#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUMMARY OF INCOME FOR

(SEE INSTRUCTIONS)

FICE CODE INSTITUTION FISCAL YEAR 001107

Southern Arkansas University

COMPLETED BY: DATE COMPLETED: TELEPHONE NO. Shawana Reed

September 15, 2014

870-235-5008

Report all amounts to the nearest Dollar.

|                     | to the hearest Dollar.       | l _ | UNREST                                 |                                      | RESTRICTED                             |                     |                           | I                 | PLANT FUNDS                     |                                      |              |
|---------------------|------------------------------|-----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
| (and c              | INCOME (and other additions) |     | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Tuition & Fees *    |                              | 1   | 23,393,761                             | 3,312,886                            |  |                     |                           |                   |                                 |                                      | \$26,706,647 |
| Government          | Federal                      | 2   |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Appropriations      | State                        | 3   | 16,825,687                             |                                      |  |                     |                           | 1,721,700         |                                 |                                      | \$18,547,387 |
|                     | Local                        | 4   |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Grants &            | Federal                      | 5   | 172,778                                |                                      | 9,499,525                              |                     |                           |                   |                                 |                                      | \$9,672,303  |
| Contracts           | State                        | 6   | 50,176                                 |                                      | 3,793,835                              |                     |                           | 331,055           |                                 |                                      | \$4,175,065  |
|                     | Local                        | 7   | 116,181                                |                                      |  |                     |                           |                   |                                 |                                      | \$116,181    |
| Private Gifts, Gran | nts and Contracts            | 8   |  |                                      | 1,165,601                              |                     |                           |                   |                                 |                                      | \$1,165,601  |
| Endowment Incon     | ne                           | 9   | 552,795                                |                                      | 164,956                                |                     | 270,350                   | 43,495            |                                 |                                      | \$1,031,597  |
| Sales &             | Educational Activities       | 10  | 96,233                                 |                                      | 65,013                                 | 19,608              |                           |                   |                                 |                                      | \$180,855    |
| Services            | Auxiliary Enterprises        | 11  |  | 6,850,153                            |  |                     |                           |                   |                                 |                                      | \$6,850,153  |
|                     | Hospitals                    | 12  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Other               | Invest & Gains               | 13  | 2,180                                  |                                      | 109                                    | 61                  | 225,452                   | 944               | 161                             | 18,967                               | \$247,873    |
| Sources             | Loan Fund Admin              | 14  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
|                     | Other **                     | 15  | 409,704                                |                                      |  |                     |                           | 196,333           |                                 |                                      | \$606,037    |
|                     | Other **                     | 16  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| TOTAL INCOME 8      | A OTHER SOURCES              | 17  | \$41,619,497                           | \$10,163,039                         | \$14,689,038                           | \$19,669            | \$495,802                 | \$2,293,527       | \$161                           | \$18,967                             | \$69,299,700 |

<sup>\*</sup> Amount before any student fee transfers

Notes on Series 17-1

Southern Arkansas University

| Other Sources:   |            |
|------------------|------------|
| Fines            | 45,775.75  |
| Sales & Services | 169,091.92 |
| Reimb            | 61,358.04  |
| NRRC Income      | 5,904.00   |
| Various          | 127,574.29 |
|                  | 409,704.00 |

Other Sources:

 Tax Rebates
 9,177.08

 Contractor Rebate
 187,156.00

196,333.08

<sup>\*\*</sup> Specify

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUPPLEMENTAL DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

Shawana Reed

| FICE CODE | 001107 | COMPLETED BY: |
|-----------|--------|---------------|
|           |        |               |

 INSTITUTION
 Southern Arkansas University
 DATE COMPLETED:
 September 15, 2014

 FISCAL YEAR
 2013-14
 TELEPHONE NO.
 870-235-5008

Report all amounts to the nearest Dollar.

