| FICE CODE | 901090 |
| :--- | :--- |
| INSTITUTION | ASUMH |
| FISCAL YEAR | FY20 |

Report all amounts to the nearest Dollar.

| INCOME <br> (and other additions) |  | UNRESTRICTED |  |  | RESTRICTED | Loan Fund <br> (D) | Endowment Funds (E) | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educationa <br> Current <br> Funds <br> (A) | Auxiliary Current Funds (B) | Educational <br> Current <br> Funds <br> (C) |  |  | Unexpended (F) | Renewal \& Replacement (G) | Retirement of Indebtedness <br> (H) |  |
| Tuition \& Fees * |  | 1 | 4,048,149 |  |  |  |  |  |  |  | \$4,048,149 |
| Government <br> Appropriations | Federal | 2 |  |  |  |  |  |  |  |  | \$0 |
|  | State | 3 | 4,664,755 |  |  |  |  |  |  |  | \$4,664,755 |
|  | Local | 4 | 1,490,600 |  |  |  |  |  |  |  | \$1,490,600 |
|  <br> Contracts | Federal | 5 |  |  | 4,845,215 |  |  | 51,413 |  |  | \$4,896,628 |
|  | State | 6 |  |  | 1,073,917 |  |  |  |  |  | \$1,073,917 |
|  | Local | 7 |  |  | 286,935 |  |  |  |  |  | \$286,935 |
| Private Gifts, Grants and Contracts |  | 8 |  |  | 436,665 |  |  |  |  |  | \$436,665 |
| Endowment Income |  | 9 |  |  | 119,989 |  |  |  |  |  | \$119,989 |
|  <br> Services | Educational Activities | 10 |  |  | 50,322 |  |  |  |  |  | \$50,322 |
|  | Auxiliary Enterprises | 11 |  | 462,783 |  |  |  |  |  |  | \$462,783 |
|  | Hospitals | 12 |  |  |  |  |  |  |  |  | \$0 |
| Other <br> Sources | Invest \& Gains | 13 | 23,249 | 22,285 |  |  |  | 49,905 |  | 493 | \$95,932 |
|  | Other ** | 14 | 325,000 |  | 2,479 |  |  |  |  |  | \$327,479 |
|  | Other ** | 15 | 86,979 |  |  |  |  |  |  | 4,885,000 | \$4,971,979 |
| TOTAL INCOME \& OTHER SOURCES |  | 16 | \$10,638,732 | \$485,068 | \$6,815,522 | \$0 | \$0 | \$101,318 | \$0 | \$4,885,493 | \$22,926,133 |
| * Amount before any student fee transfers <br> ** Specify |  |  |  |  |  |  |  |  | SUMH |  |  |



## DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

| FICE CODE | 901090 |
| :--- | :--- |
| INSTITUTION | ASUMH |
| FISCAL YEAR | FY20 |

COMPLETED BY: DATE COMPLETED:

TELEPHONE NO.
$\frac{\text { Waynna Dockins }}{\frac{10 / 28 / 2020}{(870) 508-6122}}$ (870)508-6122

Report all amounts to the nearest Dollar.

| STATE APPROPRIATIONS |  | UNRESTRICTED |  | RESTRICTED <br> Educational <br> Current <br> Funds <br> (C) | Loan <br> Fund <br> (D) | Endowment Funds (E) | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Educational <br> Current <br> Funds <br> (A) | Auxiliary <br> Current <br> Funds <br> (B) |  |  |  | Unexpended (F) |  <br> Replacement <br> (G) | Retirement of Indebtedness (H) |  |
| Revenue Stabilization Act Funds | 1 | 3,840,826 |  |  |  |  |  |  |  | \$3,840,826 |
| Educ. Excellence Trust Fund | 2 |  |  |  |  |  |  |  |  | \$0 |
| Workforce 2000 | 3 | 823,929 |  |  |  |  |  |  |  | \$823,929 |
| Merit Adjustment Fund | 4 |  |  |  |  |  |  |  |  | \$0 |
| Merit Adjustment Fund Remittance (Negative \#) | 5 |  |  |  |  |  |  |  |  | \$0 |
| General Improvement Fund Operating | 6 |  |  |  |  |  |  |  |  | \$0 |
| General Allotment Reserve Fund | 7 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 8 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 9 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 10 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 11 |  |  |  |  |  |  |  |  | \$0 |
| TOTAL STATE FUNDING | 12 | \$4,664,755 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,664,755 |

