ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUMMARY OF INCOME FOR ALL FUND GROUPS

(SEE INSTRUCTIONS)

FICE CODE 001090
INSTITUTION ASU Jon

FISCAL YEAR

ASU Jonesboro 2013 COMPLETED BY:

Brandy Hampton

DATE COMPLETED: TELEPHONE NO. 9/11/13 870-972-3550

Report all amounts to the nearest Dollar.

| | | | UNREST | RICTED | RESTRICTED | | | ı | PLANT FUNDS | 3 | |
|---------------------------------|------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|---------------|
| INCOME (and other additions) | | | Educational Current Funds (A) | Auxiliary Current Funds (B) | Educational Current Funds (C) | Loan Fund (D) | Endowment Funds (E) | Unexpended (F) | Renewal & Replacement (G) | Retirement of Indebtedness (H) | Total (I) |
| Tuition & Fees * | | 1 | 88,772,741 | 7,646,859 | | | | | | | \$96,419,600 |
| Government | Federal | 2 | | | 3,579,588 | | | 1,852,277 | | | \$5,431,865 |
| Appropriations | State | 3 | 60,630,797 | | 3,247,746 | | | | | | \$63,878,544 |
| | Local | 4 | | | | | | | | | \$0 |
| Grants & | Federal | 5 | 1,603,307 | | 39,427,085 | | | | | | \$41,030,392 |
| Contracts | State | 6 | 430,558 | | 24,059,800 | | | | | | \$24,490,357 |
| | Local | 7 | 209,189 | | 69,502 | | | | | | \$278,691 |
| Private Gifts, Gra | nts and Contracts | 8 | 710,342 | | 270,663 | | 609 | 761,707 | | | \$1,743,321 |
| Endowment Incor | ne | 9 | | | | | | | | | \$0 |
| Sales & | Educational Activities | 10 | 1,555,451 | | | | | 46,690 | | | \$1,602,141 |
| Services | Auxiliary Enterprises | 11 | | 22,880,317 | | | | | | | \$22,880,317 |
| | Hospitals | 12 | | | | | | | | | \$0 |
| Other | Invest & Gains | 13 | 174,158 | 77,310 | 12,943 | 157,316 | 1,015,060 | 291 | | 65,599 | \$1,502,677 |
| Sources | Other ** | 14 | 1,173,887 | | | 289,026 | | 7,296,135 | | 30,412,066 | \$39,171,114 |
| | Other ** | 15 | | | | | | | | | \$0 |
| TOTAL INCOME 8 | OTHER SOURCES | 16 | \$155,260,429 | \$30,604,487 | \$70,667,328 | \$446,343 | \$1,015,668 | \$9,957,100 | \$0 | \$30,477,665 | \$298,429,019 |

^{*} Amount before any student fee transfers

Notes on Series 17-1
Other Sources

| Other Sources | | | | | | | | | |
|----------------------------|-------------|---------|------------|---------|------------|-----------|---------|---------------|--|
| Rental and Lease Income | \$ 136,90 |)1 | | | | | | | |
| AP Institute | 175,26 | 51 | | | | | | | |
| Early Childhood Programs | 294,37 | 17 | | | | | | | |
| Nursing/Health Programs | 117,12 | 22 | | | | | | | |
| Misc | 302,84 | 12 | | | | 96,853 | | | |
| Trust Distribution | 147,38 | 33 | | | | | | | |
| Cancellation/Reimbursement | | | | 183,560 | | | | | |
| Legal and Collections | | | | 105,466 | | | | | |
| Railroad Project Funding | | | | | | 421,112 | | | |
| Sale of Land | | | | | | 229,306 | | | |
| Bond Proceeds | | | | | | 6,548,863 | | 30,412,066 | |
| Total | \$ 1,173,88 | 37 \$ - | \$ - \$ | 289,026 | \$ - \$ | 7,296,135 | \$ - | \$ 30,412,066 | |
| | | | | | | | | | |

