ADHE 17-1
SUMMARY OF INCOME FOR

| FICE CODE INSTITUTION | 012105 |  |  |  |  | COMPLETED BY: |  |  |  | Bruce Hankins |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NPC |  |  |  |  | DATE COMPLETED: |  |  |  | October 16, 2020 |  |
| FISCAL YEAR | Ended June 30, 2020 |  |  |  |  |  |  | ELEPHONE NO. |  | 1760-4180 |  |
| Report all amounts to the nearest Dollar. |  |  |  |  |  |  |  |  |  |  |  |
| INCOME <br> (and other additions) |  | UNRESTRICTED |  |  | RESTRICTED | Loan Fund (D) | Endowment Funds (E) | PLANT FUNDS |  |  | Total <br> (I) |
|  |  |  | Educational Current Funds (A) | Auxiliary <br> Current <br> Funds <br> (B) | Educational Current Funds (C) |  |  | Unexpended <br> (F) | Renewal \& Replacement <br> (G) | Retirement of Indebtedness (H) |  |
| Tuition \& Fees * |  | 1 | 7,766,886 |  | 109,125 |  |  |  |  |  | \$7,876,011 |
| Government <br> Appropriations | Federal | 2 |  |  |  |  |  |  |  |  | \$0 |
|  | State | 3 | 11,015,738 |  |  |  |  |  |  |  | \$11,015,738 |
|  | Local | 4 |  |  |  |  |  |  |  | 1,466,725 | \$1,466,725 |
|  <br> Contracts | Federal | 5 |  |  | 13,834,358 |  |  |  |  |  | \$13,834,358 |
|  | State | 6 |  |  | 1,682,207 |  |  |  |  |  | \$1,682,207 |
|  | Local | 7 |  |  | 1,322,630 |  |  | 841,667 |  |  | \$2,164,297 |
| Private Gifts, Grants and Contracts |  | 8 |  |  | 4,072 |  |  |  |  |  | \$4,072 |
| Endowment Income |  | 9 |  |  |  |  |  |  |  |  | \$0 |
|  <br> Services | Educational Activities | 10 |  |  |  |  |  |  |  |  | \$0 |
|  | Auxiliary Enterprises | 11 |  | 1,855,851 |  |  |  |  |  |  | \$1,855,851 |
|  | Hospitals | 12 |  |  |  |  |  |  |  |  | \$0 |
| Other <br> Sources | Invest \& Gains | 13 | 46,182 |  | 69 |  |  | 77,453 |  | 81,351 | \$205,055 |
|  | Other ** | 14 | 35,103 |  |  |  |  |  |  |  | \$35,103 |
|  | Other ** | 15 |  |  |  |  |  | 9,040,000 |  | 466,865 | \$9,506,865 |
| TOTAL INCOME \& OTHER SOURCES |  | 16 | \$18,863,909 | \$1,855,851 | \$16,952,461 | \$0 | \$0 | \$9,959,120 | \$0 | \$2,014,941 | \$49,646,282 |

(SEE INSTRUCTIONS)

* Am beome \& OTHER SOURCES
** Specify
Notes on Series 17-1

Other
P Card Rebates
Library Revenue
Transcipts
Test Fees
Miscellaneous Other
Total

Other **
Bond Proceeds Student Housing
Chartwells Equipment Loan
Total

9,040,000

| - |
| ---: |
| $9,040,000$ |

$\begin{array}{r}466,865 \\ \hline 466,865 \\ \hline\end{array}$

ADHE 17-1 SUPPLEMENTAL

## DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

| fice code | 012105 | COMPLETED BY: | Bruce Hankins |
| :---: | :---: | :---: | :---: |
| INSTITUTION | NPC | DATE COMPLETED: | October 16, 2020 |
| FISCAL YEAR | June 30, 2020 | TELEPHONE NO. | 501 760-4180 |