Total should match Line 3 of Series 17-1.
Merit Remittance should be shown as a negative number.
Show any other sources by typing over <Other> with appropriate description of source of funds.

ADHE 17-2
SUMMARY OF EXPENDITURES FOR

## ALL FUND GROUPS



Report all amounts to the nearest Dollar.

|  |  |  | UNRESTRICTED |  |  | RESTRICTED <br> Educational Current Funds (C) | Loan Fund (D) | EndowmentFunds(E) | PLANT FUNDS |  |  | Total (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educational Current Funds (A) | Auxiliary Current Funds (B) | Pension Obligation - GASB 68 <br> \& Postemployment Benefits Other Than Pensions - GASB 75 (AB) |  |  |  | Unexpended (F) | Renewal \& Replacement (G) | Retirement of Indebtedness (H) |  |
| Instruction |  | 1 | 3,270,720 |  |  | 604,741 |  |  |  |  |  | \$3,875,461 |
| Research |  | 2 |  |  |  |  |  |  |  |  |  | \$0 |
| Public Service |  | 3 | 108,774 |  |  | 131,873 |  |  |  |  |  | \$240,647 |
| Academic Support |  | 4 | 557,464 |  |  | 4,853 |  |  |  |  |  | \$562,317 |
| Student Services |  | 5 | 524,565 |  |  | 377,827 |  |  |  |  |  | \$902,392 |
| Institutional Support |  | 6 | 1,432,195 |  |  | 12,865 |  |  |  |  |  | \$1,445,060 |
| Operation \& Main. Of Plant |  | 7 | 1,335,075 |  |  | 43,712 |  |  | 150,929 |  |  | \$1,529,716 |
| Scholarships \& Fellowships |  | 8 | 302,541 |  |  | 4,698,693 |  |  |  |  |  | \$5,001,234 |
| Staff Benefits |  | 9 | 1,665,714 |  | $(14,886)$ | 132,072 |  |  |  |  |  | \$1,782,900 |
| Hospitals \& Clinics |  | 10 |  |  |  |  |  |  |  |  |  | \$0 |
| Auxiliary Enterprises |  | 11 |  | 368,492 |  |  |  |  |  |  |  | \$368,492 |
| Debt Service |  | 12 |  |  |  |  |  |  |  |  | 5,268,190 | \$5,268,190 |
| Loan Fund Administration |  | 13 |  |  |  |  |  |  |  |  |  | \$0 |
| Loan Cancel. \& Write-Offs |  | 14 |  |  |  |  |  |  |  |  |  | \$0 |
| Exp. For Plant Facilities |  | 15 |  |  |  |  |  |  |  |  |  | \$0 |
| Other Deductions |  | 16 |  |  |  |  |  |  |  |  | 90,752 | \$90,752 |
| Total Expenses \& Deductions |  | 17 | \$9,197,048 | \$368,492 | (\$14,886) | \$6,006,636 | \$0 | \$0 | \$150,929 | \$0 | \$5,358,942 | \$21,067,161 |
| Transfers * | Auxiliary | 18 |  |  |  |  |  |  |  |  |  | \$0 |
|  | Mandatory | 19 | 561,513 |  |  |  |  |  | $(81,250)$ |  | $(480,263)$ | \$0 |
|  | Non Mandatory | 20 | 418,750 |  |  |  |  |  | $(418,750)$ |  |  | \$0 |
| TOTAL EXP., DEDUC. \& TRAN. |  | 21 | \$10,177,311 | \$368,492 | (\$14,886) | \$6,006,636 | \$0 | \$0 | $(\$ 349,071)$ | \$0 | \$4,878,679 | \$21,067,161 |
| TOTAL INCOME |  | 22 | \$10,638,732 | \$485,068 |  | \$6,815,522 |  |  | \$101,318 |  | \$4,885,493 | \$22,926,133 |
| NET INC.I(DEC.) FOR YEAR |  | 23 | \$461,421 | \$116,576 | \$14,886 | \$808,886 | \$0 | \$0 | \$450,389 | \$0 | \$6,814 | \$1,858,972 |

* Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers

Column I on lines 18, 19 and 20 should equal 0.
Notes on Series 17-2

## ARKANSAS DIVISION OF HIGHER EDUCATION <br> ADHE 17-2 SUPPLEMENTAL

DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE


Report all amounts to the nearest Dollar.

| Constructed/Purchased Facility |  |  | Date <br> of <br> Occupancy | Square Footage |  | Amount of Transfer for Maintenance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Facility | 1 |  |  |  |  | \$0 |
| Vada Sheid Community Development Center | 2 | 9/1/10 | 9/1/10 | 65,000 | \$1.25 | \$81,250 |
|  | 3 |  |  |  |  | \$0 |
|  | 4 |  |  |  |  | \$0 |
|  | 5 |  |  |  |  | \$0 |
|  | 6 |  |  |  |  | \$0 |
|  | 7 |  |  |  |  | \$0 |
|  | 8 |  |  |  |  | \$0 |
|  | 9 |  |  |  |  | \$0 |
|  | 10 |  |  |  |  | \$0 |
|  | 11 |  |  |  |  | \$0 |
|  | 12 |  |  |  |  | \$0 |
|  | 13 |  |  |  |  | \$0 |
|  | 14 |  |  |  |  | \$0 |
|  | 15 |  |  |  |  | \$0 |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |  |  | 65,000 | \$1.25 | \$81,250 |

[^0]|  |  |
| :--- | :--- |
| FICE CODE: | 901090 |
| INSTITUTION: | ASUMH |
| FISCAL YEAR: |  |

$\qquad$

Report all amounts to the nearest Dollar.

| Activity |  |  | Income (A) | Operating Expense (B) | Debt Service (C) | Net Income (D) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Intercollegiate Athletics * |  | 1 |  |  |  | 0 |
| Residence Hall |  | 2 |  |  |  | 0 |
| Married Student Housing |  | 3 |  |  |  | 0 |
| Faculty Housing |  | 4 |  |  |  | 0 |
| Food Service |  | 5 |  |  |  | 0 |
| College Union |  | 6 |  |  |  | 0 |
| Bookstore |  | 7 | 425,529 | 349,665 |  | 75,864 |
| Student Organizations And Publications |  | 8 |  |  |  | 0 |
| Student Health Services |  | 9 |  |  |  | 0 |
| Other (Specify On Attached Sheet) |  | 10 | 59,539 | 18,827 |  | 40,712 |
| Sub-Total |  | 11 | \$485,068 | \$368,492 | \$0 | 116,576 |
| Transfers In | Auxiliary (Athletic and Activity) | 12 |  |  |  | 0 |
|  | Other | 13 |  |  |  | 0 |
| Transfers Out |  | 14 |  |  |  | 0 |
| GRAND TOTALS |  | 15 | \$485,068 | \$368,492 | \$0 | \$116,576 |

[^1](SEE INSTRUCTIONS)
COMPLETED BY: Waynna Dockins
DATE COMPLETED: $10 / 28 / 2020$
TELEPHONE NO. $(870) 508-6122$

NO. (870)

