## ADHE 17-1

SUMMARY OF INCOME FOR
ALL FUND GROUPS
(SEE INSTRUCTIONS)

| FICE CODE | 012860 |
| :--- | :--- |
| INSTITUTION | ARKANSAS NORTHEASTERN COLLEGE |
| FISCAL YEAR | $2019-2020$ |

COMPLETED BY:
DATE COMPLETED:
TELEPHONE NO.

| Pacey Bowens |
| :--- |
| $9 / 22 / 2020$ |
| $870-762-3111$ |

Report all amounts to the nearest Dollar.

| INCOME <br> (and other additions) |  | UNRESTRICTED |  |  | RESTRICTED <br> Educational <br> Current <br> Funds <br> (C) | Loan <br> Fund <br> (D) | Endowment <br> Funds <br> (E) | PLANT FUNDS |  |  | Total(I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educational <br> Current <br> Funds <br> (A) | Auxiliary Current Funds (B) |  |  |  | Unexpended <br> (F) |  <br> Replacement <br> (G) | Retirement of Indebtedness (H) |  |
| Tuition \& Fees * |  | 1 | 2,794,950 |  |  |  |  |  |  |  | \$2,794,950 |
| Government <br> Appropriations | Federal | 2 |  |  |  |  |  |  |  |  | \$0 |
|  | State | 3 | 10,298,146 |  |  |  |  |  |  |  | \$10,298,146 |
|  | Local | 4 |  |  |  |  |  | 200,000 |  | 627,886 | \$827,886 |
|  <br> Contracts | Federal | 5 |  |  | 5,079,199 |  |  |  |  |  | \$5,079,199 |
|  | State | 6 |  |  | 944,037 |  |  |  |  |  | \$944,037 |
|  | Local | 7 |  |  | 632,326 |  |  |  |  |  | \$632,326 |
| Private Gifts, Grants and Contracts |  | 8 | 75,000 |  | 262,260 |  |  |  |  |  | \$337,260 |
| Endowment Income |  | 9 |  |  |  |  |  |  |  |  | \$0 |
|  <br> Services | Educational Activities | 10 |  |  |  |  |  |  |  |  | \$0 |
|  | Auxiliary Enterprises | 11 |  | 95,489 |  |  |  |  |  |  | \$95,489 |
|  | Hospitals | 12 |  |  |  |  |  |  |  |  | \$0 |
| Other <br> Sources | Invest \& Gains | 13 | 48,116 |  |  |  | 3,995 | 26,076 |  | 304 | \$78,491 |
|  | Comm Ed \& Con't Ed | 14 | 391,152 |  |  |  |  |  |  |  | \$391,152 |
|  | Other ** | 15 | 374,521 |  |  |  |  |  |  |  | \$374,521 |
| TOTAL INCOME \& OTHER SOURCES |  | 16 | \$13,981,885 | \$95,489 | \$6,917,822 | \$0 | \$3,995 | \$226,076 | \$0 | \$628,190 | \$21,853,457 |

* Amount before any student fee transfers
** Specify
Notes on Series 17-1

[^0]
## DETAIL OF SERIES 17-1, LINE 3: STATE APPROPRIATIONS

(SEE INSTRUCTIONS)

| FICE CODE | 012860 |
| :--- | :--- |
| INSTITUTION | ARKANSAS NORTHEASTERN COLLEGE |
| FISCAL YEAR | $\underline{2019-2020}$ |

COMPLETED BY:
DATE COMPLETED:
TELEPHONE NO. DATE COMPLETED:

TELEPHONE NO.