| STATE APPROPRIATIONS |  | UNRESTRICTED |  | RESTRICTED <br> Educational <br> Current <br> Funds <br> (C) | Loan <br> Fund <br> (D) | Endowment Funds (E) | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Educational <br> Current <br> Funds <br> (A) | Auxiliary <br> Current <br> Funds <br> (B) |  |  |  | Unexpended <br> (F) |  <br> Replacement <br> (G) | Retirement of Indebtedness (H) |  |
| Revenue Stabilization Act Funds | 1 | 9,042,693 |  |  |  |  |  |  |  | \$9,042,693 |
| Educ. Excellence Trust Fund | 2 | 1,305,024 |  |  |  |  |  |  |  | \$1,305,024 |
| Workforce 2000 | 3 | 668,021 |  |  |  |  |  |  |  | \$668,021 |
| Merit Adjustment Fund | 4 |  |  |  |  |  |  |  |  | \$0 |
| Merit Adjustment Fund Remittance (Negative \#) | 5 |  |  |  |  |  |  |  |  | \$0 |
| General Improvement Fund Operating | 6 |  |  |  |  |  | 0 |  |  | \$0 |
| General Allotment Reserve Fund | 7 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 8 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 9 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 10 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 11 |  |  |  |  |  |  |  |  | \$0 |
| TOTAL STATE FUNDING | 12 | \$11,015,738 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,015,738 |

Total should match Line 3 of Series 17-1.
Merit Remittance should be shown as a negative number.
Show any other sources by typing over <Other> with appropriate description of source of funds.

## ADHE 17-2

## SUMMARY OF EXPENDITURES FOR

ALL FUND GROUPS


* Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers.

Column I on lines 18, 19 and 20 should equal 0.
Notes on Series 17-2
Other Deductions

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUPPLEMENTAL

DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE
FICE CODE:
INSTITUTION: 012105
NPC
FISCAL YEAR:
June 30, 2020

Report all amounts to the nearest Dollar.

| Constructed/Purchased Facility |  | Date of Completion | ```Date of Occupancy``` | Square Footage | Amount per Square Foot | Amount of Transfer for Maintenance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Facility | 1 |  |  |  |  |  |
| Student Commons - Auxiliary | 2 | 8/1/2019 | 8/1/2019 | 26050 | 1.25 | \$32,563 |
| Student Commons - Educational and General | 3 | 8/1/2019 | 8/1/2019 | 24900 | 2.5 | \$62,250 |
|  | 4 |  |  |  |  | \$0 |
|  | 5 |  |  |  |  | \$0 |
|  | 6 |  |  |  |  | \$0 |
|  | 7 |  |  |  |  | \$0 |
|  | 8 |  |  |  |  | \$0 |
|  | 9 |  |  |  |  | \$0 |
|  | 10 |  |  |  |  | \$0 |
|  | 11 |  |  |  |  | \$0 |
|  | 12 |  |  |  |  | \$0 |
|  | 13 |  |  |  |  | \$0 |
|  | 14 |  |  |  |  | \$0 |
|  | 15 |  |  |  |  | \$0 |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |  |  |  |  | \$94,813 |

[^0]ARKANSAS DEPARTMENT OF HIGHER EDUCATION
ADHE 17-3
AUXILIARY ENTERPRISE
CASH INCOME AND EXPENDITURES

| FICE CODE: | 012105 |
| :--- | :--- |
| INSTITUTION: | NPC |
| FISCAL YEAR: |  |

COMPLETED BY: Bruce Hankins
DATE COMPLETED: October 16, 2020
TELEPHONE NO. 501 760-4180

Report all amounts to the nearest Dollar

| Activity |  |  | Income <br> (A) | Operating Expense <br> (B) | Debt Service <br> (C) | Net Income <br> (D) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Intercollegiate Athletics * |  | 1 |  | 206,296 |  | $(206,296)$ |
| Residence Hall |  | 2 | 8,830 | 341 |  | 8,489 |
| Married Student Housing |  | 3 |  |  |  | - |
| Faculty Housing |  | 4 |  |  |  | - |
| Food Service |  | 5 | 612,044 | 568,947 |  | 43,097 |
| College Union |  | 6 | 0 | 0 |  | - |
| Bookstore |  | 7 | 1,234,977 | 1,300,739 |  | $(65,762)$ |
| Student Organizations And Publications |  | 8 |  | 40,261 |  | $(40,261)$ |
| Student Health Services |  | 9 |  |  |  | - |
| Other (Specify On Attached Sheet) |  | 10 |  | 12,419 |  | $(12,419)$ |
| Sub-Total |  | 11 | \$1,855,851 | \$2,129,003 | \$0 | $(273,152)$ |
| Transfers In | Auxiliary (Athletic and Activity) | 12 | 150,000 |  |  | 150,000 |
|  | Other | 13 | 72,600 |  |  | 72,600 |
| Transfers Out | Plant Fund | 14 |  | - |  | 0 |
| GRAND TOTALS |  | 15 | \$2,078,451 | \$2,129,003 | \$0 | $(\$ 50,552)$ |

