

Report all amounts to the nearest Dollar.

| income <br> (and other additions) |  | UNRESTRICTED |  |  | RESTRICTED | Loan Fund <br> (D) | EndowmentFunds(E) | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educational Current Funds <br> (A) | Auxiliary Current <br> Funds <br> (B) | Educational Current Funds (C) |  |  | Unexpended <br> (F) | Renewal \& Replacement <br> (G) | Retirement of Indebtedness <br> (H) |  |
| Tuition \& Fees * |  | 1 | 89,527,334 | 7,494,435 |  |  |  |  |  |  | \$97,021,769 |
| Government <br> Appropriations | Federal | 2 |  |  | 1,173,949 |  |  | 123,739 |  |  | \$1,297,688 |
|  | State | 3 | 62,279,029 |  | 3,967,940 |  |  | 7,800,000 |  |  | \$74,046,969 |
|  | Local | 4 |  |  |  |  |  |  |  |  | \$0 |
|  <br> Contracts | Federal | 5 | 1,050,002 |  | 35,629,203 |  |  |  |  |  | \$36,679,205 |
|  | State | 6 | 421,965 |  | 22,296,733 |  |  |  |  |  | \$22,718,698 |
|  | Local | 7 | 7,256 |  | 145,381 |  |  |  |  |  | \$152,637 |
| Private Gifts, Grants and Contracts |  | 8 | 800,128 |  | 373,562 |  | 63,923 | 1,057,501 |  |  | \$2,295,114 |
| Endowment Income |  | 9 |  |  |  |  |  |  |  |  | \$0 |
|  <br> Services | Educational Activities | 10 | 1,604,125 |  |  |  |  |  |  |  | \$1,604,125 |
|  | Auxiliary Enterprises | 11 |  | 23,951,541 |  |  |  | 33,971 |  |  | \$23,985,511 |
|  | Hospitals | 12 |  |  |  |  |  |  |  |  | \$0 |
| Other <br> Sources | Invest \& Gains | 13 | 212,344 | 145,444 | 6,530 | 166,027 | 1,875,612 | 144 |  | 39,361 | \$2,445,463 |
|  | Other ** | 14 | 1,278,367 |  | 228,224 | 234,694 | 339,789 | 26,492,839 |  |  | \$28,573,912 |
|  | Other ** | 15 |  |  |  |  |  |  |  |  | \$0 |
| TOTAL INCOME \& OTHER SOURCES |  | 16 | \$157,180,550 | \$31,591,420 | \$63,821,521 | \$400,721 | \$2,279,324 | \$35,508,193 | \$0 | \$39,361 | \$290,821,091 |

* Amount before any student fee transfers
** Specify
Notes on Series 17-1


## Other

| Rental and Lease Income | 117,599 |
| :--- | :--- |
| AP Institute | 123,384 |
| Early Childhood Programs | 245,746 |
| Nursing/Health Programs | 323,470 |

Miscellaneous
Cancellation/Reimbursement
Legal and Collection
Sale of Property
Bond Proceeds
Total Other


ADHE 17-1 SUPPLEMENTAL

## DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)


Total should match Line 3 of Series 17-1.
Merit Remittance should be shown as a negative number.
Show any other sources by typing over <Other> with appropriate description of source of funds.


* Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers.

Column I on lines 18, 19 and 20 should equal 0
Notes on Series 17-2
Detail for line 16

Funding for notes and leases held in Investment in
Plant
Cash Transfers to/from Unrestricted E\&G from other funds
Changes in compensated absences
Prior year fund balance adjustments
Work study and graduate assistants related
Work study and graduate assistants related to auxiliaries

Transfers to system office
Cost sharing for restricted funds
Adjustment to bad debt expense
Degree completion awards

959,083
$(16,836)$
(390,779)
161,680 36,091
15,378
27,438
704,311
2,131
24,574
,460,042

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-2 SUPPLEMENTAL

DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE

| FICE CODE: 001090 |  | COMPLETED BY: Brandy Hampton |
| :---: | :---: | :---: |
| INSTITUTION: ASU Jonesboro |  | DATE COMPLETED: 8/29/14 |
| FISCAL YEAR: | 2014 | TELEPHONE NO. 870-972-3550 |


| Constructed/Purchased Facility |  |  |  | Square Footage | $\begin{gathered} \text { Amount } \\ \text { per } \\ \text { Square Foot } \end{gathered}$ | Amount of Transfer for Maintenance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Facility | 1 |  |  |  |  | \$0 |
|  | 2 |  |  |  |  | \$0 |
|  | 3 |  |  |  |  | \$0 |
|  | 4 |  |  |  |  | \$0 |
|  | 5 |  |  |  |  | \$0 |
|  | 6 |  |  |  |  | \$0 |
|  | 7 |  |  |  |  | \$0 |
|  | 8 |  |  |  |  | \$0 |
|  | 9 |  |  |  |  | \$0 |
|  | 10 |  |  |  |  | \$0 |
|  | 11 |  |  |  |  | \$0 |
|  | 12 |  |  |  |  | \$0 |
|  | 13 |  |  |  |  | \$0 |
|  | 14 |  |  |  |  | \$0 |
|  | 15 |  |  |  |  | \$0 |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |  |  |  |  | \$0 |

