### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1

### SUMMARY OF INCOME FOR ALL FUND GROUPS

(SEE INSTRUCTIONS)

FICE CODE 20746

SOUTH ARKANSAS COMMUNITY COLLEGE

2011

COMPLETED BY: DATE COMPLETED:

Bruce Hankins
10/17/2011 Revised

TELEPHONE NO.

870-864-7145

Report all amounts to the nearest Dollar.

INSTITUTION

FISCAL YEAR

|                    | to the ficurest Boliar.    |    |  | RICTED                               | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 3                                    |              |
|--------------------|----------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
|                    | INCOME<br>other additions) |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Tuition & Fees *   |                            | 1  | 4,515,680                              |                                      | 27,863                                 |                     |                           |                   |                                 |                                      | \$4,543,543  |
| Government         | Federal                    | 2  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Appropriations     | State                      | 3  | 6,913,577                              |                                      |  |                     |                           | 75,000            |                                 |                                      | \$6,988,577  |
|                    | Local                      | 4  |  |                                      |  |                     |                           | 20,386            |                                 | 296,770                              | \$317,156    |
| Grants &           | Federal                    | 5  | 94,946                                 |                                      | 7,372,920                              |                     |                           | 316,369           |                                 |                                      | \$7,784,235  |
| Contracts          | State                      | 6  |  |                                      | 988,141                                |                     |                           |                   |                                 |                                      | \$988,141    |
|                    | Local                      | 7  |  | 35,000                               | 337,777                                |                     |                           |                   |                                 |                                      | \$372,777    |
| Private Gifts, Gra | nts and Contracts          | 8  | 6,055                                  |                                      | 285,243                                |                     |                           | 200,000           |                                 |                                      | \$491,298    |
| Endowment Inco     | me                         | 9  |  |                                      | 72                                     |                     | 0                         |                   |                                 |                                      | \$72         |
| Sales &            | Educational Activities     | 10 | 59,082                                 | 0                                    | 0                                      | 0                   | 0                         | 0                 | 0                               | 0                                    | \$59,082     |
| Services           | Auxiliary Enterprises      | 11 | 0                                      | 1,236,523                            | 0                                      | 0                   | 0                         | 0                 | 0                               | 0                                    | \$1,236,523  |
|                    | Hospitals                  | 12 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0          |
| Other              | Invest & Gains             | 13 | 63,654                                 | 26                                   | 193                                    | 25                  |                           | 8,818             |                                 | 813                                  | \$73,529     |
| Sources            | Other **                   | 14 | 30,463                                 |                                      | 120                                    |                     |                           | 0                 |                                 |                                      | \$30,583     |
|                    | Other **                   | 15 |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| TOTAL INCOME 8     | & OTHER SOURCES            | 16 | \$11,683,457                           | \$1,271,549                          | \$9,012,329                            | \$25                | \$0                       | \$620,573         | \$0                             | \$297,583                            | \$22,885,516 |

<sup>\*</sup> Amount before any student fee transfers

Notes on Series 17-1

| Other - Line 14                |        |   |     |   |   |   |
|--------------------------------|--------|---|-----|---|---|---|
| FACILITY RENTAL                | 5,595  |   |     |   |   |   |
| FACILITY RENTAL-WFD-WDC BLDG   | 100    |   |     |   |   |   |
| LIBRARY FINES                  | 415    |   |     |   |   |   |
| CASH OVER                      | 12     |   |     |   |   |   |
| EQUIPMENT RENTAL INCOME        | 167    |   |     |   |   |   |
| MISCELLANEOUS                  | 552    |   |     |   |   |   |
| RETURN CHECK FEE-INCOME        | 600    |   |     |   |   |   |
| PURCHASING REBATE INCOME       | 22,229 |   |     |   |   |   |
| STAFF DEVELOPMENT-EMPLY BANQUE | 387    |   |     |   |   |   |
| M & R SALES                    | 406    |   |     |   |   |   |
| PR YR INSUR PROC CK-ARBORETUM  | 0      |   |     |   |   |   |
| SO AR HIST SOCTY-SUBSCRIP INCO |        |   | 120 |   |   |   |
| PR YR INSUR PROC CK-ARBORETUM  |        |   |     |   |   | 0 |
|                                | 30,463 | 0 | 120 | 0 | 0 | 0 |

<sup>\*\*</sup> Specify

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUPPLEMENTAL DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

FICE CODE INSTITUTION

FISCAL YEAR

20746

SOUTH ARKANSAS COMMUNITY COLLEGE

2011

COMPLETED BY:

Bruce Hankins

DATE COMPLETED: TELEPHONE NO.