* Include athletic fees.

Notes on Series 17-3
NPC

Other

| Intramurals and Athletics | 14,500 | 12,419 |
| :--- | ---: | ---: |
| Student Activities | 42,300 |  |
| Student Center | 2,000 |  |
| Orientation | 5,000 |  |
| Special Events | 1,500 |  |
| Community Projects | 7,300 |  |
| Total | 72,600 |  |


| ARKANSAS DEPARTMENT OF HIGHER EDUCATION |
| :---: |
| ADHE 17-5 |
| SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, |
| ISSUED AND RETIRED |

(SEE INSTRUCTIONS)

| FICE CODE: | 012105 | COMPLETED BY: | Bruce Hankins |
| :--- | :--- | :--- | :--- |
| INSTITUTION: | NPC | DATE COMPLETED: | $\underline{\text { October 16, 2020 }}$ |
| FISCAL YEAR: | June 30, 2020 | TELEPHONE NO. | $\underline{501760-4180}$ |
|  |  |  |  |

Report All Amounts To The Nearest Dollar

| Categories of Indebtedness |  | Education <br> And General <br> (A) | Auxiliary (B) | Hospitals <br> And Clinics <br> (C) | All Others (D)* | Total (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Outstanding Loan Principal Beginning Of Year | 1 |  |  |  | 20,995,500 | \$20,955,000 |
| Total Loans Negotiated During <br> The Fiscal Year | 2 |  | 9,506,847 |  | 0 | \$9,506,847 |
| Total Debt Principal Retired During The Fiscal Year | 3 |  | 53,663 |  | 415,000 | \$468,663 |
| Total Outstanding Principal At End Of Fiscal Year | 4 | \$0 | \$9,453,184 | \$0 | \$20,580,500 | \$29,993,184 |
| Interest \& Agent Fees Paid On Debt During Fiscal Year | 5 |  | \$454,773 |  | 797,888 | \$1,252,661 |
| Total Debt Service Payments During Fiscal Year | 6 | \$0 | \$508,436 | \$0 | \$1,212,888 | \$1,721,324 |

Line 6 should match debt service payments shown on 17-2.

