

| INCOME (and other additions) |  | UNRESTRICTED |  |  | RESTRICTED <br> Educational <br> Current <br> Funds <br> (C) | Loan Fund (D) | Endowment Funds (E) | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educational Current Funds (A) | Auxiliary <br> Current <br> Funds <br> (B) |  |  |  | Unexpended (F) |  <br> Replacement <br> (G) | Retirement of Indebtedness <br> (H) |  |
| Tuition \& Fees * |  | 1 | 83,317,001 | 5,456,836 |  |  |  |  |  |  | \$88,773,837 |
| Government <br> Appropriations | Federal | 2 |  |  | 3,715,020 |  |  | 6,332,100 |  |  | \$10,047,119 |
|  | State | 3 | 59,350,027 |  | 3,579,810 |  |  | 4,025,000 |  |  | \$66,954,837 |
|  | Local | 4 |  |  |  |  |  |  |  |  | \$0 |
|  <br> Contracts | Federal | 5 | 1,575,943 |  | 46,991,562 |  |  | 150,000 |  |  | \$48,717,505 |
|  | State | 6 | 576,596 |  | 27,047,853 |  |  |  |  |  | \$27,624,449 |
|  | Local | 7 | 209,189 |  | 339,270 |  |  |  |  |  | \$548,459 |
| Private Gifts, Grants and Contracts |  | 8 | 1,063,994 |  | 601,811 |  | 4,539 | 30,513 |  |  | \$1,700,857 |
| Endowment Income |  | 9 |  |  |  |  |  |  |  |  | \$0 |
|  <br> Services | Educational Activities | 10 | 850,987 |  |  |  |  |  |  |  | \$850,987 |
|  | Auxiliary Enterprises | 11 |  | 20,715,049 |  |  |  | 59,526 |  |  | \$20,774,575 |
|  | Hospitals | 12 |  |  |  |  |  |  |  |  | \$0 |
| Other <br> Sources | Invest \& Gains | 13 | 412,148 | 150,624 | 21,065 | 145,994 | 1,160,104 | 151 |  | 8,396 | \$1,898,482 |
|  | Other ** | 14 | 1,560,168 |  |  | 414,056 |  | 233,247 |  | 11,775,628 | \$13,983,099 |
|  | Other ** | 15 |  |  |  |  |  |  |  |  | \$0 |
| TOTAL INCOME \& OTHER SOURCES |  | 16 | \$148,916,052 | \$26,322,509 | \$82,296,391 | \$560,050 | \$1,164,642 | \$10,830,537 | \$0 | \$11,784,024 | \$281,874,205 |

* Amount before any student fee transfers
** Specify
Notes on Series 17-1

| RENTAL AND LEASE INCOME | \$ | 121,353 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 121,353 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADTEC PROGRAM |  | 396,785 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 396,785 |
| EARLY CHILDHOOD PROGRAMS |  | 347,146 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 347,146 |
| MISCELLANEOUS |  | 694,883 |  |  |  |  |  |  |  |  |  | 233,247 |  |  |  |  |  | 928,130 |
| CANCELLATION REIMBURSEMENT |  | - |  |  |  |  |  | 300,899 |  |  |  |  |  |  |  |  |  | 300,899 |
| LEGAL AND COLLECTION ACTS |  | - |  |  |  |  |  | 113,158 |  |  |  |  |  |  |  |  |  | 113,158 |
| SALE OF LAND |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| BOND PROCEEDS |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  | 11,775,628 |  | 11,775,628 |
|  | \$ | 1,560,168 | \$ | - | \$ | - | \$ | 414,056 | \$ | - | \$ | 233,247 | \$ | - | \$ | 11,775,628 | \$ | 13,983,099 |