|   |    | UNREST                          |                               | RESTRICTED                      |              |                    |             | PLANT FUNDS           | 3                             |              |
|---|----|---------------------------------|-------------------------------|---------------------------------|--------------|--------------------|-------------|-----------------------|-------------------------------|--------------|
| STATE APPROPRIATIONS                          |    | Educational<br>Current<br>Funds | Auxiliary<br>Current<br>Funds | Educational<br>Current<br>Funds | Loan<br>Fund | Endowment<br>Funds | Unexpended  | Renewal & Replacement | Retirement of<br>Indebtedness | Total        |
|   |    | (A)                             | (B)                           | (C)                             | (D)          | (E)                | (F)         | (G)                   | (H)                           | (I)          |
| Revenue Stabilization Act Funds               | 1  | 15,449,575                      |                               |                                 |              |                    |             |                       |                               | \$15,449,575 |
| Educ. Excellence Trust Fund                   | 2  | 1,232,264                       |                               |                                 |              |                    |             |                       |                               | \$1,232,264  |
| Workforce 2000                                | 3  |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| Merit Adjustment Fund                         | 4  |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| Merit Adjustment Fund Remittance (Negative #) | 5  |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| General Improvement Fund Operating            | 6  |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| General Allotment Reserve Fund                | 7  |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| State Collection Agency - 764                 | 8  |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| <other> State Treasury Funds</other>          | 9  | 43,848                          |                               |                                 |              |                    | 1,721,700   |                       |                               | \$1,765,548  |
| <other> State Appropriaton System</other>     | 10 | 100,000                         |                               |                                 |              |                    |             |                       |                               | \$100,000    |
| <other></other>                               | 11 |                                 |                               |                                 |              |                    |             |                       |                               | \$0          |
| TOTAL STATE FUNDING                           | 12 | \$16,825,687                    | \$0                           | \$0                             | \$0          | \$0                | \$1,721,700 | \$0                   | \$0                           | \$18,547,387 |

Total should match Line 3 of Series 17-1.

Merit Remittance should be shown as a negative number.

Show any other sources by typing over <Other> with appropriate description of source of funds.

#### ARKANSAS DEPARTMENT OF HIGHER EDUCATION

#### **ADHE 17-2**

#### SUMMARY OF EXPENDITURES FOR **ALL FUND GROUPS**

(SEE INSTRUCTIONS)

FICE CODE 001107

INSTITUTION SOUTHERN ARKANSAS UNIVERSITY

FISCAL YEAR 2013-14

COMPLETED BY:

Shawana Reed

DATE COMPLETED: TELEPHONE NO. September 15, 2014

870-235-5008

Report all amounts to the nearest Dollar.