Pacey Bowens
9/22/2020
870-762-3111

Report all amounts to the nearest Dollar.

| STATE APPROPRIATIONS |  | UNRESTRICTED |  | RESTRICTED <br> Educational <br> Current <br> Funds <br> (C) | Loan <br> Fund <br> (D) | Endowment <br> Funds <br> (E) | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Educational <br> Current <br> Funds <br> (A) | Auxiliary <br> Current <br> Funds <br> (B) |  |  |  | Unexpended (F) | Renewal \& Replacement (G) | Retirement of Indebtedness (H) |  |
| Revenue Stabilization Act Funds | 1 | 8,573,453 |  |  |  |  |  |  |  | \$8,573,453 |
| Educ. Excellence Trust Fund | 2 | 835,829 |  |  |  |  |  |  |  | \$835,829 |
| Workforce 2000 | 3 | 730,954 |  |  |  |  |  |  |  | \$730,954 |
| Merit Adjustment Fund | 4 |  |  |  |  |  |  |  |  | \$0 |
| Merit Adjustment Fund Remittance (Negative \#) | 5 |  |  |  |  |  |  |  |  | \$0 |
| General Improvement Fund Operating | 6 |  |  |  |  |  |  |  |  | \$0 |
| General Allotment Reserve Fund | 7 |  |  |  |  |  |  |  |  | \$0 |
| ADTEC Grant | 8 | 150,491 |  |  |  |  |  |  |  | \$150,491 |
| Tuition Adjustment | 9 | 7,419 |  |  |  |  |  |  |  | \$7,419 |
| <Other> | 10 |  |  |  |  |  |  |  |  | \$0 |
| <Other> | 11 |  |  |  |  |  |  |  |  | \$0 |
| TOTAL STATE FUNDING | 12 | \$10,298,146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,298,146 |

Total should match Line 3 of Series 17-1.
Merit Remittance should be shown as a negative number.
Show any other sources by typing over <Other> with appropriate description of source of funds.

ADHE 17-2
SUMMARY OF EXPENDITURES FOR

## ALL FUND GROUPS


(SEE INSTRUCTIONS)
COMPLETED BY:
DATE COMPLETED:

Report all amounts to the nearest Dollar.

|  |  |  | UNRESTRICTED |  |  | RESTRICTED <br> Educational <br> Current <br> Funds <br> (C) | Loan Fund (D) | $\begin{aligned} & \text { Endowment } \\ & \text { Funds } \\ & \text { (E) } \\ & \hline \end{aligned}$ | PLANT FUNDS |  |  | Total <br> (I) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Educational Current Funds (A) | Auxiliary Current Funds (B) | Pension Obligation - GASB 68 <br> \& Postemployment Benefits Other Than Pensions - GASB 75 (AB) |  |  |  | $\begin{aligned} & \text { Unexpended } \\ & \text { (F) } \end{aligned}$ | Renewal \& Replacement (G) | Retirement of Indebtedness (H) |  |
| Instruction |  | 1 | 4,987,244 |  |  | 1,338,503 |  |  |  |  |  | \$6,325,747 |
| Research |  | 2 |  |  |  |  |  |  |  |  |  | \$0 |
| Public Service |  | 3 | 805,264 |  |  |  |  |  |  |  |  | \$805,264 |
| Academic Support |  | 4 | 231,999 |  |  | 56,108 |  |  |  |  |  | \$288,107 |
| Student Services |  | 5 | 657,628 |  |  | 1,891,943 |  |  |  |  |  | \$2,549,571 |
| Institutional Support |  | 6 | 1,740,153 |  |  |  |  |  |  |  |  | \$1,740,153 |
| Operation \& Main. Of Plant |  | 7 | 1,749,712 |  |  |  |  |  |  |  |  | \$1,749,712 |
| Scholarships \& Fellowships |  | 8 | 471,981 |  |  | 3,254,470 |  |  |  |  |  | \$3,726,451 |
| Staff Benefits |  | 9 | 2,149,166 |  | 454,497 | 538,466 |  |  |  |  |  | \$3,142,129 |
| Hospitals \& Clinics |  | 10 |  |  |  |  |  |  |  |  |  | \$0 |
| Auxiliary Enterprises |  | 11 |  | 148,253 |  |  |  |  |  |  |  | \$148,253 |
| Debt Service |  | 12 |  |  |  |  |  |  |  |  | 425,101 | \$425,101 |
| Loan Fund Administration |  | 13 |  |  |  |  |  |  |  |  |  | \$0 |
| Loan Cancel. \& Write-Offs |  | 14 |  |  |  |  |  |  |  |  |  | \$0 |
| Exp. For Plant Facilities |  | 15 |  |  |  |  |  |  |  |  |  | \$0 |
| Other Deductions |  | 16 |  |  |  |  |  |  |  |  |  | \$0 |
| Total Expenses \& Deductions |  | 17 | \$12,793,147 | \$148,253 | \$454,497 | \$7,079,490 | \$0 | \$0 | \$0 | \$0 | \$425,101 | \$20,900,488 |
| Transfers * | Auxiliary | 18 | 140,000 | $(140,000)$ |  |  |  |  |  |  |  | \$0 |
|  | Mandatory | 19 |  |  |  |  |  |  |  |  |  | \$0 |
|  | Non Mandatory | 20 |  |  |  |  |  |  |  |  |  | \$0 |
| TOTAL EXP., DEDUC. \& TRAN. |  | 21 | \$12,933,147 | \$8,253 | \$454,497 | \$7,079,490 | \$0 | \$0 | \$0 | \$0 | \$425,101 | \$20,900,488 |
| TOTAL INCOME |  | 22 | \$13,981,885 | \$95,489 |  | \$6,917,822 |  | \$3,995 | \$226,076 |  | \$628,190 | \$21,853,457 |
| NET INC.I(DEC.) FOR YEAR |  | 23 | \$1,048,738 | \$87,236 | $(\$ 454,497)$ | (\$161,668) | \$0 | \$3,995 | \$226,076 | \$0 | \$203,089 | \$952,969 |