^{**} Specify

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-1 SUPPLEMENTAL DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

| FICE CODE | 001090 | COMPLETED BY: | Brandy Hampton |
|-------------|---------------|-----------------|----------------|
| INSTITUTION | ASU Jonesboro | DATE COMPLETED: | 9/11/13 |
| FISCAL YEAR | 2013 | TELEPHONE NO. | 870-972-3550 |

Report all amounts to the nearest Dollar.

| | | UNREST | | RESTRICTED | | | | PLANT FUNDS | 6 | |
|---|----|---------------------------------|-------------------------------|---------------------------------|--------------|--------------------|------------|--------------------------|----------------------------|--------------|
| STATE APPROPRIATIONS | | Educational Current Funds | Auxiliary Current Funds | Educational Current Funds | Loan Fund | Endowment Funds | Unexpended | Renewal & Replacement | Retirement of Indebtedness | Total |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) | (1) |
| Revenue Stabilization Act Funds | 1 | 54,194,085 | | | | | | | | \$54,194,085 |
| Educ. Excellence Trust Fund | 2 | 5,947,082 | | | | | | | | \$5,947,082 |
| Workforce 2000 | 3 | | | | | | | | | \$0 |
| Merit Adjustment Fund | 4 | | | | | | | | | \$0 |
| Merit Adjustment Fund Remittance (Negative #) | 5 | | | | | | | | | \$0 |
| General Improvement Fund Operating | 6 | | | | | | | | | \$0 |
| General Allotment Reserve Fund | 7 | | | | | | | | | \$0 |
| Tuition Adjustment | 8 | 41,768 | | | | | | | | \$41,768 |
| Delta Heritage Sites | 9 | 300,000 | | 257,076 | | | | | | \$557,076 |
| Biosciences - Tobacco Settlement | 10 | | | 2,990,670 | | | | | | \$2,990,670 |
| ADTEC | 11 | 147,862 | | | | | | | | \$147,862 |
| TOTAL STATE FUNDING | 12 | \$60,630,797 | \$0 | \$3,247,746 | \$0 | \$0 | \$0 | \$0 | \$0 | \$63,878,543 |

Total should match Line 3 of Series 17-1.

Merit Remittance should be shown as a negative number.

Show any other sources by typing over <Other> with appropriate description of source of funds.

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUMMARY OF EXPENDITURES FOR

SUMMARY OF EXPENDITURES FOR ALL FUND GROUPS

(SEE INSTRUCTIONS)

 FICE CODE
 001090

 INSTITUTION
 ASU Jonesboro

 FISCAL YEAR
 2013

COMPLETED BY: Brandy Hampton
DATE COMPLETED: 9/11/13

TELEPHONE NO. 870-972-3550

Report all amounts to the nearest Dollar.