|                  |               |    | UNREST                                 |                                      | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 3                              |               |
|------------------|---------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------|---------------|
|                  |               |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of Indebtedness (H) | Total<br>(I)  |
| Instruction      |               | 1  | 11,918,661                             |                                      | 945,821                                |                     |                           |                   |                                 |                                | \$12,864,482  |
| Research         |               | 2  | 197,251                                |                                      | 21,979                                 |                     |                           |                   |                                 |                                | \$219,229     |
| Public Service   |               | 3  | 210,612                                |                                      | 1,081,330                              |                     |                           |                   |                                 |                                | \$1,291,942   |
| Academic Supp    | oort          | 4  | 2,752,662                              |                                      | 175,334                                |                     |                           |                   |                                 |                                | \$2,927,996   |
| Student Service  | es            | 5  | 2,378,654                              |                                      | 903,091                                |                     |                           |                   |                                 |                                | \$3,281,745   |
| Institutional Su | pport         | 6  | 3,447,530                              |                                      |  |                     |                           |                   |                                 |                                | \$3,447,530   |
| Operation & Ma   | ain. Of Plant | 7  | 3,908,371                              |                                      |  |                     |                           |                   |                                 |                                | \$3,908,371   |
| Scholarships 8   | Fellowships   | 8  | 7,254,295                              |                                      | 10,849,379                             |                     |                           |                   |                                 |                                | \$18,103,673  |
| Staff Benefits   |               | 9  | 4,948,104                              |                                      | 602,320                                |                     |                           |                   |                                 |                                | \$5,550,424   |
| Hospitals & Cli  | nics          | 10 |  |                                      |  |                     |                           |                   |                                 |                                | \$0           |
| Auxiliary Enter  | prises        | 11 |  | 10,186,327                           |  |                     |                           |                   |                                 |                                | \$10,186,327  |
| Debt Service     |               | 12 | 2,047,987                              | 975,149                              |  |                     |                           |                   |                                 |                                | \$3,023,137   |
| Loan Fund Adr    | ninistration  | 13 |  |                                      |  | 55,837              |                           |                   |                                 |                                | \$55,837      |
| Loan Cancel. &   | Write-Offs    | 14 |  |                                      |  | 26,991              |                           |                   |                                 |                                | \$26,991      |
| Exp. For Plant   | Facilities    | 15 |  |                                      |  |                     |                           | 5,666,076         |                                 |                                | \$5,666,076   |
| Other Deduction  | ons           | 16 | 315,785                                |                                      | 37,206                                 |                     | 135,848                   |                   |                                 |                                | \$488,839     |
| Total Expenses   | & Deductions  | 17 | 39,379,911                             | 11,161,477                           | \$14,616,459                           | \$82,828            | \$135,848                 | \$5,666,076       | \$0                             | \$0                            | \$71,042,600  |
|                  | Auxiliary     | 18 | 1,214,927                              | (1,214,927)                          |  |                     |                           |                   |                                 |                                | \$0           |
| Transfers *      | Mandatory     | 19 | 127,855                                | 51,750                               |  |                     |                           |                   | (179,605)                       |                                | \$0           |
|                  | Non Mandatory | 20 | 17,072                                 | 140,639                              | 35,510                                 |                     |                           | (193,221)         |                                 |                                | \$0           |
| TOTAL EXP., D    | EDUC. & TRAN. | 21 | 40,739,766                             | \$10,138,939                         | \$14,651,969                           | \$82,828            | \$135,848                 | \$5,472,855       | (\$179,605)                     | \$0                            | \$71,042,600  |
| TOTAL INCOM      | E             | 22 | \$41,619,497                           | \$10,163,039                         | \$14,689,038                           | \$19,669            | \$495,802                 | \$2,293,527       | \$161                           | \$18,967                       | \$69,299,700  |
| NET INC./(DEC    | .) FOR YEAR   | 23 | \$879,731                              | \$24,100                             | \$37,069                               | (\$63,159)          | \$359,953                 | (\$3,179,328)     | \$179,766                       | \$18,967                       | (\$1,742,900) |

<sup>\*</sup> Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers.

Column I on lines 18, 19 and 20 should equal 0.

Notes on Series 17-2 SOUTHERN ARKANSAS UNIVERSITY

Other Sources:

Capitalized Interest

315,784.87 315,784.87

Restricted supplies & travel expenses for athletics from foundations sources

37,205.88 37,205.88 135,848.00 Endowment funds supplies & services

135,848.00

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION

#### **ADHE 17-2 SUPPLEMENTAL**

#### DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE

(SEE INSTRUCTIONS)

 FICE CODE:
 001107
 COMINITY

 INSTITUTION:
 SOUTHERN ARKANSAS UNIVERSITY
 DATE

 FISCAL YEAR:
 2013-14
 TEL

COMPLETED BY: Shawana Reed

DATE COMPLETED: September 15, 2014

TELEPHONE NO. 870-235-5008

Report all amounts to the nearest Dollar.