BALANCE SHEET SUMMARY AND
CHANGES IN FUND BALANCE

| FICE CODE: |  |
| :--- | :--- |
| INSTITUTION: | 901090 |
| FISCAL YEAR: | ASUMH |

COMPLETED BY: DATE COMPLETED:

TELEPHONE NO.

| Waynna Dockins |
| :--- |
| $10 / 28 / 2020$ |
| $(870) 508-6122$ | 10/28/2020 (870)508-6122


| Categories |  |  |  | UNRESTRICTED |  |  | RESTRICTED <br> Educational Current Funds <br> (C) | Loan <br> Fund <br> (D) | Endowment <br> Funds <br> (E) | PLANT FUNDS |  |  |  | Agency Funds <br> (J) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Educational <br> Current <br> Funds <br> (A) | Auxiliary Current Funds (B) | Pension Obligation - GASB 68 <br> \& Postemployment <br> Benefits Other <br> Than Pensions - GASB 75 <br> (AB) |  |  |  | Unexpended (F) | Renewal \& Replace (G) | Retirement of Indebtedness <br> (H) | Investment <br> In Plant <br> (I) |  |
| Balance <br> Sheet <br> Summary | Assets <br> and <br> Deferred Outflows | Interfund Borrowing (Due From) | 1 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | All Other Assets and Deferred Outtlows | 2 | 5,254,731 | 1,082,979 | 159,291 | 2,018,795 |  |  | 4,920,569 |  | 43,003 | 12,867,772 |  |
|  |  | Total Assets and Deferred Outflows | 3 | \$5,254,731 | \$1,082,979 | \$159,291 | \$2,018,795 | \$0 | \$0 | \$4,920,569 | \$0 | \$43,003 | \$12,867,772 | \$0 |
|  | Liabilities | Interfund Borrowing (Due To) | 4 |  |  |  |  |  |  |  |  |  |  |  |
|  | and | All Other Liabilities and Deferred Inflows | 5 | 914,181 |  | 1,559,837 | 107,836 |  |  |  |  | 10,320 | 4,885,000 |  |
|  | Inflows | Total Liabilities and Deferred Inflows | 6 | \$914,181 | \$0 | \$1,559,837 | \$107,836 | \$0 | \$0 | \$0 | \$0 | \$10,320 | \$4,885,000 | \$0 |
|  | Fund Balances |  | 7 | \$4,340,550 | \$1,082,979 | (\$1,400,546) | \$1,910,959 | \$0 | \$0 | \$4,920,569 | \$0 | \$32,683 | \$7,982,772 |  |
|  | Revenue An | Other Additions | 8 | 10,638,732 | 485,068 |  | 6,815,522 |  |  | 101,318 |  | 4,885,493 | 493,909 |  |
| Changes | Expenditure | And Other Deductions | 9 | 9,197,048 | 368,492 | $(14,886)$ | 6,006,636 |  |  | 150,929 |  | 5,358,942 | 1,915,338 |  |
| in | Total Transf | r Out Of (Into) * | 10 | 980,263 |  |  |  |  |  | $(500,000)$ |  | $(480,263)$ |  |  |
| Fund | Net Increase | (Decrease) For Year | 11 | \$461,421 | \$116,576 | \$14,886 | \$808,886 | \$0 | \$0 | \$450,389 | \$0 | \$6,814 | (\$1,421,429) |  |
| Balance | Fund Balan | --Beginning Of Year | 12 | 3,879,129 | 966,403 | $(1,415,432)$ | 1,102,073 |  |  | 4,470,180 |  | 25,869 | 9,404,201 |  |
|  | Fund Balance | -End Of Year | 13 | \$4,340,550 | \$1,082,979 | (\$1,400,546) | \$1,910,959 | \$0 | \$0 | \$4,920,569 | \$0 | \$32,683 | \$7,982,772 |  |