10/17/2011 Revised

870-864-7145

Report all amounts to the nearest Dollar.

|   |    |  | RICTED                               | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 3                                    |              |
|---|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|--------------|
| STATE APPROPRIATIONS                          |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I) |
| Revenue Stabilization Act Funds               | 1  | 5,994,316                              |                                      |  |                     |                           | 0                 |                                 |                                      | \$5,994,316  |
| Educ. Excellence Trust Fund                   | 2  | 474,594                                |                                      |  |                     |                           | 0                 |                                 |                                      | \$474,594    |
| Workforce 2000                                | 3  | 442,705                                |                                      |  |                     |                           | 0                 |                                 |                                      | \$442,705    |
| Merit Adjustment Fund                         | 4  |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| Merit Adjustment Fund Remittance (Negative #) | 5  |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| General Improvement Fund Operating            | 6  |  |                                      |  |                     |                           | 75,000            |                                 |                                      | \$75,000     |
| General Allotment Reserve Fund                | 7  |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| <other> Tuition Adj Fund</other>              | 8  | 1,962                                  |                                      |  |                     |                           | 0                 |                                 |                                      | \$1,962      |
| <other> Special Enhancement</other>           | 9  | 0                                      |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| <other> Motor Vehicle Fund</other>            | 10 |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| <other> Higher Ed Bonds</other>               | 11 |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0          |
| TOTAL STATE FUNDING                           | 12 | \$6,913,577                            | \$0                                  | \$0                                    | \$0                 | \$0                       | \$75,000          | \$0                             | \$0                                  | \$6,988,577  |

Total should match Line 3 of Series 17-1.

Merit Remittance should be shown as a negative number.

Show any other sources by typing over <Other> with appropriate description of source of funds.

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2

## SUMMARY OF EXPENDITURES FOR ALL FUND GROUPS

(SEE INSTRUCTIONS)

**FICE CODE** 20746

INSTITUTION SOUTH ARKANSAS COMMUNITY COLLEGE

FISCAL YEAR 2011

COMPLETED BY: DATE COMPLETED:

Bruce Hankins
10/17/2011 Revised

**TELEPHONE NO.** 870-864-7145

Report all amounts to the nearest Dollar.