| Constructed/Purchased Facility            |    | Date<br>of<br>Completion | Date<br>of<br>Occupancy | Square<br>Footage | Amount<br>per<br>Square Foot | Amount of<br>Transfer for<br>Maintenance |
|---|----|--------------------------|-------------------------|-------------------|------------------------------|--|
| Name of Facility                          | 1  |                          |                         |                   |                              | \$0                                      |
| Mulerider Activity Center                 | 3  | June 12                  | Oct 12                  | 10% of R          | levenue                      | \$82,945                                 |
| Agriculture Center                        | 2  | April 13                 | Nov 12                  | 33,178            | 2.50                         | \$44,910                                 |
| University Hall                           | 3  | June 13                  | Aug 13                  | 35,000            | 1.25                         | \$43,750                                 |
| Story Arena                               | 4  | April 13                 | May 13                  | 6,400             | 1.25                         | \$8,000                                  |
|   | 6  |                          |                         |                   |                              | \$0                                      |
|   | 7  |                          |                         |                   |                              | \$0                                      |
|   | 2  |                          |                         |                   |                              | \$0                                      |
|   | 9  |                          |                         |                   |                              | \$0                                      |
|   | 10 |                          |                         |                   |                              | \$0                                      |
|   | 11 |                          |                         |                   |                              | \$0                                      |
|   | 12 |                          |                         |                   |                              | \$0                                      |
|   | 13 |                          |                         |                   |                              | \$0                                      |
|   | 14 |                          |                         |                   |                              | \$0                                      |
|   | 15 |                          |                         |                   |                              | \$0                                      |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |                          |                         |                   |                              | \$179,605                                |

<sup>\*</sup>Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-3

# AUXILIARY ENTERPRISE

#### **CASH INCOME AND EXPENDITURES**

(SEE INSTRUCTIONS)

**FICE CODE**: 001107

COMPLETED BY: Shawana Reed

INSTITUTION: SOUTHERN ARKANSAS UNIVERSITY

**DATE COMPLETED:** September 15, 2014

FISCAL YEAR: 2013-14

**TELEPHONE NO.** 870-235-5008

Report all amounts to the nearest Dollar.

|                   | Activity                          |    | Income<br>(A) | Operating<br>Expense<br>(B) | Debt<br>Service<br>(C) | Net<br>Income<br>(D) |
|-------------------|-----------------------------------|----|---------------|-----------------------------|------------------------|----------------------|
| Intercollegiate A | thletics *                        | 1  | 1,225,933     | 3,151,817                   | 116,669                | (2,042,553)          |
| Residence Hall    |                                   | 2  | 4,765,896     | 3,340,326                   | 1,063,540              | 362,030              |
| Married Student   | Housing                           | 3  |               |                             |                        | -                    |
| Faculty Housing   |                                   | 4  | 22,545        | 10,023                      |                        | 12,523               |
| Food Service      |                                   | 5  | 3,185,088     | 2,521,701                   |                        | 663,387              |
| College Union     |                                   | 6  | 19,081        | 176,882                     | 29,425                 | (187,225)            |
| Bookstore         |                                   | 7  | 201,397       | 9,480                       |                        | 191,917              |
| Student Organiz   | ations And Publications           | 8  | 477,243       | 396,383                     |                        | 80,860               |
| Student Health S  | ervices                           | 9  | 184,598       | 191,614                     |                        | (7,016)              |
| Other (Post Offic | e)                                | 10 | 81,257        | 153,618                     |                        | (72,360)             |
| Sub-Total         |                                   | 11 | \$10,163,039  | \$9,951,843                 | \$1,209,633            | (998,438)            |
| Transfers In      | Auxiliary (Athletic and Activity) | 12 | 1,214,927     |                             |                        | 1,214,927            |
|                   | Other                             | 13 | 18,944        |                             |                        | 18,944               |
| Transfers Out     |                                   | 14 |               | 211,333                     |                        | (211,333)            |
| GRAND TOTALS      |                                   | 15 | \$11,396,909  | \$10,163,176                | \$1,209,633            | 24,100               |

<sup>\*</sup> Include athletic fees.