* Transfers out should be entered as positive numbers; transfers in should be entered as negative numbers.

Column I on lines 18, 19 and 20 should equal 0.
Column (AB) - GASB 68- \$425,995; GASB 75- \$28,502
Notes on Series 17-2

## ARKANSAS DIVISION OF HIGHER EDUCATION ADHE 17-2 SUPPLEMENTAL

DETAILED PORTION OF SERIES 17-2, LINE 19: MANDATORY TRANSFERS FOR MAINTENANCE

FISCAL YEAR: 2019-2020

TELEPHONE NO. 870-762-3111

| Constructed/Purchased Facility |  | Date of Completion | ```Date of Occupancy``` | Square Footage | Amount per Square Foot | Amount of Transfer for Maintenance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name of Facility | 1 |  |  |  |  | \$0 |
| Center for Allied Technologies | 2 | 8/16/19 | 8/19/19 | 80,000 | \$2.50 | \$200,000 |
|  | 3 |  |  |  |  | \$0 |
|  | 4 |  |  |  |  | \$0 |
|  | 5 |  |  |  |  | \$0 |
|  | 6 |  |  |  |  | \$0 |
|  | 7 |  |  |  |  | \$0 |
|  | 8 |  |  |  |  | \$0 |
|  | 9 |  |  |  |  | \$0 |
|  | 10 |  |  |  |  | \$0 |
|  | 11 |  |  |  |  | \$0 |
|  | 12 |  |  |  |  | \$0 |
|  | 13 |  |  |  |  | \$0 |
|  | 14 |  |  |  |  | \$0 |
|  | 15 |  |  |  |  | \$0 |
| TOTAL MANDATORY TRANSFERS FOR MAINTENANCE | 16 |  |  | 80,000 | \$2.50 | \$200,000 |

[^1]| ARKANSAS DIVISION OF HIGHER EDUCATION |
| :---: |
| ADHE 17-3 |
| AUXILIARY ENTERPRISE |
| CASH INCOME AND EXPENDITURES |