| ·                |                |    | UNREST                                 | RICTED                               | RESTRICTED                             |                     |                           |                   | PLANT FUNDS                     | 1                                    |               |
|------------------|----------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|---------------|
|                  |                |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replacement<br>(G) | Retirement of<br>Indebtedness<br>(H) | Total<br>(I)  |
| Instruction      |                | 1  | 4,286,615                              |                                      | 1,855,150                              |                     |                           |                   |                                 |                                      | \$6,141,765   |
| Research         |                | 2  |  |                                      |  |                     |                           |                   |                                 |                                      | \$0           |
| Public Service   |                | 3  | 206,951                                |                                      | 133,454                                |                     |                           |                   |                                 |                                      | \$340,405     |
| Academic Sup     | port           | 4  | 202,473                                |                                      | 25,162                                 |                     |                           |                   |                                 |                                      | \$227,635     |
| Student Service  | es             | 5  | 624,940                                |                                      | 863,867                                |                     |                           |                   |                                 |                                      | \$1,488,807   |
| Institutional Su | upport         | 6  | 2,212,684                              |                                      | 13,454                                 |                     |                           |                   |                                 |                                      | \$2,226,138   |
| Operation & M    | ain. Of Plant  | 7  | 1,177,752                              |                                      | 15,047                                 |                     |                           | 530,032           |                                 |                                      | \$1,722,831   |
| Scholarships &   | & Fellowships  | 8  | 260,020                                |                                      | 5,385,432                              |                     |                           |                   |                                 |                                      | \$5,645,452   |
| Staff Benefits   |                | 9  | 1,944,454                              |                                      | 555,578                                |                     |                           |                   |                                 |                                      | \$2,500,032   |
| Hospitals & CI   | inics          | 10 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0           |
| Auxiliary Enter  | rprises        | 11 |  | 1,270,382                            |  |                     |                           |                   |                                 |                                      | \$1,270,382   |
| Debt Service     |                | 12 |  |                                      |  |                     |                           |                   |                                 | 280007                               | \$280,007     |
| Loan Fund Adı    | ministration   | 13 |  |                                      |  |                     |                           |                   |                                 |                                      | \$0           |
| Loan Cancel. 8   | & Write-Offs   | 14 |  |                                      |  | 95                  |                           |                   |                                 |                                      | \$95          |
| Exp. For Plant   | Facilities     | 15 |  |                                      |  |                     |                           | 5,268,070         |                                 |                                      | \$5,268,070   |
| Other Deduction  | ons            | 16 |  |                                      |  |                     |                           | 0                 |                                 |                                      | \$0           |
| Total Expense    | s & Deductions | 17 | \$10,915,889                           | \$1,270,382                          | \$8,847,144                            | \$95                | \$0                       | \$5,798,102       | \$0                             | \$280,007                            | \$27,111,619  |
| _                | Auxiliary      | 18 | (32,522)                               | 32,522                               |  | _                   | _                         | _                 | _                               |                                      | \$0           |
| Transfers *      | Mandatory      | 19 | 56,275                                 |                                      |  |                     |                           |                   |                                 | (56,275)                             | \$0           |
|                  | Non Mandatory  | 20 | 782,982                                | -34946                               | -21060                                 |                     | -28000                    | (698,976)         |                                 | 0                                    | \$0           |
| TOTAL EXP., [    | DEDUC. & TRAN. | 21 | \$11,722,624                           | \$1,267,958                          | \$8,826,084                            | \$95                | (\$28,000)                | \$5,099,126       | \$0                             | \$223,732                            | \$27,111,619  |
| TOTAL INCOM      | E              | 22 | \$11,683,457                           | \$1,271,549                          | \$9,012,329                            | \$25                | \$0                       | \$620,573         | \$0                             | \$297,583                            | \$22,885,516  |
| NET INC./(DEC    | .) FOR YEAR    | 23 | (\$39,167)                             | \$3,591                              | \$186,245                              | (\$70)              | \$28,000                  | (\$4,478,553)     | \$0                             | \$73,851                             | (\$4,226,103) |

<sup>\*</sup> Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers. Column I on lines 18, 19 and 20 should equal 0.

Notes on Series 17-2

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-3

### AUXILIARY ENTERPRISE CASH INCOME AND EXPENDITURES

(SEE INSTRUCTIONS)

| FICE CODE: | 20746 | COMPLETED BY: Bruce Hankins |
|------------|-------|-----------------------------|
|            |       |                             |

INSTITUTION: SOUTH ARKANSAS COMMUNITY COLLEGE DATE COMPLETED: 10/17/2011 Revised

**FISCAL YEAR:** 2011 **TELEPHONE NO.** 870-864-7145

Report all amounts to the nearest Dollar.

|                         | Activity                                       |    | Income<br>(A) | Operating<br>Expense<br>(B) | Debt<br>Service<br>(C) | Net<br>Income<br>(D) |
|-------------------------|--|----|---------------|-----------------------------|------------------------|----------------------|
| Intercollegiate A       | thletics *                                     | 1  |               |                             |                        | -                    |
| Residence Hall          |  | 2  |               |                             |                        | <del>-</del>         |
| Married Student Housing |  | 3  |               |                             |                        | <del>-</del>         |
| Faculty Housing         |  | 4  |               |                             |                        | <del>-</del>         |
| Food Service            |  |    | 82,233        | 148,156                     |                        | (65,923)             |
| College Union           | College Union                                  |    |               |                             |                        | -                    |
| Bookstore               |  | 7  | 1,141,283     | 1,021,215                   |                        | 120,068              |
| Student Organiz         | ations And Publications                        | 8  |               |                             |                        | -                    |
| Student Health S        | Services                                       | 9  |               |                             |                        | -                    |
| Other (Specify O        | n Attached Sheet)                              | 10 | 48,033        | 101,011                     |                        | (52,978)             |
| Sub-Total               |  | 11 | \$1,271,549   | \$1,270,382                 | \$0                    | 1,167                |
| Transfers In            | Transfers In Auxiliary (Athletic and Activity) |    | 34,946        |                             |                        | 34,946               |
|                         | Other  | 13 |               |                             |                        | 0                    |
| Transfers Out           | Transfers Out                                  |    |               | 32,522                      |                        | (32,522)             |
| GRAND TOTALS            |  | 15 | \$1,306,495   | \$1,302,904                 | \$0                    | \$3,591              |

<sup>\*</sup> Include athletic fees.