Notes on Series 17-3

SOUTHERN ARKANSAS UNIVERSITY

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-4 BALANCE SHEET SUMMARY AND CHANGES IN FUND BALANCE

(SEE INSTRUCTIONS)

**FICE CODE:** 001107

SOUTHERN ARKANSAS UNIVERSITY

FISCAL YEAR: 2013-14

INSTITUTION:

COMPLETED BY: Shawana Reed

**DATE COMPLETED:** September 15, 2014

**TELEPHONE NO.** 870-235-5008

Report all amounts to the nearest Dollar.

|            |               |                                |    | UNRES                           | TRICTED                       | RESTRICTED                      |              |                    | PLANT FUNDS     |           |             |                        |                 |
|------------|---------------|--------------------------------|----|---------------------------------|-------------------------------|---------------------------------|--------------|--------------------|-----------------|-----------|-------------|------------------------|-----------------|
| Categories |               |                                |    | Educational<br>Current<br>Funds | Auxiliary<br>Current<br>Funds | Educational<br>Current<br>Funds | Loan<br>Fund | Endowment<br>Funds |                 |           |             | Investment<br>In Plant | Agency<br>Funds |
|            |               |                                |    | (A)                             | (B)                           | (C)                             | (D)          | (E)                | (F) (G) (H) (I) |           |             |                        | (J)             |
|            |               | Interfund Borrowing (Due From) | 1  |                                 |                               |                                 |              |                    |                 |           |             |                        |                 |
| Balance    | Assets        | All Other Assets               | 2  | 7,481,237                       | 2,900,901                     | 669,223                         | 914,257      | 4,181,798          | 10,203,324      | 773,162   | 2,896,931   | 79,518,541             | 1,162,242       |
| Sheet      |               | Total Assets                   | 3  | \$7,481,237                     | \$2,900,901                   | \$669,223                       | \$914,257    | \$4,181,798        | \$10,203,324    | \$773,162 | \$2,896,931 | \$79,518,541           | \$1,162,242     |
| Summary    |               | Interfund Borrowing (Due To)   | 4  |                                 |                               |                                 |              |                    |                 |           |             |                        |                 |
|            | Liab.         | All Other Liabilities          | 5  | 4,050,376                       | 341,039                       | 337,566                         |              |                    | 418,117         |           | 13,172      | 58,111,439             | 1,162,242       |
|            |               | Total Liabilities              | 6  | \$4,050,376                     | \$341,039                     | \$337,566                       | \$0          | \$0                | \$418,117       | \$0       | \$13,172    | \$58,111,439           | \$1,162,242     |
|            | Fund Balanc   | ces                            | 7  | \$3,430,861                     | \$2,559,862                   | \$331,656                       | \$914,257    | \$4,181,798        | \$9,785,207     | \$773,162 | \$2,883,760 | \$21,407,102           |                 |
|            | Revenue An    | d Other Additions              | 8  | 41,619,497                      | 10,163,039                    | 14,689,038                      | 19,669       | 495,802            | 2,293,527       | 161       | 18,967      |                        |                 |
| Changes    | Expenditures  | s And Other Deductions         | 9  | 39,379,911                      | 11,161,477                    | 14,616,459                      | 82,828       | 135,848            | 5,666,076       | 0         | 0           | (13,758,440)           |                 |
| in         | Total Transfe | er Out Of (Into) *             | 10 | 1,359,854                       | (1,022,538)                   | 35,510                          | 0            | 0                  | (193,221)       | (179,605) | 0           |                        |                 |
| Fund       | Net Increase  | (Decrease) For Year            | 11 | \$879,731                       | \$24,100                      | \$37,069                        | (\$63,159)   | \$359,953          | (\$3,179,328)   | \$179,766 | \$18,967    | \$13,758,440           |                 |
| Balance    | Fund Balanc   | e-Beginning Of Year            | 12 | 2,551,130                       | 2,535,762                     | 294,587                         | 977,416      | 3,821,844          | 12,964,535      | 593,396   | 2,864,793   | 7,648,662              |                 |
|            | Fund Balanc   | ce-End Of Year                 | 13 | \$3,430,861                     | \$2,559,862                   | \$331,656                       | \$914,257    | \$4,181,798        | \$9,785,207     | \$773,162 | \$2,883,760 | \$21,407,102           |                 |

<sup>\*</sup> The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.