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION <br> ADHE 17-1 SUPPLEMENTAL <br> DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

| FICE CODE 1090 |  |  |  |  |  |  | OMPLETED BY: |  | Brandy Hampton |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSTITUTION ASUJ |  |  |  |  |  |  | E COMPLETED: |  | /13/11 |  |
| FISCAL YEAR 2011 |  |  |  |  |  |  | ELEPHONE NO. |  | 870) 972-3550 |  |
| Report all amounts to the nearest Dollar. |  |  |  |  |  |  |  |  |  |  |
|  |  | UNRES | CTED |  |  |  |  | LANT FUNDS |  |  |
| STATE APPROPRIATIONS |  | Educational <br> Current <br> Funds <br> (A) | Auxiliary Current Funds (B) | Educational Current Funds (C) | Loan <br> Fund (D) | Endowment <br> Funds <br> (E) | Unexpended <br> (F) | Renewal \& Replacement (G) | Retirement of Indebtedness (H) | Total (I) |
| Revenue Stabilization Act Funds | 1 | 53,496,258 |  |  |  |  |  |  |  | \$53,496,258 |
| Educ. Excellence Trust Fund | 2 | 5,557,808 |  |  |  |  |  |  |  | \$5,557,808 |
| Workforce 2000 | 3 |  |  |  |  |  |  |  |  | \$0 |
| Merit Adjustment Fund | 4 |  |  |  |  |  |  |  |  | \$0 |
| Merit Adjustment Fund Remittance (Negative \#) | 5 |  |  |  |  |  |  |  |  | \$0 |
| General Improvement Fund Operating | 6 |  |  |  |  |  | 25,000 |  |  | \$25,000 |
| General Allotment Reserve Fund | 7 |  |  |  |  |  |  |  |  | \$0 |
| Tuition Adjustment | 8 | 45,961 |  |  |  |  |  |  |  | \$45,961 |
| Liberal Arts Building | 9 |  |  |  |  |  | 4,000,000 |  |  | \$4,000,000 |
| Delta Heritage | 10 | 250,000 |  | 461,368 |  |  |  |  |  | \$711,368 |
| Tobacco Settlement - Biosciences | 11 |  |  | 3,118,442 |  |  |  |  |  | \$3,118,442 |
| TOTAL STATE FUNDING | 12 | \$59,350,027 | \$0 | \$3,579,810 | \$0 | \$0 | \$4,025,000 | \$0 | \$0 | \$66,954,837 |

Total should match Line 3 of Series 17-1.
Merit Remittance should be shown as a negative number.
Show any other sources by typing over <Other> with appropriate description of source of funds.

# ARKANSAS DEPARTMENT OF HIGHER EDUCATION <br> ADHE 17-2 

## SUMMARY OF EXPENDITURES FOR

ALL FUND GROUPS

|  | (SEE INSTRUCTIONS) |  |
| :---: | :---: | :---: |
| FICE CODE 1090 | COMPLETED BY: | Brandy Hampton |
| INSTITUTION ASUJ | DATE COMPLETED: | 9/13/11 |
| FISCAL YEAR 2011 | TELEPHONE NO. | (870) 972-3550 |

Report all amounts to the nearest Dollar.