[^0]ARKANSAS DEPARTMENT OF HIGHER EDUCATION
ADHE 17-3
AUXILIARY ENTERPRISE
CASH INCOME AND EXPENDITURES

| FICE CODE: | 001090 |
| :--- | :--- |
| INSTITUTION: | ASU Jonesboro |
| FISCAL YEAR: |  |

COMPLETED BY: Brandy Hampton
DATE COMPLETED: 8/29/14
TELEPHONE NO. 870-972-3550

Report all amounts to the nearest Dollar

| Activity |  |  | Income (A) | Operating Expense (B) | Debt Service (C) | Net Income (D) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Intercollegiate Athletics * |  | 1 | 10,670,335 | 15,690,189 | 0 | $(5,019,854)$ |
| Residence Hall |  | 2 | 11,986,311 | 5,298,056 | 5,701,161 | 987,094 |
| Married Student Housing |  | 3 | 1,500,248 | 527,457 | 858,936 | 113,855 |
| Faculty Housing |  | 4 | 88,499 | 77,424 |  | 11,075 |
| Food Service |  | 5 | 1,269,654 | 288,560 |  | 981,093 |
| College Union |  | 6 | 2,798,899 | 1,430,131 | 1,197,892 | 170,876 |
| Bookstore |  | 7 | 367,633 | 60,952 |  | 306,681 |
| Student Organizations And Publications |  | 8 | 142,520 | 139,450 |  | 3,070 |
| Student Health Services |  | 9 |  |  |  | - |
| Other (Specify On Attached Sheet) |  | 10 | 2,767,322 | 2,287,036 | 408,183 | 72,103 |
| Sub-Total |  | 11 | \$31,591,420 | \$25,799,255 | \$8,166,172 | (2,374,007) |
| Transfers In | Auxiliary (Athletic and Activity) | 12 | 1,214,927 |  |  | 1,214,927 |
|  | Other | 13 | 1,179,684 |  |  | 1,179,684 |
| Transfers Out |  | 14 |  |  |  | 0 |
| GRAND TOTALS |  | 15 | \$33,986,031 | \$25,799,255 | \$8,166,172 | \$20,604 |

* Include athletic fees.

Notes on Series 17-3
ASU Jonesboro

Other Auxiliaries:
Farms

|  | 56,476 | 9,950 |  |  |  |
| ---: | ---: | ---: | ---: | ---: | :--- |
|  | 156,513 | 10,267 |  |  |  |
|  | $1,203,956$ | $1,666,820$ |  |  |  |
|  | 18,741 | 114 |  |  |  |
|  | $1,285,786$ | 602,992 | 408,183 |  | - |
|  | 45,850 | $(3,107)$ |  |  |  |
| $\$$ | $2,767,322$ | $\$$ | $2,287,036$ | $\$$ | 408,183 |
|  |  |  |  |  |  |

ADHE 17-4

## BALANCE SHEET SUMMARY AND

CHANGES IN FUND BALANCE


[^1]| ARKANSAS DEPARTMENT OF HIGHER EDUCATION |
| :---: |
| ADHE 17-5 |
| SUMMARY OF PHYSICAL PLANT DEBT OUTSTANDING, |
| ISSUED AND RETIRED |


| (SEE INSTRUCTIONS) |  |  |  |
| :---: | :---: | :---: | :---: |
| FICE CODE: | 001090 | COMPLETED BY: | Brandy Hampton |
| INSTITUTION: | ASU Jonesboro | DATE COMPLETED: | 8/29/14 |
| FISCAL YEAR: | 2014 | TELEPHONE NO. | 870-972-3550 |

Report All Amounts To The Nearest Dollar

| Categories of Indebtedness |  | Education <br> And General <br> (A) | Auxiliary (B) | Hospitals <br> And Clinics <br> (C) | All Others (D)* | Total (E) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Outstanding Loan Principal Beginning Of Year | 1 | 26,025,798 | 136,659,202 |  |  | \$162,685,000 |
| Total Loans Negotiated During <br> The Fiscal Year | 2 | 25,815,000 |  |  |  | \$25,815,000 |
| Total Debt Principal Retired During The Fiscal Year | 3 | 1,065,613 | 32,629,387 |  |  | \$33,695,000 |
| Total Outstanding Principal At End Of Fiscal Year | 4 | \$50,775,185 | \$104,029,815 | \$0 | \$0 | \$154,805,000 |
| Interest \& Agent Fees Paid On Debt During Fiscal Year | 5 | 1,602,028 | 5,871,126 |  |  | \$7,473,155 |
| Total Debt Service Payments During Fiscal Year | 6 | \$2,667,641 | \$38,500,513 | \$0 | \$0 | \$41,168,155 |

Line 6 should match debt service payments shown on 17-2.