Notes on Series 17-4 southern arkansas university

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-5**

# SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, **ISSUED AND RETIRED**

(SEE INSTRUCTIONS)

FICE CODE: 001107

INSTITUTION:

FISCAL YEAR:

Southern Arkansas University

**DATE COMPLETED:** 

Shawana Reed

COMPLETED BY:

September 15, 2014

870-235-5008 **TELEPHONE NO.** 

Report All Amounts To The Nearest Dollar

2013-14

| Categories of<br>Indebtedness    |   | Education<br>And<br>General<br>(A) | Auxiliary<br>(B) | Hospitals<br>And<br>Clinics<br>(C) | All<br>Others<br>(D)* | Total<br>(E) |
|----------------------------------|---|------------------------------------|------------------|------------------------------------|-----------------------|--------------|
| Total Outstanding Loan Principal |   |                                    |                  |                                    |                       |              |
| Beginning Of Year                | 1 | 32,456,939                         | 17,637,249       |                                    |                       | \$50,094,188 |
| Total Loans Negotiated During    |   |                                    |                  |                                    |                       |              |
| The Fiscal Year                  | 2 | 10,207,393                         |                  |                                    |                       | \$10,207,393 |
| Total Debt Principal Retired     |   |                                    |                  |                                    |                       |              |
| During The Fiscal Year           | 3 | 1,031,347                          | 466,122          |                                    |                       | \$1,497,470  |
| Total Outstanding Principal      |   |                                    |                  |                                    |                       |              |
| At End Of Fiscal Year            | 4 | \$41,632,985                       | \$17,171,126     | \$0                                | \$0                   | \$58,804,111 |
| Interest & Agent Fees Paid On    |   |                                    |                  |                                    |                       |              |
| Debt During Fiscal Year          | 5 | 1,016,640                          | 509,027          |                                    |                       | \$1,525,667  |
| Total Debt Service Payments      |   |                                    |                  |                                    |                       |              |
| During Fiscal Year               | 6 | \$2,047,987                        | \$975,149        | \$0                                | \$0                   | \$3,023,137  |

Line 6 should match debt service payments shown on 17-2.

