## **ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1** SUMMARY OF INCOME FOR **ALL FUND GROUPS**

(SEE INSTRUCTIONS)

7738EC FICE CODE INSTITUTION ARKANSAS ENVIRONMENTAL TRAINING ACADEMY FISCAL YEAR 2015-2016

TELEPHONE NO.

Gaye Manning August 31, 2016 870.574.4509

Report all amounts to the nearest Dollar.

|                    |                            |    | UNREST                                 |                                      | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 5                                    |              |
|--------------------|----------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
|                    | INCOME<br>other additions) |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Tuition & Fees *   |                            | 1  | 376,230                                |                                      |  |                     |                           |                   |                                 |                                      | \$376,230    |
| Government         | Federal                    | 2  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Appropriations     | State                      | 3  | 403,419                                |                                      |  |                     |                           |                   |                                 |                                      | \$403,419    |
|                    | Local                      | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Grants &           | Federal                    | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Contracts          | State                      | 6  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                    | Local                      | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Private Gifts, Gra | nts and Contracts          | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Endowment Incor    | ne                         | 9  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Sales &            | Educational Activities     | 10 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Services           | Auxiliary Enterprises      | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                    | Hospitals                  | 12 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Other              | Invest & Gains             | 13 | 1,359                                  |                                      |  |                     |                           |                   |                                 |                                      | \$1,359      |
| Sources            | Other **                   | 14 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                    | Other **                   | 15 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL INCOME 8     | OTHER SOURCES              | 16 | \$781,008                              | \$0                                  | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$781,008    |

\* Amount before any student fee transfers

\*\* Specify

Notes on Series 17-1

ARKANSAS ENVIRONMENTAL TRAINING ACADEMY

COMPLETED BY: DATE COMPLETED:

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUPPLEMENTAL DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

### (SEE INSTRUCTIONS)

| FICE CODE   | 7738EC                                  |
|-------------|---|
| INSTITUTION | ARKANSAS ENVIRONMENTAL TRAINING ACADEMY |
| FISCAL YEAR | 2015-2016                               |

COMPLETED BY: DATE COMPLETED: TELEPHONE NO. Gaye Manning August 31, 2016 870.574.4509

Report all amounts to the nearest Dollar.

|   |    | UNREST                                 |                                      | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 5                                    |              |
|---|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
| STATE APPROPRIATIONS                          |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Revenue Stabilization Act Funds               | 1  | 368,404                                |                                      |  |                     |                           |                   |                                 |                                      | \$368,404    |
| Educ. Excellence Trust Fund                   | 2  | 35,015                                 |                                      |  |                     |                           |                   |                                 |                                      | \$35,015     |
| Workforce 2000                                | 3  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Merit Adjustment Fund                         | 4  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Merit Adjustment Fund Remittance (Negative #) | 5  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| General Improvement Fund Operating            | 6  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| General Allotment Reserve Fund                | 7  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 8  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 9  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 10 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| <other></other>                               | 11 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL STATE FUNDING                           | 12 | \$403,419                              | \$0                                  | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$403,419    |

Total should match Line 3 of Series 17-1.

Merit Remittance should be shown as a negative number.

Show any other sources by typing over <Other> with appropriate description of source of funds.

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUMMARY OF EXPENDITURES FOR ALL FUND GROUPS

#### (SEE INSTRUCTIONS)

FICE CODE 7738EC

INSTITUTION ARKANSAS ENVIRONMENTAL TRAINING ACADEMY FISCAL YEAR 2015-2016

DATE COMPLETED: TELEPHONE NO. Gaye Manning August 31, 2016 870.574.4509

Report all amounts to the nearest Dollar.