* Specify

Notes on Series 17-5 ASU Jonesboro

ARKANSAS DEPARTMENT OF HIGHER EDUCATION
ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS
ACTUAL/BUDGETED EXPENDITURES AND INCOME


Notes on Series 17-7A
ASU Jonesboro
Line 17, Column D
Funding for notes and leases held in Investment in Plant
Cash Transfers tofrom Unrestricted E\&G from other func
959,083
Cash Transfers to/from Unrestricted E\&G from other funds
Changes in compensated absences
Prior year fund balance adjustments
Work study and graduate assistants related to auxiliaries
Transfers to system office
Cost sharing for restricted funds
Adjustment to bad debt expense
Degree completion awards
Trustee fees
$(390,779)$
161,680
15,378
704,311
2,131
24,574
500
21,632

ARKANSAS DEPARTMENT OF HIGHER EDUCATION ADHE 17-7B RESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS ACTUAL/BUDGETED EXPENDITURES

| FICE CODE 001090 |  |  |  | (SEE INSTRUCTIONS) | COMPLETED BY: |  | Brandy Hampton |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INSTITUTION ASU Jonesboro |  |  |  | DATE COMPLETED: |  |  |  | 8/29/14 |  |
| FISCAL YEAR 2014 |  | TELEPHONE NO. |  |  |  |  |  | 870-972-3550 |  |
| Report All Amounts To The Nearest Dollar. |  | ACTUAL OR BUDGETED: |  |  |  |  |  |  |  |
| Expenditure Category |  | Salaries |  |  | Non-Capital Maint. \& Operating (D) | Capital <br> Outlay (E) | Sub-Total (F) | Benefits (G) | Total(H) |
|  |  | Classified <br> (A) | Unclassified (B) | Extra Help <br> (C) |  |  |  |  |  |
| Teaching Salaries | 1 |  | 143,536 |  |  |  | \$143,536 |  | \$143,536 |
| Dept. Oper. Expense | 2 | 12,596 | 52,014 | 228,244 | 33,605 |  | 326,459 | 63,623 | 390,082 |
| Off-Campus Credit | 3 |  |  |  |  |  | 0 |  | 0 |
| Non-Credit Instruction | 4 |  |  |  |  |  | 0 |  | 0 |
| Research | 5 | 31,668 | 2,565,469 | 906,600 | 2,637,772 | 519,602 | 6,661,111 | 672,999 | 7,334,111 |
| Public Service | 6 | 106,497 | 6,173,427 | 656,346 | 4,659,055 | 1,153,297 | 12,748,623 | 1,989,073 | 14,737,695 |
| Libraries | 7 |  |  |  |  |  | 0 |  | 0 |
| Museums \& Galleries | 8 |  |  |  |  |  | 0 |  | 0 |
| Organized Activities | 9 |  |  |  |  |  | 0 |  | 0 |
| Other Academic Support | 10 |  |  | 104,704 | 128 |  | 104,833 |  | 104,833 |
| Student Services | 11 |  | 124,328 | 143,820 | 305,102 |  | 573,250 | 40,326 | 613,576 |
| Institutional Support | 12 | 32,372 | 6,307 | 19,391 | (338) |  | 57,732 | 11,170 | 68,902 |
| Utilities | 13 |  |  |  |  |  | 0 |  | 0 |
| Other Plant Maintenance | 14 | 69,584 |  | 12,091 | 505,353 |  | 587,027 | 32,240 | 619,267 |
| Scholarships \& Fellowships | 15 |  |  |  | 41,197,986 |  | 41,197,986 |  | 41,197,986 |
| Hospital \& Clinics | 16 |  |  |  |  |  | 0 |  | 0 |
| Other | 17 |  |  | 27,438 |  |  | 27,438 |  | 27,438 |
| Transfers - Auxiliary | 18 |  |  |  |  |  |  |  |  |
| Transfers - Mandatory | 19 |  |  |  |  |  |  |  |  |
| Transfers -Non Mandatory | 20 |  |  |  |  |  |  |  | $(764,996)$ |
| TOTAL | 21 | \$252,716 | \$9,065,081 | \$2,098,635 | \$49,338,663 | \$1,672,899 | \$62,427,995 | \$2,809,431 | \$64,472,430 |

Form Revised 8/1/97
Notes on Series 17-7B
ASU Jonesboro

Work study and graduate assistants related to
auxiliaries

## ARKANSAS DEPARTMENT OF HIGHER EDUCATION

## ADHE 17-8

EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF
OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE
(SEE INSTRUCTIONS)

| FICE CODE: | 001090 | COMPLETED BY: | Brandy Hampton |
| :---: | :---: | :---: | :---: |
| INSTITUTION: | ASU Jonesboro | DATE COMPLETED: | 8/29/14 |
| FISCAL YEAR: | 2014 | TELEPHONE NO. | 870-972-3550 |

Report All Amounts To The Nearest Dollar.

| Source <br> Of <br> Funds |  | Equipment |
| :--- | :---: | :---: | :---: | :---: | :---: |


[^0]:    *Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

[^1]:    * The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should
    be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.
    Notes on Series 17-4
    ASU Jonesboro