Notes on Series 17-5

Southern Arkansas University

<sup>\*</sup> Specify

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

FICE CODE 001107 (SEE INSTRUCTIONS) COMPLETED BY: Shawana Reed

 INSTITUTION
 SOUTHERN ARKANSAS UNIVERSITY
 DATE COMPLETED:
 September 15, 2014

 FISCAL YEAR
 2013-14
 TELEPHONE NO.
 870-235-5008

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED: Actual

|                                |    |             | Salaries     |             | Non-Capital        | Capital   |              |             |              |
|--------------------------------|----|-------------|--------------|-------------|--------------------|-----------|--------------|-------------|--------------|
| Expenditure Category           |    | Classified  | Unclassified | Extra Help  | Maint. & Operating | Outlay    | Sub-Total    | Benefits    | Total        |
| - 1                            |    | (A)         | (B)          | (C)         | (D)                | (E)       | (F)          | (G)         | (H)          |
| Teaching Salaries              | 1  |             | 6,579,637    |             |                    |           | \$6,579,637  |             | \$6,579,637  |
| Dept. Oper. Expense            | 2  | 248,830     | 930,167      | 696,254     | 789,941            | 64,062    | 2,729,254    | 2,444,889   | 5,174,144    |
| Off-Campus Credit              | 3  |             | 1,795,165    | 53,292      | 182,774            |           | 2,031,231    | 468,455     | 2,499,685    |
| Non-Credit Instruction         | 4  |             |              |             |                    |           | 0            |             | 0            |
| Research                       | 5  |             | 119,257      | 7,495       | 70,499             |           | 197,251      | 81,534      | 278,785      |
| Public Service                 | 6  |             | 42,046       | 95,037      | 73,528             |           | 210,612      | 24,173      | 234,785      |
| Libraries                      | 7  | 58,667      | 231,990      | 68,686      | 303,329            | 122,460   | 785,133      | 91,179      | 876,313      |
| Museums & Galleries            | 8  |             |              |             |                    |           | 0            |             | 0            |
| Organized Activities           | 9  | 11,207      | 88,547       | 114,178     | 157,635            | 23,000    | 394,567      | 38,797      | 433,364      |
| Other Academic Support         | 10 | 237,936     | 351,978      | 60,999      | 894,395            | 27,654    | 1,572,961    | 160,723     | 1,733,685    |
| Student Services               | 11 | 372,096     | 972,192      | 291,716     | 742,651            |           | 2,378,654    | 459,697     | 2,838,351    |
| Institutional Support          | 12 | 1,013,528   | 1,507,696    | 120,885     | 754,071            | 51,350    | 3,447,530    | 788,114     | 4,235,644    |
| Utilities                      | 13 |             |              |             | 2,781,787          |           | 2,781,787    |             | 2,781,787    |
| Other Plant Maintenance        | 14 | 803,454     | 193,210      | 107,188     | 2,649,258          |           | 3,753,109    | 390,541     | 4,143,651    |
| Scholarships & Fellowships     | 15 |             |              |             | 7,254,295          |           | 7,254,295    |             | 7,254,295    |
| Hospital & Clinics             | 16 |             |              |             |                    |           | 0            |             | 0            |
| Other                          | 17 |             |              |             |                    | 315,785   | 315,785      |             | 315,785      |
| Transfers - Auxiliary          | 18 |             |              |             |                    |           |              |             | 1,214,927    |
| Transfers - Mandatory          | 19 |             |              |             |                    |           |              |             | 127,855      |
| Transfers -Non Mandatory       | 20 |             |              |             |                    |           |              |             | 17,072       |
| TOTAL                          | 21 | \$2,745,719 | \$12,811,885 | \$1,615,730 | \$16,654,162       | \$604,311 | \$34,431,807 | \$4,948,104 | \$40,739,766 |
| Tuition and Fees               | 22 |             |              |             |                    |           |              |             | \$23,393,761 |
| Other Income                   | 23 |             |              |             |                    |           |              |             | \$1,400,048  |
| Prior Year Balance             | 24 |             |              |             |                    |           |              |             |              |
| General Revenue Appropriated   | 25 |             |              |             |                    |           |              |             | \$16,825,687 |
| Total Unrestricted E&G Revenue | 26 |             |              |             |                    |           |              |             | \$41,619,497 |

Form Revised 8/1/97

Notes on Series 17-7A southern arkansas university

Other Sources:

Capitalized Interest

315,784.87 315,784.87

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

FICE CODE 001107 (SEE INSTRUCTIONS) COMPLETED BY: Shawana Reed

INSTITUTION SOUTHERN ARKANSAS UNIVERSITY DATE COMPLETED: September 15, 2014

FISCAL YEAR 2013-14 TELEPHONE NO. 870-235-5008
Report All Amounts To The Nearest Dollar. ACTUAL OR BUDGETED: Actual