| | | | UNREST | RICTED | RESTRICTED | | | | PLANT FUNDS | 5 | |
|-----------------|-----------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|---------------------------------|--------------------------------------|---------------|
| | | | Educational Current Funds (A) | Auxiliary Current Funds (B) | Educational Current Funds (C) | Loan Fund (D) | Endowment Funds (E) | Unexpended (F) | Renewal & Replacement (G) | Retirement of Indebtedness (H) | Total |
| Instruction | | 1 | 46,038,465 | | 69,853 | | | | | | \$46,108,318 |
| Research | | 2 | 2,946,304 | | 8,775,489 | | | | | | \$11,721,792 |
| Public Service | e | 3 | 2,922,263 | | 12,793,545 | | | | | | \$15,715,808 |
| Academic Sup | oport | 4 | 14,231,834 | | 75,525 | | | | | | \$14,307,359 |
| Student Servi | ces | 5 | 7,646,800 | | 721,612 | | | | | | \$8,368,412 |
| Institutional S | Support | 6 | 13,839,076 | | 54,391 | | | | | | \$13,893,468 |
| Operation & N | lain. Of Plant | 7 | 12,226,542 | | 535,371 | | | | | | \$12,761,913 |
| Scholarships | & Fellowships | 8 | 18,986,290 | | 46,562,453 | | | | | | \$65,548,743 |
| Staff Benefits | | 9 | 20,228,585 | | 2,966,398 | | | | | | \$23,194,983 |
| Hospitals & C | linics | 10 | | | | | | | | | \$0 |
| Auxiliary Ente | erprises | 11 | | 25,527,137 | | | | | | | \$25,527,137 |
| Debt Service | | 12 | 28,393 | 15,457 | | | | | | 10,399,615 | \$10,443,465 |
| Loan Fund Ad | Iministration | 13 | | | | 98,745 | | | | | \$98,745 |
| Loan Cancel. | & Write-Offs | 14 | | | | 241,070 | | | | | \$241,070 |
| Exp. For Plant | t Facilities | 15 | | | | | | 39,707,458 | | | \$39,707,458 |
| Other Deducti | ions | 16 | 1,245,234 | | 39,300 | | 218,415 | | | | \$1,502,949 |
| Total Expense | es & Deductions | 17 | \$140,339,785 | \$25,542,594 | \$72,593,938 | \$339,815 | \$218,415 | \$39,707,458 | \$0 | \$10,399,615 | \$289,141,619 |
| | Auxiliary | 18 | 1,180,687 | (1,180,687) | | | | | | | \$0 |
| Transfers * | Mandatory | 19 | 2,431,035 | 7,448,080 | | | | | | (9,879,116) | \$0 |
| | Non Mandatory | 20 | 18,519,065 | (779,869) | (817,110) | | 103,745 | (17,025,831) | | | \$0 |
| TOTAL EXP., | DEDUC. & TRAN. | 21 | \$162,470,572 | \$31,030,119 | \$71,776,827 | \$339,815 | \$322,160 | \$22,681,627 | \$0 | \$520,499 | \$289,141,619 |
| TOTAL INCOM | ΛE | 22 | \$155,260,429 | \$30,604,487 | \$70,667,328 | \$446,343 | \$1,015,668 | \$9,957,100 | \$0 | \$30,477,665 | \$298,429,019 |
| NET INC./(DEC | C.) FOR YEAR | 23 | (\$7,210,142) | (\$425,632) | (\$1,109,500) | \$106,528 | \$693,508 | (\$12,724,527) | \$0 | \$29,957,165 | \$9,287,400 |

^{*} Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers. Column I on lines 18, 19 and 20 should equal 0.

Notes on Series 17-2

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUPPLEMENTAL

DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE

(SEE INSTRUCTIONS)

| FICE CODE: | 001090 | COMPLETED BY: | Brandy Hampton |
|--------------|---------------|-----------------|----------------|
| INSTITUTION: | ASU Jonesboro | DATE COMPLETED: | 9/11/13 |
| FISCAL YEAR: | 2013 | TELEPHONE NO. | 870-972-3550 |

Report all amounts to the nearest Dollar.

| Constructed/Purchased Facility | | Date of Completion | Date of Occupancy | Square Footage | Amount per Square Foot | Amount of Transfer for Maintenance |
|---|----|--------------------------|-------------------------|-------------------|------------------------------|--|
| Name of Facility | 1 | | | | | \$0 |
| | 2 | | | | | \$0 |
| | 3 | | | | | \$0 |
| | 4 | | | | | \$0 |
| | 5 | | | | | \$0 |
| | 6 | | | | | \$0 |
| | 7 | | | | | \$0 |
| | 8 | | | | | \$0 |
| | 9 | | | | | \$0 |
| | 10 | | | | | \$0 |
| | 11 | | | | | \$0 |
| | 12 | | | | | \$0 |
| | 13 | | | | | \$0 |
| | 14 | | | | | \$0 |
| | 15 | | | | | \$0 |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 | | | | | \$0 |

^{*}Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

ARKANSAS DEPARTMENT OF HIGHER EDUCATION **ADHE 17-3 AUXILIARY ENTERPRISE CASH INCOME AND EXPENDITURES**

(SEE INSTRUCTIONS)

| O COMPLETED BY | : Brandy Hampton |
|------------------------|---|
| onesboro DATE COMPLETE | 9 /11/13 |
| TELEPHONE NO |). 870-972-3550 |
| | onesboro DATE COMPLETED BY TELEPHONE NO |