Notes on Series 17-3

| Line 10: | Convention Center  | \$<br>13,007 | \$<br>82,030  |
|----------|--------------------|--------------|---------------|
|          | Student Activities |              | 18,981        |
|          | City of El Dorado  | 35,000       |               |
|          | Interest Income    | <br>26       |               |
| Total    |                    | \$<br>48,033 | \$<br>101,011 |

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-4 BALANCE SHEET SUMMARY AND CHANGES IN FUND BALANCE**

(SEE INSTRUCTIONS)

FICE CODE: 20746

FISCAL YEAR:

SOUTH ARKANSAS COMMUNITY COLLEGE INSTITUTION: 2011

DATE COMPLETED:

Bruce Hankins 10/17/2011 Revised

TELEPHONE NO.

**COMPLETED BY:** 

870-864-7145

Report all amounts to the nearest Dollar

|            |  |                                |    | UNREST                                 | RICTED                               | RESTRICTED                             |                     |                           |                   | PLAN                        | T FUNDS                              |                               |                        |
|------------|--|--------------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|-----------------------------|--------------------------------------|-------------------------------|------------------------|
| Categories |  |                                |    | Educational<br>Current<br>Funds<br>(A) | Auxiliary<br>Current<br>Funds<br>(B) | Educational<br>Current<br>Funds<br>(C) | Loan<br>Fund<br>(D) | Endowment<br>Funds<br>(E) | Unexpended<br>(F) | Renewal &<br>Replace<br>(G) | Retirement of<br>Indebtedness<br>(H) | Investment<br>In Plant<br>(I) | Agency<br>Funds<br>(J) |
|            |  | Interfund Borrowing (Due From) | 1  | 342,597                                | 181,603                              | 50,325                                 | 0                   | 0                         | 167,145           |                             | 0                                    | 0                             | 2,007                  |
| Balance    | Assets                                 | All Other Assets               | 2  | 2,844,737                              | 867,209                              | 1,049,112                              | 2,084               | 28,000                    | 3,788,731         |                             | 140,693                              | 18,877,677                    | 38,203                 |
| Sheet      |  | Total Assets                   | 3  | \$3,187,334                            | \$1,048,812                          | \$1,099,437                            | \$2,084             | \$28,000                  | \$3,955,876       | \$0                         | \$140,693                            | \$18,877,677                  | \$40,210               |
| Summary    |  | Interfund Borrowing (Due To)   | 4  | 65,721                                 | 87,324                               | 589,779                                | 100                 | 0                         | 0                 |                             | 0                                    | 0                             | 753                    |
|            | Liab.                                  | All Other Liabilities          | 5  | 1,086,743                              | 62,800                               | 179,695                                | 0                   | 0                         | 45,574            |                             | 38,919                               | 3,734,305                     | 39,457                 |
|            |  | Total Liabilities              | 6  | \$1,152,464                            | \$150,124                            | \$769,474                              | \$100               | \$0                       | \$45,574          | \$0                         | \$38,919                             | \$3,734,305                   | \$40,210               |
|            | Fund Baland                            | ces                            | 7  | \$2,034,870                            | \$898,688                            | \$329,963                              | \$1,984             | \$28,000                  | \$3,910,302       | \$0                         | \$101,774                            | \$15,143,372                  |                        |
|            | Revenue Ar                             | nd Other Additions             | 8  | 11,683,457                             | 1,271,549                            | 9,012,329                              | 25                  | 0                         | 620,573           |                             | 297,583                              | 5,708,170                     |                        |
| Changes    | Expenditure                            | s And Other Deductions         | 9  | 10,915,889                             | 1,270,382                            | 8,847,144                              | 95                  | 0                         | 5,798,102         |                             | 280,007                              | 743,707                       |                        |
| in         | Total Transf                           | er Out Of (Into) *             | 10 | 806,735                                | (2,424)                              | (21,060)                               | 0                   | (28,000)                  | (698,976)         |                             | (56,275)                             | 0                             |                        |
| Fund       | Net Increase                           | e (Decrease) For Year          | 11 | (\$39,167)                             | \$3,591                              | \$186,245                              | (\$70)              | \$28,000                  | (\$4,478,553)     | \$0                         | \$73,851                             | \$4,964,463                   |                        |
| Balance    | Salance Fund Balance-Beginning Of Year |                                | 12 | 2,074,037                              | 895,097                              | 143,718                                | 2,054               | 10,000                    | 8,386,855         | 0                           | 27,923                               | 10,178,909                    |                        |
|            | Fund Baland                            | ce-End Of Year                 | 13 | \$2,034,870                            | \$898,688                            | \$329,963                              | \$1,984             | \$38,000                  | \$3,908,302       | \$0                         | \$101,774                            | \$15,143,372                  |                        |