|                   | is to the hearest Dollar. |    | -                                      | NRESTRICTE                           |  | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     |                                      |              |
|-------------------|---------------------------|----|--|--------------------------------------|--|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
|                   |                           |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Pension<br>Obligation<br>GASB 68<br>(AB) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Instruction       |                           | 1  | 335,993                                |                                      |  |  |                     |                           |                   |                                 |                                      | \$335,993    |
| Research          |                           | 2  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Public Service    |                           | 3  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Academic Suppo    | ort                       | 4  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Student Services  | 5                         | 5  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Institutional Sup | port                      | 6  | 229,418                                |                                      |  |  |                     |                           |                   |                                 |                                      | \$229,418    |
| Operation & Mai   | n. Of Plant               | 7  | 8,118                                  |                                      |  |  |                     |                           |                   |                                 |                                      | \$8,118      |
| Scholarships & I  | Fellowships               | 8  |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Staff Benefits    |                           | 9  | 133,679                                |                                      | (23,412)                                 |  |                     |                           |                   |                                 |                                      | \$110,267    |
| Hospitals & Clini | ics                       | 10 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Auxiliary Enterp  | rises                     | 11 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Debt Service      |                           | 12 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Loan Fund Admi    | nistration                | 13 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Loan Cancel. & V  | Write-Offs                | 14 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Exp. For Plant Fa | acilities                 | 15 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Other Deduction   | s                         | 16 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Total Expenses a  | & Deductions              | 17 | \$707,208                              | \$0                                  | (\$23,412)                               | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$683,796    |
|                   | Auxiliary                 | 18 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| Transfers *       | Mandatory                 | 19 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
|                   | Non Mandatory             | 20 |  |                                      |  |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL EXP., DE    | DUC. & TRAN.              | 21 | \$707,208                              | \$0                                  | (\$23,412)                               | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$683,796    |
| TOTAL INCOME      |                           | 22 | \$781,008                              | \$0                                  | \$0                                      | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$781,008    |
| NET INC./(DEC.)   | FOR YEAR                  | 23 | \$73,800                               | \$0                                  | \$23,412                                 | \$0                                    | \$0                 | \$0                       | \$0               | \$0                             | \$0                                  | \$97,212     |

\* Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers.

Column I on lines 18, 19 and 20 should equal 0.

Notes on Series 17-2

ARKANSAS ENVIRONMENTAL TRAINING ACADEMY

COMPLETED BY: DATE COMPLETED:

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUPPLEMENTAL DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE

(SEE INSTRUCTIONS)

 FICE CODE:
 7738EC

 INSTITUTION:
 ARKANSAS ENVIRONMENTAL TRAINING ACADEMY

 FISCAL YEAR:
 2015-2016

COMPLETED BY: Gaye Manning DATE COMPLETED: August 31, 2016 TELEPHONE NO. 870.574.4509

Report all amounts to the nearest Dollar.

| Constructed/Purchased Facility            |    | Date<br>of<br>Completion | Date<br>of<br>Occupancy | Square<br>Footage | Amount<br>per<br>Square Foot | Amount of<br>Transfer for<br>Maintenance |
|---|----|--------------------------|-------------------------|-------------------|------------------------------|--|
| Name of Facility                          | 1  |                          |                         |                   |                              | \$0                                      |
|   | 2  |                          |                         |                   |                              | \$0                                      |
|   | 3  |                          |                         |                   |                              | \$0                                      |
|   | 4  |                          |                         |                   |                              | \$0                                      |
|   | 5  |                          |                         |                   |                              | \$0                                      |
|   | 6  |                          |                         |                   |                              | \$0                                      |
|   | 7  |                          |                         |                   |                              | \$0                                      |
|   | 8  |                          |                         |                   |                              | \$0                                      |
|   | 9  |                          |                         |                   |                              | \$0                                      |
|   | 10 |                          |                         |                   |                              | \$0                                      |
|   | 11 |                          |                         |                   |                              | \$0                                      |
|   | 12 |                          |                         |                   |                              | \$0                                      |
|   | 13 |                          |                         |                   |                              | \$0                                      |
|   | 14 |                          |                         |                   |                              | \$0                                      |
|   | 15 |                          |                         |                   |                              | \$0                                      |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |                          |                         |                   |                              | \$0                                      |