* Specify

Notes on Series 17-5

ADHE 17-4
BALANCE SHEET SUMMARY AND
CHANGES IN FUND BALANCE

| (SEE INSTRUCTIONS) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICE CODE: |  | 012105 |  |  |  |  |  |  |  | COM | PLETED BY: |  | Bruce Hankins |  |
| INSTITUTION: |  | NPC |  |  |  |  |  |  |  | DATE | OMPLETED: |  | October 16, 20 |  |
| FISCAL YEAR: |  | June 30, 2020 |  |  |  |  |  | TELEPHONE NO. |  |  |  |  | 501 760-4180 |  |
| Report all amounts to the nearest Dollar. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Categories |  |  |  | UNRESTRICTED |  |  | RESTRICTED | Loan <br> Fund <br> (D) | Endowment Funds <br> (E) | PLANT FUNDS |  |  |  | Agency Funds |
|  |  |  |  | Educational Current Funds (A) | Auxiliary <br> Current <br> Funds <br> (B) | Pension Obligation GASB 68 (AB) | Educational <br> Current <br> Funds <br> (C) |  |  | Unexpended <br> (F) |  <br> Replace <br> (G) | Retirement of Indebtedness <br> (H) | Investment <br> In Plant <br> (I) |  |
| Balance <br> Sheet <br> Summary | Assets <br> and Deferred Outflows | Interfund Borrowing (Due From) | 1 |  |  |  | 0 |  |  |  |  |  |  |  |
|  |  | All Other Assets and Deferred Outflows | 2 | 10,218,748 | 1,344,438 |  | 740,310 |  |  | 4,275,135 |  | 5,442,662 | 40,108,032 | 66,679 |
|  |  | Total Assets and Deferred Outlows | 3 | \$10,218,748 | \$1,344,438 | \$1,973,432 | \$740,310 | \$0 | \$0 | \$4,275,135 | \$0 | \$5,442,662 | \$40,108,032 | \$66,679 |
|  | Liabilities | Interfund Borrowing (Due To) | 4 | 0 |  |  | 0 |  |  |  |  |  |  |  |
|  | and | All Other Liabilities and Deferred Inflows | 5 | 3,379,766 | 27,906 | 4,006,042 | 465,298 |  |  | 827,696 |  | 669,505 | 29,993,202 | 66,679 |
|  | Inflows | Total Liabilities and Deferred Inflows | 6 | \$3,379,766 | \$27,906 | \$4,006,042 | \$465,298 | \$0 | \$0 | \$827,696 | \$0 | \$669,505 | \$29,993,202 | \$66,679 |
|  | Fund Balances |  | 7 | \$6,838,982 | \$1,316,532 | (\$2,032,610) | \$275,012 | \$0 | \$0 | \$3,447,439 | \$0 | \$4,773,157 | \$10,114,830 |  |
| Changes <br> in | Revenue And Other Additions |  | 8 | 18,863,909 | 1,855,851 |  | 16,952,461 |  |  | 9,959,120 |  | 2,014,941 | 13,221,769 |  |
|  | Expenditures And Other Deductions |  | 9 | 17,211,949 | 2,129,003 | 67,673 | 16,768,181 |  |  | 12,379,973 |  | 2,188,189 | 12,031,128 |  |
|  | Total Transfer Out Of (Into) * |  | 10 | 1,023,363 | $(222,600)$ |  | $(6,050)$ |  |  | $(2,937,927)$ |  | 2,143,214 | 0 |  |
| Fund <br> Balance | Net Increase (Decrease) For Year |  | 11 | \$628,597 | $(\$ 50,552)$ | (\$67,673) | \$190,330 | \$0 | \$0 | \$517,074 | \$0 | (\$2,316,462) | \$1,190,641 |  |
|  | Fund Balance-Beginning Of Year |  | 12 | 6,210,385 | 1,367,084 | $(1,964,937)$ | 84,682 |  |  | 2,930,365 |  | 7,089,619 | 8,924,189 |  |
|  | Fund Balance-End Of Year |  | 13 | \$6,838,982 | \$1,316,532 | (\$2,032,610) | \$275,012 | \$0 | \$0 | \$3,447,439 | \$0 | \$4,773,157 | \$10,114,830 |  |

* The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should
be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match
Notes on Series 17-4

ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME


Notes on Series 17-7A

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES


Notes on Series 17-7B NPC

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION <br> ADHE 17-8 <br> EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF <br> OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

| FICE CODE: | 012105 | COMPLETED BY: | Bruce Hankins |
| :---: | :---: | :---: | :---: |
| INSTITUTION: | NPC | DATE COMPLETED: | October 16, 2020 |
| FISCAL YEAR: | June 30, 2020 | TELEPHONE NO. | $501760-4180$ |


|  |  | Equipment Inventory At End Of Fiscal Year <br> (A) | Purchase Of Equipment During Fiscal Year |  | Outright Purchase Of Other Capital Assets <br> (D) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted <br> (B) | Restricted <br> (C) |  |
| Educational and General | 1 | \$ 6,367,796 | \$ 106,676 | \$ 145,114 | \$12,427,762 |
| Auxiliary Enterprises | 2 | 127,217 | 127,217 |  |  |
| Hospital \& Clinics | 3 |  |  |  |  |
| Totals | 4 | \$6,495,013 | \$233,893 | \$145,114 | \$12,427,762 |


[^0]:    *Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