(SEE INSTRUCTIONS)

| FICE CODE: | 012860 | COMPLETED BY: Pacey Bowens |
| :---: | :---: | :---: |
| INSTITUTION: | ARKANSAS NORTHEASTERN COLLEGE | DATE COMPLETED: $9 / 22 / 2020$ |
| FISCAL YEAR: | 2019-2020 | TELEPHONE NO. 870-762-3111 |

Report all amounts to the nearest Dollar.

| Activity |  |  | Income <br> (A) | Operating <br> Expense <br> (B) | Debt <br> Service <br> (C) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Intercollegiate Athletics * |  | 1 |  |  |  | 0 |
| Residence Hall |  | 2 |  |  |  | 0 |
| Married Student Housing |  | 3 |  |  |  | 0 |
| Faculty Housing |  | 4 |  |  |  | 0 |
| Food Service |  | 5 | 60,261 | 109,820 |  | $(49,559)$ |
| College Union |  | 6 |  |  |  | 0 |
| Bookstore |  | 7 | 27,660 |  |  | 27,660 |
| Student Organizations And Publications |  | 8 | 7,568 | 38,433 |  | $(30,865)$ |
| Student Health Services |  | 9 |  |  |  | 0 |
| Other (Specify On Attached Sheet) |  | 10 |  |  |  | 0 |
| Sub-Total |  | 11 | \$95,489 | \$148,253 | \$0 | $(52,764)$ |
| Transfers In | Auxiliary (Athletic and Activity) | 12 |  |  |  | 0 |
|  | Other | 13 | 140,000 |  |  | 140,000 |
| Transfers Out |  | 14 |  |  |  | 0 |
| GRAND TOTALS |  | 15 | \$235,489 | \$148,253 | \$0 | \$87,236 |

* Include athletic fees.

[^2]BALANCE SHEET SUMMARY AND
CHANGES IN FUND BALANCE


[^3]be entered as a negative number. Transfers must be shown in both the fund transferred from and transferred to. Line 7 and 13 must match.
Column (AB) Line 9 - GASB 68- \$425,995; GASB 75- \$28,502
Notes on Series 17-4