Report all amounts to the nearest Dollar

| | Activity | | Income (A) | Operating Expense (B) | Debt Service (C) | Net Income (D) | |
|-------------------------|-----------------------------------|----|---------------|-----------------------------|------------------------|----------------------|--|
| Intercollegiate A | thletics * | 1 | 10,415,433 | 14,766,924 | | (4,351,491 | |
| Residence Hall | | 2 | 11,036,026 | 5,334,173 | 4,936,718 | 765,134 | |
| Married Student Housing | | 3 | 1,539,786 | 664,322 | 915,770 | (40,300 | |
| Faculty Housing | | 4 | 93,011 | 49,590 | | 43,42 | |
| Food Service | | 5 | 1,219,301 | 217,035 | | 1,002,26 | |
| College Union | | 6 | 2,696,725 | 1,155,553 | 1,201,602 | 339,57 | |
| Bookstore | | 7 | 222,142 | 61,246 | | 160,896 | |
| Student Organiz | ations And Publications | 8 | 159,611 | 230,499 | | (70,888 | |
| Student Health S | Services | 9 | | | | - | |
| Other (Specify O | n Attached Sheet) | 10 | 3,222,452 | 3,047,794 | 409,448 | (234,790 | |
| Sub-Total | | 11 | \$30,604,487 | \$25,527,137 | \$7,463,538 | (2,386,188 | |
| Transfers In | Auxiliary (Athletic and Activity) | 12 | 1,180,687 | | | 1,180,687 | |
| | Other | 13 | 779,869 | | | 779,869 | |
| Transfers Out | | 14 | | | | (| |
| GRAND TOTALS | ; | 15 | \$32,565,043 | \$25,527,137 | \$7,463,538 | (\$425,632 | |
| * Include athletic f | ees. | | | | | | |

| Notes on Series 17-3 | A | ASU Jonesboro | | | | | | | |
|----------------------|--------------|-----------------|------------|-----------|--|--|--|--|--|
| Other Auxiliaries | | | | | | | | | |
| Farms | 81,555 | 19,404 | | 62,151 | | | | | |
| Vending | 159,156 | 4,795 | | 154,362 | | | | | |
| Convocation Center | 1,634,909 | 2,423,145 | | (788,236) | | | | | |
| Post Office | 18,741 | 20,337 | | (1,596) | | | | | |
| Parking | 1,270,189 | 588,419 | 409,448 | 272,323 | | | | | |
| Property Management | 57,902 | (8,306) | | 66,208 | | | | | |
| Total | \$ 3,222,452 | \$ 3,047,794 \$ | 409,448 \$ | (234,790) | | | | | |

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-4 BALANCE SHEET SUMMARY AND CHANGES IN FUND BALANCE

(SEE INSTRUCTIONS)

| FICE CODE: | 001090 |
|--------------|---------------|
| INSTITUTION: | ASU Jonesboro |

2013

COMPLETED BY:

Brandy Hampton

DATE COMPLETED:

9/11/13

TELEPHONE NO.

870-972-3550

Report all amounts to the nearest Dollar.

FISCAL YEAR:

| | | | | UNREST | RICTED | RESTRICTED | | | | PLAN | T FUNDS | | |
|------------|--------------|--------------------------------|----|--|--------------------------------------|--|---------------------|---------------------------|-------------------|-----------------------------|--------------------------------------|-------------------------------|------------------------|
| Categories | | | | Educational Current Funds (A) | Auxiliary Current Funds (B) | Educational Current Funds (C) | Loan Fund (D) | Endowment Funds (E) | Unexpended (F) | Renewal & Replace (G) | Retirement of Indebtedness (H) | Investment In Plant (I) | Agency Funds (J) |
| | | Interfund Borrowing (Due From) | 1 | | | | | | | | | | |
| Balance | Assets | All Other Assets | 2 | 37,574,992 | 1,961,667 | 3,574,883 | 8,429,570 | 12,454,263 | 32,197,671 | 0 | 32,351,063 | 283,218,740 | 840,175 |
| Sheet | | Total Assets | 3 | \$37,574,992 | \$1,961,667 | \$3,574,883 | \$8,429,570 | \$12,454,263 | \$32,197,671 | \$0 | \$32,351,063 | \$283,218,740 | \$840,175 |
| Summary | | Interfund Borrowing (Due To) | 4 | | | | | | | | | | |
| | Liab. | All Other Liabilities | 5 | 16,919,920 | 1,922,262 | 633,586 | 0 | | 24,425,338 | 0 | 0 | 142,297,794 | 840,175 |
| | | Total Liabilities | 6 | \$16,919,920 | \$1,922,262 | \$633,586 | \$0 | \$0 | \$24,425,338 | \$0 | \$0 | \$142,297,794 | \$840,175 |
| | Fund Baland | ces | 7 | \$20,655,072 | \$39,404 | \$2,941,297 | \$8,429,570 | \$12,454,263 | \$7,772,333 | \$0 | \$32,351,063 | \$140,920,946 | |
| | Revenue Ar | nd Other Additions | 8 | 155,260,429 | 30,604,487 | 70,667,328 | 446,343 | 1,015,668 | 9,957,100 | 0 | 30,477,665 | 39,648,604 | |
| Changes | Expenditure | s And Other Deductions | 9 | 140,339,785 | 25,542,594 | 72,593,938 | 339,815 | 218,415 | 39,707,458 | 0 | 10,399,615 | 45,032,263 | |
| in | Total Transf | er Out Of (Into) * | 10 | 22,130,787 | 5,487,524 | (817,110) | 0 | 103,745 | (17,025,831) | 0 | (9,879,116) | 0 | |
| Fund | Net Increase | e (Decrease) For Year | 11 | (\$7,210,142) | (\$425,632) | (\$1,109,500) | \$106,528 | \$693,508 | (\$12,724,527) | \$0 | \$29,957,165 | (\$5,383,659) | |
| Balance | Fund Baland | ce-Beginning Of Year | 12 | 27,547,536 | 465,036 | 4,368,476 | 8,323,042 | 11,760,755 | 20,496,861 | 0 | 2,393,898 | 146,304,605 | |
| | Fund Baland | ce-End Of Year | 13 | \$20,337,394 | \$39,404 | \$3,258,976 | \$8,429,570 | \$12,454,263 | \$7,772,333 | \$0 | \$32,351,063 | \$140,920,946 | |

^{*} The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.

Notes on Series 17-4

ASU Jonesboro

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-5

SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, ISSUED AND RETIRED

(SEE INSTRUCTIONS)

FICE CODE: 001090 COMPLETED BY: Brandy Hampton

 INSTITUTION:
 ASU Jonesboro
 DATE COMPLETED:
 9/11/13

 FISCAL YEAR:
 2013
 TELEPHONE NO.
 870-972-3550

Report All Amounts To The Nearest Dollar

| Categories of Indebtedness | | Education And General (A) | Auxiliary (B) | Hospitals And Clinics (C) | All Others (D)* | Total (E) |
|----------------------------------|---|------------------------------------|------------------|------------------------------------|-----------------------|---------------|
| Total Outstanding Loan Principal | | | | | | |
| Beginning Of Year | 1 | 27,382,170 | 103,842,830 | | | \$131,225,000 |
| Total Loans Negotiated During | | | | | | |
| The Fiscal Year | 2 | 0 | 36,120,000 | | | \$36,120,000 |
| Total Debt Principal Retired | | | | | | |
| During The Fiscal Year | 3 | 1,356,372 | 3,303,628 | | | \$4,660,000 |
| Total Outstanding Principal | | | | | | |
| At End Of Fiscal Year | 4 | \$26,025,798 | \$136,659,202 | \$0 | \$0 | \$162,685,000 |
| Interest & Agent Fees Paid On | | | | | | |
| Debt During Fiscal Year | 5 | 1,110,103 | 4,673,362 | | | \$5,783,465 |
| Total Debt Service Payments | | | | | | |
| During Fiscal Year | 6 | \$2,466,475 | \$7,976,990 | \$0 | \$0 | \$10,443,465 |

Line 6 should match debt service payments shown on 17-2.