[^2]be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.
Notes on Series 17-4

| ARKANSAS DIVISION OF HIGHER EDUCATION |
| :---: |
| ADHE 17-5 |
| SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, |
| ISSUED AND RETIRED |

(SEE INSTRUCTIONS)

| FICE CODE: | 901090 | COMPLETED BY: | Waynna Dockins |
| :---: | :---: | :---: | :---: |
| INSTITUTION: | ASUMH | DATE COMPLETED: | 10/28/2020 |
| FISCAL YEAR: | FY20 | TELEPHONE NO. | (870)508-6122 |

Report All Amounts To The Nearest Dollar

| Categories of Indebtedness |  | Education <br> And <br> General <br> (A) | Auxiliary <br> (B) | Hospitals <br> And Clinics <br> (C) |  | All Others (D)* | Total (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Outstanding Loan Principal <br> Beginning Of Year | 1 | 5,115,000 |  |  |  |  | \$5,115,000 |
| Total Loans Negotiated During <br> The Fiscal Year | 2 | 4,885,000 |  |  |  |  | \$4,885,000 |
| Total Debt Principal Retired During The Fiscal Year | 3 | 5,115,000 |  |  |  |  | \$5,115,000 |
| Total Outstanding Principal <br> At End Of Fiscal Year | 4 | \$4,885,000 | \$0 |  | \$0 | \$0 | \$4,885,000 |
| Interest \& Agent Fees Paid On Debt During Fiscal Year | 5 | 153,190 |  |  |  |  | \$153,190 |
| Total Debt Service Payments During Fiscal Year | 6 | \$5,268,190 | \$0 |  | \$0 | \$0 | \$5,268,190 |

Line 6 should match debt service payments shown on 17-2.

* Specify

Notes on Series 17-5 ASUMH

ARKANSAS DIVISION OF HIGHER EDUCATION
ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES AND INCOME

| FICE CODE | 901090 |
| :--- | :--- |
| INSTITUTION | ASUMH |
| FISCAL YEAR | FY20 |
| Report All Amounts To The Nearest Dollar. |  |

(SEE INSTRUCTIONS)
COMPLETED BY: DATE COMPLETED:

TELEPHONE NO.
Report All Amounts To The Nearest Dollar

| Salaries |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Classified | Unclassified | Extra Help |
|  |  |  |  |

Teaching Salaries
Dept. Oper. Expense
Off-Campus Credit
Non-Credit Instruction
Research
Public Service
Libraries
Museums \& Gallerie
Organized Activities
Other Academic Support
Student Services
Institutional Support
Utilities
Other Plant Maintenance
Scholarships \& Fellowships
Hospital \& Clinics
Other
Transfers - Auxiliary
Transfers - Mandatory
Transfers -Non Mandatory
TOTAL
Tuition and Fees
Other Income
Prior Year Balance
General Revenue Appropriated
Total Unrestricted E\&G Revenue

| 1 |
| :---: |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 9 |
| 0 |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |
| 7 |
| 8 |
| 9 |
| 0 |
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| 6 |

ACTUAL OR BUDGETED:
$\frac{\text { Waynna Dockins }}{10 / 28 / 2020}$
$\frac{(870) 508-6122}{\text { Actual }}$
Expenditure Category


Notes on Series 17-7B
ASUMH

## ARKANSAS DIVISION OF HIGHER EDUCATION

ADHE 17-8
EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF
OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE
(SEE INSTRUCTIONS)

| FICE CODE: | 901090 |  | COMPLETED BY: <br> INSTITUTION: | ASUMH Waynna Dockins <br> FISCAL YEAR: FY20 |
| :--- | :--- | :--- | :--- | :--- |

Report All Amounts To The Nearest Dollar.

| Source <br> Of <br> Funds |  | Equipment |
| :--- | :---: | :---: | :---: | :---: | :---: |


[^0]:    *Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

[^1]:    * Include athletic fees

[^2]:    * The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