<sup>\*</sup> The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.

Notes on Series 17-4

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-5

### SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, ISSUED AND RETIRED

(SEE INSTRUCTIONS)

 FICE CODE:
 20746
 COMPLETED BY:
 Bruce Hankins

 INSTITUTION:
 SOUTH ARKANSAS COMMUNITY COLLEGE
 DATE COMPLETED:
 10/17/2011

 FISCAL YEAR:
 2011
 TELEPHONE NO.
 870-864-7145

Report All Amounts To The Nearest Dollar

| Categories of<br>Indebtedness    |   | Education<br>And<br>General<br>(A) | Auxiliary<br>(B) | Hospitals<br>And<br>Clinics<br>(C) | All<br>Others<br>(D)* | Total<br>(E) |
|----------------------------------|---|------------------------------------|------------------|------------------------------------|-----------------------|--------------|
| Total Outstanding Loan Principal |   |                                    |                  |                                    |                       |              |
| Beginning Of Year                | 1 | 3,901,175                          |                  |                                    |                       | \$3,901,175  |
| Total Loans Negotiated During    |   |                                    |                  |                                    |                       |              |
| The Fiscal Year                  | 2 | 0                                  |                  |                                    |                       | \$0          |
| Total Debt Principal Retired     |   |                                    |                  |                                    |                       |              |
| During The Fiscal Year           | 3 | 119,592                            |                  |                                    |                       | \$119,592    |
| Total Outstanding Principal      |   |                                    |                  |                                    |                       |              |
| At End Of Fiscal Year            | 4 | \$3,781,583                        | \$0              | \$0                                | \$0                   | \$3,781,583  |
| Interest & Agent Fees Paid On    |   |                                    |                  |                                    |                       |              |
| Debt During Fiscal Year          | 5 | 160,415                            |                  |                                    |                       | \$160,415    |
| Total Debt Service Payments      |   |                                    |                  |                                    |                       |              |
| During Fiscal Year               | 6 | \$280,007                          | \$0              | \$0                                | \$0                   | \$280,007    |

Line 6 should match debt service payments shown on 17-2.

Notes on Series 17-5

SOUTH ARKANSAS COMMUNITY COLLEGE

#### Line 5: Interest & Agent Fees Paid

Actual cash payments 123,809
Accrued interst payable increase 36.606
Total Interest Expense 160,415

#### Line 6: Total Debt Service Payments

Actual cash payments 243,401

Accrued interest adjustment 36,606

Total Debt Service Expense 280,007

<sup>\*</sup> Specify

### ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

FICE CODE (SEE INSTRUCTIONS) Bruce Hankins 20746 **COMPLETED BY:** 

SOUTH ARKANSAS COMMUNITY COLLEGE INSTITUTION DATE COMPLETED: 10/17/2011 Revised 870-864-7145

TELEPHONE NO.