\*Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-3 AUXILIARY ENTERPRISE CASH INCOME AND EXPENDITURES

(SEE INSTRUCTIONS)

| FICE CODE:   | 7738EC                                  | COMPLETED BY: Gaye Manning      |
|--------------|---|---------------------------------|
| INSTITUTION: | ARKANSAS ENVIRONMENTAL TRAINING ACADEMY | DATE COMPLETED: August 31, 2016 |
| FISCAL YEAR: | 2015-2016                               | TELEPHONE NO. 870.574.4509      |

Report all amounts to the nearest Dollar.

|                   | Activity                          |    | Income<br>(A) | Operating<br>Expense<br>(B) | Debt<br>Service<br>(C) | Net<br>Income<br>(D) |
|-------------------|-----------------------------------|----|---------------|-----------------------------|------------------------|----------------------|
| Intercollegiate A | thletics *                        | 1  |               |                             |                        |                      |
| Residence Hall    |                                   | 2  |               |                             |                        |                      |
| Married Student   | Housing                           | 3  |               |                             |                        | -                    |
| Faculty Housing   |                                   | 4  |               |                             |                        |                      |
| Food Service      |                                   | 5  |               |                             |                        |                      |
| College Union     |                                   | 6  |               |                             |                        |                      |
| Bookstore         |                                   | 7  |               |                             |                        |                      |
| Student Organiz   | ations And Publications           | 8  |               |                             |                        | -                    |
| Student Health S  | ervices                           | 9  |               |                             |                        |                      |
| Other (Specify O  | n Attached Sheet)                 | 10 |               |                             |                        | -                    |
| Sub-Total         |                                   | 11 | \$0           | \$0                         | \$0                    | -                    |
| Transfers In      | Auxiliary (Athletic and Activity) | 12 |               |                             |                        | 0                    |
|                   | Other                             | 13 |               |                             |                        | 0                    |
| Transfers Out     |                                   | 14 |               |                             |                        | 0                    |
| GRAND TOTALS      |                                   | 15 | \$0           | \$0                         | \$0                    | \$0                  |

Notes on Series 17-3

## **ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-4 BALANCE SHEET SUMMARY AND CHANGES IN FUND BALANCE**

#### (SEE INSTRUCTIONS)

FICE CODE:

INSTITUTION: ARKANSAS ENVIRONMENTAL TRAINING ACADEMY FISCAL YEAR:

7738EC

2015-2016

Report all amounts to the nearest Dollar.

|            |                      |  |    | UN                     | RESTRICT             | ED                    | RESTRICTED             |      |           |            | PLAN      | T FUNDS       |            |        |
|------------|----------------------|--|----|------------------------|----------------------|-----------------------|------------------------|------|-----------|------------|-----------|---------------|------------|--------|
| Categories |                      |  |    | Educational<br>Current | Auxiliary<br>Current | Pension<br>Obligation | Educational<br>Current | Loan | Endowment |            | Renewal & | Retirement of | Investment | Agency |
|            |                      |  |    | Funds                  | Funds                | GASB 68               | Funds                  | Fund | Funds     | Unexpended | Replace   | Indebtedness  | In Plant   | Funds  |
|            | Assets               | Interfund Borrowing (Due From)             | 1  | (A)                    | (B)                  | (AB)                  | (C)                    | (D)  | (E)       | (F)        | (G)       | (H)           | (I)        | (J)    |
| Balance    | and                  | All Other Assets and Deferred Outflows     | 2  | 680,515                |                      | 79,120                |                        |      |           |            |           |               |            |        |
| Sheet      | Deferred<br>Outflows | Total Assets and Deferred Outflows         | 3  | \$680,515              | \$0                  | \$79,120              | \$0                    | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        | \$0    |
| Summary    | Liabilities          | Interfund Borrowing (Due To)               | 4  | 51,696                 |                      |                       |                        |      |           |            |           |               |            |        |
|            | and<br>Deterred      | All Other Liabilities and Deferred Inflows | 5  | 95,497                 |                      | 343,974               |                        |      |           |            |           |               |            |        |
|            | Inflows              | Total Liabilities and Deferred Inflows     | 6  | \$147,193              | \$0                  | \$343,974             | \$0                    | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        | \$0    |
|            | Fund Balanc          | es   | 7  | \$533,322              | \$0                  | (\$264,854)           | \$0                    | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        |        |
|            | Revenue An           | d Other Additions                          | 8  | 781,008                |                      |                       |                        |      |           |            |           |               |            |        |
| Changes    | Expenditures         | And Other Deductions                       | 9  | 707,208                |                      | (23,412)              |                        |      |           |            |           |               |            |        |
| in         | Total Transfe        | er Out Of (Into) *                         | 10 |                        |                      |                       |                        |      |           |            |           |               |            |        |
| Fund       | Net Increase         | (Decrease) For Year                        | 11 | \$73,800               | \$0                  | \$23,412              | \$0                    | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        |        |
| Balance    | Fund Balanc          | e-Beginning Of Year                        | 12 | 459,522                |                      | (288,266)             |                        |      |           |            |           |               |            |        |
|            | Fund Balanc          | e-End Of Year                              | 13 | \$533,322              | \$0                  | (\$264,854)           | \$0                    | \$0  | \$0       | \$0        | \$0       | \$0           | \$0        |        |