Notes on Series 17-5

ASU Jonesboro

^{*} Specify

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

| FICE CODE | 001090 | (SEE INSTRUCTIONS) | COMPLETED BY: | Brandy Hampton |
|-------------|---------------|--------------------|-----------------|----------------|
| INSTITUTION | ASU Jonesboro | · _ | DATE COMPLETED: | 9/11/13 |
| FISCAL YEAR | 2013 | • | TELEPHONE NO. | 870-972-3550 |

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED:

| | | | Salaries | | Non-Capital | Capital | | | |
|--------------------------------|----|--------------|--------------|-------------|--------------------|-------------|---------------|--------------|---------------|
| Expenditure Category | | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay | Sub-Total | Benefits | Total |
| | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) |
| Teaching Salaries | 1 | | 29,179,234 | | | | \$29,179,234 | | \$29,179,234 |
| Dept. Oper. Expense | 2 | 2,484,253 | 4,106,612 | 935,781 | 5,747,529 | 443,902 | 13,718,078 | 10,023,060 | 23,741,138 |
| Off-Campus Credit | 3 | 119,935 | 634,966 | 44,977 | 755,435 | - | 1,555,313 | 165,225 | 1,720,538 |
| Non-Credit Instruction | 4 | 21,451 | 886,741 | 85,376 | 373,807 | - | 1,367,375 | 182,093 | 1,549,467 |
| Research | 5 | 28,567 | 2,300,026 | 166,180 | 387,753 | 63,778 | 2,946,304 | 674,779 | 3,621,082 |
| Public Service | 6 | 561,658 | 1,081,498 | 218,220 | 1,048,236 | 12,651 | 2,922,263 | 578,092 | 3,500,355 |
| Libraries | 7 | 453,199 | 712,761 | 116,251 | 2,713,191 | 300,144 | 4,295,546 | 428,995 | 4,724,541 |
| Museums & Galleries | 8 | 100,040 | 87,567 | 51,255 | 56,197 | - | 295,059 | 64,588 | 359,647 |
| Organized Activities | 9 | 377,831 | 74,464 | 65,918 | 475,607 | 27,010 | 1,020,829 | 189,049 | 1,209,879 |
| Other Academic Support | 10 | 789,252 | 3,529,267 | 1,232,621 | 2,973,906 | 95,355 | 8,620,400 | 1,179,006 | 9,799,406 |
| Student Services | 11 | 2,143,213 | 3,101,358 | 598,532 | 1,785,686 | 18,011 | 7,646,800 | 1,775,487 | 9,422,287 |
| Institutional Support | 12 | 2,039,527 | 4,981,182 | 285,570 | 5,517,494 | 1,015,303 | 13,839,076 | 2,179,017 | 16,018,094 |
| Utilities | 13 | | | | 2,535,597 | - | 2,535,597 | | 2,535,597 |
| Other Plant Maintenance | 14 | 6,082,596 | 942,524 | 248,011 | 1,747,690 | 670,124 | 9,690,945 | 2,789,193 | 12,480,138 |
| Scholarships & Fellowships | 15 | | | | 18,986,290 | | 18,986,290 | | 18,986,290 |
| Hospital & Clinics | 16 | | | | | | 0 | | 0 |
| Other | 17 | | | | 1,273,627 | | 1,273,627 | | 1,273,627 |
| Transfers - Auxiliary | 18 | | | | | | | | 1,180,687 |
| Transfers - Mandatory | 19 | | | | | | | | 2,431,035 |
| Transfers -Non Mandatory | 20 | | | | | | | | 18,519,065 |
| TOTAL | 21 | \$15,201,523 | \$51,618,200 | \$4,048,691 | \$46,378,044 | \$2,646,278 | \$119,892,735 | \$20,228,585 | \$162,252,107 |
| Tuition and Fees | 22 | | | | | | | | \$88,772,741 |
| Other Income | 23 | | | | | | | | \$5,856,891 |
| Prior Year Balance | 24 | | | | | | | | |
| General Revenue Appropriated | 25 | | | | | | | | \$60,482,935 |
| Total Unrestricted E&G Revenue | 26 | | | | | | | | \$155,112,567 |

Form Revised 8/1/97

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

FICE CODE 001090 (SEE INSTRUCTIONS) COMPLETED BY: Brandy Hampton

INSTITUTION ASU Jonesboro DATE COMPLETED: 9/11/13

 FISCAL YEAR
 2013
 870-972-3550

Report All Amounts To The Nearest Dollar.