Report All Amounts To The Nearest Dollar. **ACTUAL OR BUDGETED:** ACTUAL

|                                |    |             | Salaries     |                   | Non-Capital            | Canital       |                  | Staff           |              |
|--------------------------------|----|-------------|--------------|-------------------|------------------------|---------------|------------------|-----------------|--------------|
| Expenditure Category           |    | Classified  | Unclassified | Evera Hala        | •                      | Capital       | Sub Total        |                 | Total        |
| Expenditure Category           |    | (A)         | (B)          | Extra Help<br>(C) | Maint. & Operating (D) | Outlay<br>(E) | Sub-Total<br>(F) | Benefits<br>(G) | Total<br>(H) |
| Tarakin n Oalasiaa             |    | (A)         |              | (C)               | (D)                    | (=)           |                  | (G)             |              |
| Teaching Salaries              | 1  |             | 2,891,952    |                   |                        |               | \$2,891,952      |                 | \$2,891,952  |
| Dept. Oper. Expense            | 2  | 74,905      | 209,566      | 87,728            | 563,767                | 5,979         | 941,945          | 952512          | 1,894,457    |
| Off-Campus Credit              | 3  | 3,768       | 88,527       |                   | 10,160                 |               | 102,455          | 29063           | 131,518      |
| Non-Credit Instruction         | 4  |             | 19,530       |                   | 328,013                | 2,720         | 350,263          | 2180            | 352,443      |
| Research                       | 5  |             |              |                   | -                      |               | 0                |                 | 0            |
| Public Service                 | 6  | 37,557      | 110,011      | 1,777             | 57,606                 |               | 206,951          | 56281           | 263,232      |
| Libraries                      | 7  | 61,523      | 58,971       | 428               | 32,161                 | 41,833        | 194,916          | 43998           | 238,914      |
| Museums & Galleries            | 8  |             |              |                   |                        |               | 0                |                 | 0            |
| Organized Activities           | 9  |             |              |                   |                        |               | 0                |                 | 0            |
| Other Academic Support         | 10 | -           | 2,363        | -                 | 5,194                  | -             | 7,557            | 446             | 8,003        |
| Student Services               | 11 | 113,410     | 371,913      | 32,647            | 106,970                | -             | 624,940          | 164427          | 789,367      |
| Institutional Support          | 12 | 383,400     | 939,704      | 19,788            | 831,110                | 38,682        | 2,212,684        | 493020          | 2,705,704    |
| Utilities                      | 13 |             |              |                   | 374,465                |               | 374,465          |                 | 374,465      |
| Other Plant Maintenance        | 14 | 384,824     | 89,732       | 38,149            | 290,582                | -             | 803,287          | 202527          | 1,005,814    |
| Scholarships & Fellowships     | 15 |             |              |                   | 260,020                |               | 260,020          |                 | 260,020      |
| Hospital & Clinics             | 16 |             |              |                   |                        |               | 0                |                 | 0            |
| Other                          | 17 |             |              |                   |                        |               | 0                |                 | 0            |
| Transfers - Auxiliary          | 18 |             |              |                   |                        |               |                  | 0               | (32,522)     |
| Transfers - Mandatory          | 19 |             |              |                   |                        |               |                  |                 | 56,275       |
| Transfers -Non Mandatory       | 20 |             |              |                   |                        |               |                  |                 | 782982       |
| TOTAL                          | 21 | \$1,059,387 | \$4,782,269  | \$180,517         | \$2,860,048            | \$89,214      | \$8,971,435      | \$1,944,454     | \$11,722,624 |
| Tuition and Fees               | 22 |             |              |                   |                        |               |                  |                 | \$4,515,680  |
| Other Income                   | 23 |             |              |                   |                        |               |                  |                 | \$254,200    |
| Prior Year Balance             | 24 |             |              |                   |                        |               |                  |                 |              |
| General Revenue Appropriated   | 25 |             |              |                   |                        |               |                  |                 | \$6,913,577  |
| Total Unrestricted E&G Revenue | 26 |             |              |                   |                        |               |                  |                 | \$11,683,457 |