| Report All Amounts 10 The Nearest Dollar. |    |            |              | -          | ACTUAL O           | R BUDGETED: |              | ACTUAL    |              |
|---|----|------------|--------------|------------|--------------------|-------------|--------------|-----------|--------------|
|   |    |            | Salaries     |            | Non-Capital        | Capital     |              |           |              |
| Expenditure Category                      |    | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay      | Sub-Total    | Benefits  | Total        |
|   |    | (A)        | (B)          | (C)        | (D)                | (E)         | (F)          | (G)       | (H)          |
| Teaching Salaries                         | 1  |            | 154,941      |            |                    |             | \$154,941    |           | \$154,941    |
| Dept. Oper. Expense                       | 2  | 27,816     | 157,136      | 70,719     | 535,209            |             | 790,880      | 119,095   | 909,976      |
| Off-Campus Credit                         | 3  |            |              |            |                    |             | 0            |           | 0            |
| Non-Credit Instruction                    | 4  |            |              |            |                    |             | 0            |           | 0            |
| Research                                  | 5  |            | 7,246        | 4,000      | 10,733             |             | 21,979       | 1,378     | 23,357       |
| Public Service                            | 6  | 18,127     | 961,236      | 2,595      | 99,372             |             | 1,081,330    | 303,303   | 1,384,633    |
| Libraries                                 | 7  |            |              |            | 4,791              |             | 4,791        |           | 4,791        |
| Museums & Galleries                       | 8  |            |              |            |                    |             | 0            |           | 0            |
| Organized Activities                      | 9  |            |              |            | 5,171              |             | 5,171        |           | 5,171        |
| Other Academic Support                    | 10 |            | 1,250        | 8,094      | 156,027            |             | 165,372      | 723       | 166,095      |
| Student Services                          | 11 | 46,606     | 437,221      | 121,684    | 297,580            |             | 903,091      | 177,821   | 1,080,912    |
| Institutional Support                     | 12 |            |              |            |                    |             | 0            |           | 0            |
| Utilities                                 | 13 |            |              |            |                    |             | 0            |           | 0            |
| Other Plant Maintenance                   | 14 |            |              |            |                    |             | 0            |           | 0            |
| Scholarships & Fellowships                | 15 |            |              |            | 10,849,379         |             | 10,849,379   |           | 10,849,379   |
| Hospital & Clinics                        | 16 |            |              |            |                    |             | 0            |           | 0            |
| Other                                     | 17 |            |              |            | 37,206             |             | 37,206       |           | 37,206       |
| Other                                     | 18 |            |              |            |                    |             | 0            |           | 0            |
| Transfers - Auxiliary                     | 19 |            |              |            |                    |             |              |           | 0            |
| Transfers - Mandatory                     | 20 |            |              |            |                    |             |              |           | 0            |
| Transfers -Non Mandatory                  | 21 |            |              |            |                    |             |              |           | 35,510       |
| TOTAL                                     | 22 | \$92,549   | \$1,719,029  | \$207,093  | \$11,995,468       | \$0         | \$14,014,140 | \$602,320 | \$14,651,969 |

Form Revised 8/1/97

Notes on Series 17-7B southern arkansas university

Other Sources:

Restricted supplies & travel expenses for athletics from foundations sources

37,205.88

37,205.88

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-8**

# EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

FICE CODE: 001107

Southern Arkansas University

COMPLETED BY: DATE COMPLETED:

Shawana Reed

September 15, 2014

INSTITUTION: FISCAL YEAR: 2013-14

TELEPHONE NO.

870-235-5008

Report All Amounts To The Nearest Dollar.

| Source<br>Of            |   | Equipment<br>Inventory At End | Purchas<br>Equipment<br>Fiscal Y | During            | Outright Purchase<br>Of Other |
|-------------------------|---|-------------------------------|----------------------------------|-------------------|-------------------------------|
| Funds                   |   | Of Fiscal Year<br>(A)         | Unrestricted<br>(B)              | Restricted<br>(C) | Capital Assets<br>(D)         |
| Educational and General | 1 | 5,785,576                     | 215,968                          | 61,351            |                               |
| Auxiliary Enterprises   | 2 | 326,708                       | 7,506                            |                   |                               |
| Hospital & Clinics      | 3 |                               |                                  |                   |                               |
| Totals                  | 4 | \$6,112,284                   | \$223,474                        | \$61,351          | \$0                           |

Notes on Series 17-8

Southern Arkansas University