\* The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.

Notes on Series 17-4

ARKANSAS ENVIRONMENTAL TRAINING ACADEMY

COMPLETED BY: DATE COMPLETED: TELEPHONE NO. Gaye Manning August 31, 2016 870.574.4509

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-5 SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, ISSUED AND RETIRED

|              | (SEE INSTRUC                            | TIONS)          |                 |
|--------------|---|-----------------|-----------------|
| FICE CODE:   | 7738EC                                  | COMPLETED BY:   | Gaye Manning    |
| INSTITUTION: | ARKANSAS ENVIRONMENTAL TRAINING ACADEMY | DATE COMPLETED: | August 31, 2016 |
| FISCAL YEAR: | 2015-2016                               | TELEPHONE NO.   | 870.574.4509    |

Report All Amounts To The Nearest Dollar

| Categories of                    |   | Education<br>And | Auxiliary | Hospitals<br>And | All            |              |
|----------------------------------|---|------------------|-----------|------------------|----------------|--------------|
| Indebtedness                     |   | General<br>(A)   | (B)       | Clinics<br>(C)   | Others<br>(D)* | Total<br>(E) |
| Total Outstanding Loan Principal |   |                  |           |                  |                |              |
| Beginning Of Year                | 1 |                  |           |                  |                | \$0          |
| Total Loans Negotiated During    |   |                  |           |                  |                |              |
| The Fiscal Year                  | 2 |                  |           |                  |                | \$0          |
| Total Debt Principal Retired     |   |                  |           |                  |                |              |
| During The Fiscal Year           | 3 |                  |           |                  |                | \$0          |
| Total Outstanding Principal      |   |                  |           |                  |                |              |
| At End Of Fiscal Year            | 4 | \$0              | \$0       | \$0              | \$0            | \$0          |
| Interest & Agent Fees Paid On    |   |                  |           |                  |                |              |
| Debt During Fiscal Year          | 5 |                  |           |                  |                | \$0          |
| Total Debt Service Payments      |   |                  |           |                  |                |              |
| During Fiscal Year               | 6 | \$0              | \$0       | \$0              | \$0            | \$0          |

Line 6 should match debt service payments shown on 17-2.