|  |  |  | UNRESTRICTED |  | RESTRICTED <br> Educational Current Funds (C) | Loan Fund (D) |  | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educational Current Funds (A) | Auxiliary Current Funds (B) |  |  |  | Unexpended (F) | Renewal \& Replacement <br> (G) | Retirement of Indebtedness (H) |  |
| Instruction |  | 1 | 41,799,051 |  | 178,622 |  |  |  |  |  | \$41,977,674 |
| Research |  | 2 | 2,701,777 |  | 11,766,769 |  |  |  |  |  | \$14,468,546 |
| Public Service |  | 3 | 1,720,413 |  | 16,919,622 |  |  |  |  |  | \$18,640,035 |
| Academic Support |  | 4 | 13,963,751 |  | 71,840 |  |  |  |  |  | \$14,035,591 |
| Student Services |  | 5 | 7,669,580 |  | 716,116 |  |  |  |  |  | \$8,385,695 |
| Institutional Support |  | 6 | 13,995,182 |  | 47,481 |  |  |  |  |  | \$14,042,663 |
| Operation \& Main. Of Plant |  | 7 | 10,543,128 |  | 479,962 |  |  |  |  |  | \$11,023,090 |
| Scholarships \& Fellowships |  | 8 | 18,461,261 |  | 47,657,033 |  |  |  |  |  | \$66,118,294 |
| Staff Benefits |  | 9 | 18,338,573 |  | 3,201,811 |  |  |  |  |  | \$21,540,384 |
| Hospitals \& Clinics |  | 10 |  |  |  |  |  |  |  |  | \$0 |
| Auxiliary Enterprises |  | 11 |  | 20,998,516 |  |  |  |  |  |  | \$20,998,516 |
| Debt Service |  | 12 | 12,500 | 6,750 |  |  |  | 151 |  | 21,404,677 | \$21,424,078 |
| Loan Fund Administration |  | 13 |  |  |  | 100,679 |  |  |  |  | \$100,679 |
| Loan Cancel. \& Write-Offs |  | 14 |  |  |  | 369,339 |  |  |  |  | \$369,339 |
| Exp. For Plant Facilities |  | 15 |  |  |  |  |  | 10,204,215 |  |  | \$10,204,215 |
| Other Deductions |  | 16 | 1,099,194 |  | 36,636 |  | 42,923 |  |  | 283,797 | \$1,462,550 |
| Total Expenses \& Deductions |  | 17 | \$130,304,412 | \$21,005,267 | \$81,075,891 | \$470,018 | \$42,923 | \$10,204,366 | \$0 | \$21,688,473 | \$264,791,350 |
| Transfers * | Auxiliary | 18 | 1,142,715 | $(1,142,715)$ |  |  |  |  |  |  | \$0 |
|  | Mandatory | 19 | 2,419,056 | 7,110,521 |  |  |  |  |  | $(9,529,577)$ | \$0 |
|  | Non Mandatory | 20 | 7,145,164 | $(393,110)$ | 3,173,416 | - | 74,130 | (9,999,600) |  |  | \$0 |
| TOTAL EXP., DEDUC. \& TRAN. |  | 21 | \$141,011,347 | \$26,579,963 | \$84,249,307 | \$470,018 | \$117,053 | \$204,766 | \$0 | \$12,158,897 | \$264,791,350 |
| TOTAL INCOME |  | 22 | \$148,916,052 | \$26,322,509 | \$82,296,391 | \$560,050 | \$1,164,642 | \$10,830,537 | \$0 | \$11,784,024 | \$281,874,205 |
| NET INC.I(DEC.) FOR YEAR |  | 23 | \$7,904,706 | (\$257,454) | (\$1,952,916) | \$90,032 | \$1,047,589 | \$10,625,771 | \$0 | (\$374,873) | \$17,082,855 |

* Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers.

Column I on lines 18, 19 and 20 should equal 0.
Notes on Series 17-2

ARKANSAS DEPARTMENT OF HIGHER EDUCATION
ADHE 17-3
AUXILIARY ENTERPRISE
CASH INCOME AND EXPENDITURES

| FICE CODE: | 1090 |
| :--- | :--- |
| INSTITUTION: | ASUJ |
| FISCAL YEAR: | 2011 |

COMPLETED BY: Brandy Hampton
DATE COMPLETED: 9/13/11
TELEPHONE NO. (870) 972-3550

Report all amounts to the nearest Dollar.

| Activity |  |  | Income <br> (A) | Operating <br> Expense <br> (B) | Debt Service <br> (C) | Net Income <br> (D) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Intercollegiate Athletics * |  | 1 | 8,026,819 | 11,466,456 |  | $(3,439,637)$ |
| Residence Hall |  | 2 | 9,786,998 | 4,449,224 | 4,606,441 | 731,333 |
| Married Student Housing |  | 3 | 1,434,974 | 483,267 | 905,081 | 46,626 |
| Faculty Housing |  | 4 | 142,253 | 42,439 |  | 99,814 |
| Food Service |  | 5 | 1,125,980 | 239,327 |  | 886,653 |
| College Union |  | 6 | 2,444,051 | 1,247,104 | 1,197,646 | (699) |
| Bookstore |  | 7 | 222,143 | 71,913 |  | 150,230 |
| Student Organizations And Publications |  | 8 | 182,873 | 213,972 |  | $(31,099)$ |
| Student Health Services |  | 9 |  |  |  | - |
| Other (Specify On Attached Sheet) |  | 10 | 2,956,419 | 2,784,815 | 408,104 | $(236,500)$ |
| Sub-Total |  | 11 | \$26,322,509 | \$20,998,516 | \$7,117,271 | (1,793,279) |
| Transfers In | Auxiliary (Athletic and Activity) | 12 | 393,110 |  |  | 393,110 |
|  | Other | 13 |  |  |  | 0 |
| Transfers Out |  | 14 |  | (1,142,715) |  | 1,142,715 |
| GRAND TOTALS |  | 15 | \$26,715,619 | \$19,855,801 | \$7,117,271 | $(\$ 257,454)$ |