Form Revised 8/1/97

FISCAL YEAR

2011

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

FICE CODE 20746 (SEE INSTRUCTIONS) COMPLETED BY: Bruce Hankins

INSTITUTIONSOUTH ARKANSAS COMMUNITY COLLEGEDATE COMPLETED:10/17/2011RevisedFISCAL YEAR2011TELEPHONE NO.870-864-7145

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED: ACTUAL

| Report All Amounts to the Nearest Dollar. |    |            |              | ACTUAL O   | K BUDGETED:        |           | ACTUAL      |           |             |
|---|----|------------|--------------|------------|--------------------|-----------|-------------|-----------|-------------|
|   |    |            | Salaries     |            | Non-Capital        | Capital   |             | Staff     |             |
| Expenditure Category                      |    | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay    | Sub-Total   | Benefits  | Total       |
|   |    | (A)        | (B)          | (C)        | (D)                | (E)       | (F)         | (G)       | (H)         |
| Teaching Salaries                         | 1  |            | 483,072      |            |                    |           | \$483,072   |           | \$483,072   |
| Dept. Oper. Expense                       | 2  | 17,284     | 287,584      | 22,603     | 502,546            | 188,247   | 1,018,264   | 247,763   | 1,266,027   |
| Off-Campus Credit                         | 3  |            | 0            |            |                    |           | 0           | 0         | 0           |
| Non-Credit Instruction                    | 4  | 46,301     | 280,331      |            | 27,182             |           | 353,814     | 108,294   | 462,108     |
| Research                                  | 5  |            | 0            |            |                    |           | 0           | 0         | 0           |
| Public Service                            | 6  |            | 0            | 25,717     | 107,737            |           | 133,454     | 0         | 133,454     |
| Libraries                                 | 7  |            | 0            |            |                    |           | 0           | 0         | 0           |
| Museums & Galleries                       | 8  |            | 0            |            |                    |           | 0           | 0         | 0           |
| Organized Activities                      | 9  |            | 0            |            |                    |           | 0           | 0         | 0           |
| Other Academic Support                    | 10 |            | 20,500       |            | 4,662              |           | 25,162      | 7,354     | 32,516      |
| Student Services                          | 11 | 86,848     | 437579       | 22,687     | 291,068            | 25,685    | 863,867     | 192,167   | 1,056,034   |
| Institutional Support                     | 12 |            | 0            | 3,239      | 10,215             |           | 13,454      | 0         | 13,454      |
| Utilities                                 | 13 |            |              |            | 9,097              |           | 9,097       |           | 9,097       |
| Other Plant Maintenance                   | 14 |            | 0            |            | 5,950              |           | 5,950       | 0         | 5,950       |
| Scholarships & Fellowships                | 15 |            |              |            | 5385432            |           | 5,385,432   |           | 5,385,432   |
| Hospital & Clinics                        | 16 |            | 0            |            |                    |           | 0           | 0         | 0           |
| Other                                     | 17 |            | 0            |            |                    |           | 0           | 0         | 0           |
| Transfers - Auxiliary                     | 18 |            |              |            |                    |           |             |           |             |
| Transfers - Mandatory                     | 19 |            |              |            |                    |           |             |           |             |
| Transfers -Non Mandatory                  | 20 |            |              |            |                    |           |             |           | (21,060)    |
| TOTAL                                     | 21 | \$150,433  | \$1,509,066  | \$74,246   | \$6,343,889        | \$213,932 | \$8,291,566 | \$555,578 | \$8,826,084 |

Form Revised 8/1/97

Notes on Series 17-7B

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-8

# EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

 FICE CODE:
 20746
 COMPLETED BY:
 Bruce Hankins

 INSTITUTION:
 SOUTH ARKANSAS COMMUNITY COLLEGE
 DATE COMPLETED:
 10/17/2011

 FISCAL YEAR:
 2011
 TELEPHONE NO.
 870-864-7145

Report All Amounts To The Nearest Dollar.

| Source<br>Of            |   | Equipment<br>Inventory At End | Purchas<br>Equipment<br>Fiscal Y | Outright Purchase<br>Of Other |                       |
|-------------------------|---|-------------------------------|----------------------------------|-------------------------------|-----------------------|
| Funds                   |   | Of Fiscal Year<br>(A)         | Unrestricted<br>(B)              | Restricted (C)                | Capital Assets<br>(D) |
| Educational and General | 1 | 2,778,882                     | 62,900                           | 220,933                       | 5,314,816             |
| Auxiliary Enterprises   | 2 |                               |                                  |                               |                       |
| Hospital & Clinics      | 3 |                               |                                  |                               |                       |
| Totals                  | 4 | 2,778,882                     | \$62,900                         | \$220,933                     | \$5,314,816           |

Notes on Series 17-8