\* Specify

Notes on Series 17-5

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

| FICE CODE 7738EC                          |      |               |              | (SEE INSTRUCT | TIONS) C           | OMPLETED BY: |           | Gaye Manning    |                                  |
|---|------|---------------|--------------|---------------|--------------------|--------------|-----------|-----------------|----------------------------------|
| INSTITUTION ARKANSAS ENVIRONME            | NTAL | TRAINING ACAD | EMY          |               | DAT                | E COMPLETED: |           | August 31, 2016 |                                  |
| FISCAL YEAR 2015-2016                     |      |               |              |               | т                  | ELEPHONE NO. |           | 870.574.4509    |                                  |
| Report All Amounts To The Nearest Dollar. |      |               |              |               | ACTUAL             | OR BUDGETED: |           | Actual          |                                  |
|   | Ļ    |               | Salaries     |               | Non-Capital        | Capital      |           |                 |                                  |
| Expenditure Category                      |      | Classified    | Unclassified | Extra Help    | Maint. & Operating | Outlay       | Sub-Total | Benefits        | Total                            |
|   | _    | (A)           | (B)          | (C)           | (D)                | (E)          | (F)       | (G)             | (H)                              |
| Teaching Salaries                         | 1    |               | 289,012      |               |                    |              | \$289,012 |                 | \$289,012                        |
| Dept. Oper. Expense                       | 2    |               |              |               | 46,981             |              | 46,981    | 88,269          | 135,250                          |
| Off-Campus Credit                         | 3    |               |              |               |                    |              | 0         |                 | 0                                |
| Non-Credit Instruction                    | 4    |               |              |               |                    |              | 0         |                 | 0                                |
| Research                                  | 5    |               |              |               |                    |              | 0         |                 | 0                                |
| Public Service                            | 6    |               |              |               |                    |              | 0         |                 | 0                                |
| Libraries                                 | 7    |               |              |               |                    |              | 0         |                 | 0                                |
| Museums & Galleries                       | 8    |               |              |               |                    |              | 0         |                 | 0                                |
| Organized Activities                      | 9    |               |              |               |                    |              | 0         |                 | 0                                |
| Other Academic Support                    | 10   |               |              |               |                    |              | 0         |                 | 0                                |
| Student Services                          | 11   |               |              |               |                    |              | 0         |                 | 0                                |
| Institutional Support                     | 12   | 56,420        | 83,786       |               | 89,212             |              | 229,418   | 45,410          | 274,828                          |
| Utilities                                 | 13   |               |              |               | 3,007              |              | 3,007     |                 | 3,007                            |
| Other Plant Maintenance                   | 14   |               |              |               | 5,111              |              | 5,111     |                 | 5,111                            |
| Scholarships & Fellowships                | 15   |               |              |               |                    |              | 0         |                 | 0                                |
| Hospital & Clinics                        | 16   |               |              |               |                    |              | 0         |                 | 0                                |
| Other                                     | 17   |               |              |               |                    |              | 0         |                 | 0                                |
| Transfers - Auxiliary                     | 18   |               |              |               |                    |              |           |                 |                                  |
| Transfers - Mandatory                     | 19   |               |              |               |                    |              |           |                 |                                  |
| Transfers -Non Mandatory                  | 20   |               |              |               |                    |              |           |                 |                                  |
| TOTAL                                     | 21   | \$56,420      | \$372,798    | \$0           | \$144,311          | \$0          | \$573,529 | \$133,679       | \$707,208                        |
| Tuition and Fees                          | 22   |               |              |               |                    |              |           |                 | \$376,230                        |
| Other Income                              | 23   |               |              |               |                    |              |           |                 | \$1,359                          |
| Prior Year Balance                        | 24   |               |              |               |                    |              |           |                 |                                  |
| General Revenue Appropriated              | 25   |               |              |               |                    |              |           |                 | \$403,419                        |
| Total Unrestricted E&G Revenue            | 26   |               |              |               |                    |              |           |                 | \$781,008<br>Form Revised 8/1/97 |