ACTUAL OR BUDGETED:

| | | | Salaries | | Non-Capital | Capital | Capital | | |
|----------------------------|----|------------|--------------|-------------|--------------------|-----------|--------------|-------------|--------------|
| Expenditure Category | | Classified | Unclassified | Extra Help | Maint. & Operating | Outlay | Sub-Total | Benefits | Total |
| . 3-7 | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) |
| Teaching Salaries | 1 | | - | | | | \$0 | | \$0 |
| Dept. Oper. Expense | 2 | - | 50,404 | 221,752 | 16,162 | - | 288,319 | 18,709 | 307,028 |
| Off-Campus Credit | 3 | | | | | | 0 | | 0 |
| Non-Credit Instruction | 4 | | | | | | 0 | | 0 |
| Research | 5 | 55,046 | 3,501,946 | 965,931 | 3,486,319 | 766,247 | 8,775,489 | 920,966 | 9,696,455 |
| Public Service | 6 | 138,436 | 5,824,593 | 912,600 | 5,697,656 | 220,260 | 12,793,545 | 1,923,693 | 14,717,239 |
| Libraries | 7 | | | | | | 0 | | 0 |
| Museums & Galleries | 8 | | | | | | 0 | | 0 |
| Organized Activities | 9 | | | | | | 0 | | 0 |
| Other Academic Support | 10 | | | 75,525 | | | 75,525 | | 75,525 |
| Student Services | 11 | | 197,398 | 155,848 | 368,367 | | 721,612 | 64,503 | 786,115 |
| Institutional Support | 12 | 28,732 | 10,232 | 15,427 | | | 54,391 | 11,036 | 65,427 |
| Utilities | 13 | | | | | | 0 | | 0 |
| Other Plant Maintenance | 14 | 66,562 | | 4,589 | 464,220 | | 535,371 | 27,491 | 562,862 |
| Scholarships & Fellowships | 15 | | | | 46,562,453 | | 46,562,453 | | 46,562,453 |
| Hospital & Clinics | 16 | | | | | | 0 | | 0 |
| Other | 17 | | | 39,300 | | | 39,300 | | 39,300 |
| Transfers - Auxiliary | 18 | | | | | | | | |
| Transfers - Mandatory | 19 | | | | | | | | |
| Transfers -Non Mandatory | 20 | | | | | | | | (817,110) |
| TOTAL | 21 | \$288,776 | \$9,584,573 | \$2,390,973 | \$56,595,177 | \$986,506 | \$69,846,006 | \$2,966,398 | \$71,995,293 |

Form Revised 8/1/97

Notes on Series 17-7B

ASU Jonesboro

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-8

EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE

(SEE INSTRUCTIONS)

 FICE CODE:
 001090
 COMPLETED BY:
 Brandy Hampton

 INSTITUTION:
 ASU Jonesboro
 DATE COMPLETED:
 9/11/13

 FISCAL YEAR:
 2013
 TELEPHONE NO.
 870-972-3550

Report All Amounts To The Nearest Dollar.

| Source Of Funds | | Equipment Inventory At End | Purchas Equipment Fiscal Y | Outright Purchase Of Other | |
|-------------------------|---|-------------------------------|----------------------------------|-------------------------------|-----------------------|
| | | Of Fiscal Year (A) | Unrestricted (B) | Restricted (C) | Capital Assets (D) |
| Educational and General | 1 | 42,757,643 | 1,851,021 | 679,687 | |
| Auxiliary Enterprises | 2 | 1,477,356 | 109,192 | | |
| Hospital & Clinics | 3 | | | | |
| Totals | 4 | \$44,235,000 | \$1,960,213 | \$679,687 | \$0 |

Notes on Series 17-8

ASU Jonesboro