |                          |                   |                                |                   |                         |                 |              |
| General Revenue Appropriated              | 25     |            |                          |                   |                                |                   |                         |                 | \$1,739,843  |
| Total Unrestricted E&G Revenue            | 26     |            |                          |                   |                                |                   |                         |                 | \$2,031,656  |

Form Revised 8/1/97

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

FICE CODE 7738FA (SEE INSTRUCTIONS) COMPLETED BY: Gaye Manning

INSTITUTION ARKANSAS FIRE TRAINING ACADEMY DATE COMPLETED: August 31, 2016

**FISCAL YEAR** 2015-2016 **TELEPHONE NO.** 870.574.4509

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED:

|                            |    |            | Salaries     |            | Non-Capital        | Capital |           |          |       |
|----------------------------|----|------------|--------------|------------|--------------------|---------|-----------|----------|-------|
| Expenditure Category       |    | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay  | Sub-Total | Benefits | Total |
|                            |    | (A)        | (B)          | (C)        | (D)                | (E)     | (F)       | (G)      | (H)   |
| Teaching Salaries          | 1  |            |              |            |                    |         | \$0       |          | \$0   |
| Dept. Oper. Expense        | 2  |            |              |            |                    |         | 0         |          | 0     |
| Off-Campus Credit          | 3  |            |              |            |                    |         | 0         |          | 0     |
| Non-Credit Instruction     | 4  |            |              |            |                    |         | 0         |          | 0     |
| Research                   | 5  |            |              |            |                    |         | 0         |          | 0     |
| Public Service             | 6  |            |              |            |                    |         | 0         |          | 0     |
| Libraries                  | 7  |            |              |            |                    |         | 0         |          | 0     |
| Museums & Galleries        | 8  |            |              |            |                    |         | 0         |          | 0     |
| Organized Activities       | 9  |            |              |            |                    |         | 0         |          | 0     |
| Other Academic Support     | 10 |            |              |            |                    |         | 0         |          | 0     |
| Student Services           | 11 |            |              |            |                    |         | 0         |          | 0     |
| Institutional Support      | 12 |            |              |            |                    |         | 0         |          | 0     |
| Utilities                  | 13 |            |              |            |                    |         | 0         |          | 0     |
| Other Plant Maintenance    | 14 |            |              |            |                    |         | 0         |          | 0     |
| Scholarships & Fellowships | 15 |            |              |            |                    |         | 0         |          | 0     |
| Hospital & Clinics         | 16 |            |              |            |                    |         | 0         |          | 0     |
| Other                      | 17 |            |              |            |                    |         | 0         |          | 0     |
| Transfers - Auxiliary      | 18 |            |              |            |                    |         |           |          |       |
| Transfers - Mandatory      | 19 |            |              |            |                    |         |           |          |       |
| Transfers -Non Mandatory   | 20 |            |              |            |                    |         |           |          |       |
| TOTAL                      | 21 | \$0        | \$0          | \$0        | \$0                | \$0     | \$0       | \$0      | \$0   |

Form Revised 8/1/97

Notes on Series 17-7B

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-8

### EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

FICE CODE: 7738FA COMPLETED BY: Gaye Manning

INSTITUTION: ARKANSAS FIRE TRAINING ACADEMY DATE COMPLETED: August 31, 2016

**FISCAL YEAR:** 2015-2016 **TELEPHONE NO.** 870.574.4509

Report All Amounts To The Nearest Dollar.

| Source<br>Of            |   | Equipment<br>Inventory At End | Purchas<br>Equipment<br>Fiscal Y | During            | Outright Purchase<br>Of Other |
|-------------------------|---|-------------------------------|----------------------------------|-------------------|-------------------------------|
| Funds                   |   | Of Fiscal Year<br>(A)         | Unrestricted<br>(B)              | Restricted<br>(C) | Capital Assets<br>(D)         |
| Educational and General | 1 |                               |                                  |                   |                               |
| Auxiliary Enterprises   | 2 |                               |                                  |                   |                               |
| Hospital & Clinics      | 3 |                               |                                  |                   |                               |
| Totals                  | 4 | \$0                           | \$0                              | \$0               | \$0                           |

Notes on Series 17-8