Notes on Series 17-7A

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

| FICE CODE 7738EC                          |               |               |              | (SEE INSTRUC | CTIONS) C          | OMPLETED BY: |           | Gaye Manning    |       |
|---|---------------|---------------|--------------|--------------|--------------------|--------------|-----------|-----------------|-------|
| INSTITUTION ARKANSAS ENVIRON              | <b>MENTAL</b> | L TRAINING AC | ADEMY        |              | DAT                | E COMPLETED: |           | August 31, 2016 |       |
| FISCAL YEAR 2015-2016                     |               |               |              |              | T                  | ELEPHONE NO. |           | 870.574.4509    |       |
| Report All Amounts To The Nearest Dollar. |               |               |              |              | ACTUAL (           | OR BUDGETED: |           |                 |       |
|   |               |               | Salaries     |              | Non-Capital        | Capital      |           |                 |       |
| Expenditure Category                      |               | Classified    | Unclassified | Extra Help   | Maint. & Operating | Outlay       | Sub-Total | Benefits        | Total |
|   |               | (A)           | (B)          | (C)          | (D)                | (E)          | (F)       | (G)             | (H)   |
| Teaching Salaries                         | 1             |               |              |              |                    |              | \$0       |                 | \$0   |
| Dept. Oper. Expense                       | 2             |               |              |              |                    |              | 0         |                 | 0     |
| Off-Campus Credit                         | 3             |               |              |              |                    |              | 0         |                 | 0     |
| Non-Credit Instruction                    | 4             |               |              |              |                    |              | 0         |                 | 0     |
| Research                                  | 5             |               |              |              |                    |              | 0         |                 | 0     |
| Public Service                            | 6             |               |              |              |                    |              | 0         |                 | 0     |
| Libraries                                 | 7             |               |              |              |                    |              | 0         |                 | 0     |
| Museums & Galleries                       | 8             |               |              |              |                    |              | 0         |                 | 0     |
| Organized Activities                      | 9             |               |              |              |                    |              | 0         |                 | 0     |
| Other Academic Support                    | 10            |               |              |              |                    |              | 0         |                 | 0     |
| Student Services                          | 11            |               |              |              |                    |              | 0         |                 | 0     |
| Institutional Support                     | 12            |               |              |              |                    |              | 0         |                 | 0     |
| Utilities                                 | 13            |               |              |              |                    |              | 0         |                 | 0     |
| Other Plant Maintenance                   | 14            |               |              |              |                    |              | 0         |                 | 0     |
| Scholarships & Fellowships                | 15            |               |              |              |                    |              | 0         |                 | 0     |
| Hospital & Clinics                        | 16            |               |              |              |                    |              | 0         |                 | 0     |
| Other                                     | 17            |               |              |              |                    |              | 0         |                 | 0     |
| Transfers - Auxiliary                     | 18            |               |              |              |                    |              |           |                 |       |
| Transfers - Mandatory                     | 19            |               |              |              |                    |              |           |                 |       |
| Transfers -Non Mandatory                  | 20            |               |              |              |                    |              |           |                 |       |
| TOTAL                                     | 21            | \$0           | \$0          | \$0          | \$0                | \$0          | \$0       | \$0             | \$0   |

Notes on Series 17-7B

Form Revised 8/1/97

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-8 EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

| FICE CODE:   | 7738EC                                  | COMPLETED BY:   | Gaye Manning    |
|--------------|---|-----------------|-----------------|
| INSTITUTION: | ARKANSAS ENVIRONMENTAL TRAINING ACADEMY | DATE COMPLETED: | August 31, 2016 |
| FISCAL YEAR: | 2015-2016                               | TELEPHONE NO.   | 870.574.4509    |

Report All Amounts To The Nearest Dollar.

| Source<br>Of            | Inventory A | Equipment<br>Inventory At End | Purchase<br>Equipment D<br>Fiscal Ye | uring             | Outright Purchase<br>Of Other<br>Capital Assets<br>(D) |
|-------------------------|-------------|-------------------------------|--------------------------------------|-------------------|--|
| Funds                   |             | Of Fiscal Year<br>(A)         | Unrestricted<br>(B)                  | Restricted<br>(C) |  |
| Educational and General |             |                               |                                      |                   |  |
| Auxiliary Enterprises   | 2           |                               |                                      |                   |  |
| Hospital & Clinics      | 3           |                               |                                      |                   |  |
| Totals                  | 4           | \$0                           | \$0                                  | \$0               | \$0  |

Notes on Series 17-8