* Include athletic fees.

| Notes on Series 17-3 | ASUJ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FARMS | \$ | 52,521.93 | \$ | 20,195.42 |  |  | \$ | 32,326.51 |
| VENDING |  | 141,886 |  | - |  |  |  | 141,886 |
| CONVOCATION CENTER |  | 1,234,240 |  | 2,146,122 |  |  |  | $(911,882)$ |
| POST OFFICE |  | 18,491 |  | 100 |  |  |  | 18,391 |
| COPY MACHINES |  | 6,740 |  | 8,490 |  |  |  | $(1,750)$ |
| PARKING |  | 1,311,040 |  | 497,765 |  | 408,104 |  | 405,171 |
| PROPERTY MANAGEMENT |  | 191,500 |  | 112,142 |  |  |  | 79,358 |
| ARKANSAS SERVICES CENTER |  |  |  |  |  |  |  | - |
| TOTAL | \$ | 2,956,419 | \$ | 2,784,815 | \$ | 408,104 | \$ | $(236,500)$ |

ADHE 17-4

## BALANCE SHEET SUMMARY AND

CHANGES IN FUND BALANCE


[^0]| ARKANSAS DEPARTMENT OF HIGHER EDUCATIONADHE 17-5SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING,ISSUED AND RETIRED |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (SEE INSTRUCTIONS) |  |  |  |  |  |  |
| FICE CODE: 1090 |  |  |  | MPLETED BY: |  | Brandy Hampton |
| INSTITUTION: ASUJ |  |  |  | COMPLETED: |  | 9/13/11 |
| FISCAL YEAR: 2011 |  |  |  | EPHONE NO. |  | (870) 972-3550 |
| Report All Amounts To The Nearest Dollar |  |  |  |  |  |  |
| Categories of Indebtedness |  | Education <br> And General <br> (A) | Auxiliary <br> (B) | Hospitals And Clinics (C) | All Others (D)* | Total <br> (E) |
| Total Outstanding Loan Principal <br> Beginning Of Year | 1 | 29,450,000 | 92,700,000 |  |  | \$122,150,000 |
| Total Loans Negotiated During <br> The Fiscal Year | 2 | 4,466,624 | 7,643,376 |  |  | \$12,110,000 |
| Total Debt Principal Retired During The Fiscal Year | 3 | 5,450,000 | 10,220,000 |  |  | \$15,670,000 |
| Total Outstanding Principal At End Of Fiscal Year | 4 | \$28,466,624 | \$90,123,375 | \$0 | \$0 | \$118,590,000 |
| Interest \& Agent Fees Paid On Debt During Fiscal Year | 5 | 1,338,300 | 4,415,778 |  |  | \$5,754,078 |
| Total Debt Service Payments During Fiscal Year | 6 | \$6,788,300 | \$14,635,778 | \$0 | \$0 | \$21,424,078 |
| Line 6 should match debt service payments shown on 17-2. <br> * Specify |  |  |  |  |  |  |



Notes on Series 17-7A
ASUJ

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES


Form Revised 8/1/97
Notes on Series 17-7B
ASUJ

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION

## ADHE 17-8

EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF
OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE
(SEE INSTRUCTIONS)

| FICE CODE: | 1090 | COMPLETED BY: | Myra Goodwin |
| :--- | :--- | :--- | :--- |
| INSTITUTION: | ASUJ | DATE COMPLETED: | $\underline{9 / 13 / 11}$ |
| FISCAL YEAR: | 2011 | TELEPHONE NO. | $\underline{(870) 972-2788}$ |

Report All Amounts To The Nearest Dollar.

| Source <br> Of <br> Funds |  | Equipment |
| :--- | ---: | ---: | ---: | ---: | ---: |


[^0]:    * The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should
    be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.
    $\underline{\text { Notes on Series 17-4 }}$