## ARKANSAS DIVISION OF HIGHER EDUCATION

ADHE 17-7A UNRESTRICTED CURRENT EDUCATIONAL AND GENERAL FUNDS
ACTUAL/BUDGETED EXPENDITURES AND INCOME

| FICE CODE 012860 |  |  | (SEE INSTRUCTIONS) |  |  | PLETED BY: | Pacey Bowens |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARKANSAS NORTHEASTERN COLLEGE |  |  | DATE COMPLETED: |  |  |  |  | 10/28/2020 |  |
| FISCAL YEAR 2019-2020 | 2019-2020 |  | TELEPHONE NO.ACTUAL OR BUDGETED: |  |  |  |  |  |  |
| Report All Amounts To The Nearest Dollar. |  |  |  |  |  |  |  | Actual |  |
| Expenditure Category |  | Salaries |  |  | Non-Capital Maint. \& Operating (D) | Capital Outlay (E) | Sub-Total <br> (F) | Benefits <br> (G) | Total <br> (H) |
|  |  | Classified <br> (A) | Unclassified <br> (B) | Extra Help <br> (C) |  |  |  |  |  |
| Teaching Salaries | 1 |  | 2,717,986 |  |  |  | 2,717,986 |  | \$2,717,986 |
| Dept. Oper. Expense | 2 | 290,138 | 584,324 | 606,144 | 644,200 | 144,447 | 2,269,253 | 1,281,428 | 3,550,681 |
| Off-Campus Credit | 3 |  |  |  |  |  | 0 |  | 0 |
| Non-Credit Instruction | 4 |  | 43,327 | 17,725 | 11,100 |  | 72,152 | 15,835 | 87,987 |
| Research | 5 |  |  |  |  |  | 0 |  | 0 |
| Public Service | 6 | 44,728 | 459,286 | 80,101 | 212,036 | 9,113 | 805,264 | 153,191 | 958,455 |
| Libraries | 7 | 23,214 | 53,060 | 5,583 | 77,990 |  | 159,847 | 24,106 | 183,953 |
| Museums \& Galleries | 8 |  |  |  |  |  | 0 |  | 0 |
| Organized Activities | 9 |  |  |  |  |  | 0 |  | 0 |
| Other Academic Support | 10 |  |  |  |  |  | 0 |  | 0 |
| Student Services | 11 | 45,738 | 419,157 | 19,589 | 166,536 | 6,609 | 657,629 | 139,053 | 796,682 |
| Institutional Support | 12 | 143,765 | 754,594 | 17,570 | 824,228 |  | 1,740,157 | 293,598 | 2,033,755 |
| Utilities | 13 |  |  |  | 467,019 |  | 467,019 |  | 467,019 |
| Other Plant Maintenance | 14 | 502,458 | 67,044 | 94,207 | 604,112 | 14,872 | 1,282,693 | 241,955 | 1,524,648 |
| Scholarships \& Fellowships | 15 |  |  |  | 471,981 |  | 471,981 |  | 471,981 |
| Hospital \& Clinics | 16 |  |  |  |  |  | 0 |  | 0 |
| Other | 17 |  |  |  |  |  | 0 |  | 0 |
| Transfers - Auxiliary | 18 |  |  |  |  |  |  |  | 140,000 |
| Transfers - Mandatory | 19 |  |  |  |  |  |  |  |  |
| Transfers -Non Mandatory | 20 |  |  |  |  |  |  |  |  |
| TOTAL | 21 | \$1,050,041 | \$5,098,778 | \$840,919 | \$3,479,202 | \$175,041 | \$10,643,981 | \$2,149,166 | \$12,933,147 |
| Tuition and Fees | 22 |  |  |  |  |  |  |  | 2,794,950 |
| Other Income | 23 |  |  |  |  |  |  |  | 888,789 |
| Prior Year Balance | 24 |  |  |  |  |  |  |  |  |
| General Revenue Appropriated | 25 |  |  |  |  |  |  |  | 10,298,146 |
| Total Unrestricted E\&G Revenue | 26 |  |  |  |  |  |  |  | \$13,981,885 |

Notes on Series 17-7A
ARKANSAS NORTHEASTERN COLLEGE


## ARKANSAS DIVISION OF HIGHER EDUCATION

ADHE 17-8
EQUIPMENT INVENTORY, PURCHASES AND OUTRIGHT PURCHASE OF
OTHER CAPITAL ASSETS FROM CURRENT FUNDS BY SOURCE
(SEE INSTRUCTIONS)

| FICE CODE: | 012860 | COMPLETED BY: | Pacey Bowens |
| :---: | :---: | :---: | :---: |
| INSTITUTION: | ARKANSAS NORTHEASTERN COLLEGE | DATE COMPLETED: | 9/22/2020 |
| FISCAL YEAR: | 2019-2020 | TELEPHONE NO. | 870-762-3111 |


|  |  | Equipment Inventory At End Of Fiscal Year <br> (A) | Purchase Of Equipment During Fiscal Year |  | Outright Purchase Of Other Capital Assets <br> (D) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Unrestricted <br> (B) | Restricted (C) |  |
| Educational and General | 1 | 8,091,171 | 64,285 | 59,721 |  |
| Auxiliary Enterprises | 2 |  | 16,796 |  |  |
| Hospital \& Clinics | 3 |  |  |  |  |
| Totals | 4 | \$8,091,171 | \$81,081 | \$59,721 | \$0 |


[^0]:    Line 14, Column A - Facility rentals, program fees, and grant administrative fees

[^1]:    *Buildings approved from October 2008 prior to October 2010 will report funds transferred based upon their plan identified in their bond or loan feasibility request

[^2]:    Line 13 - Other Transfers In: Transfer from Unrestricted E\&G Fund to Auxillary Fund for student organizations/activities

[^3]:    The total transfer out of amount (Line 10) should be entered as a positive number. A total transfer into amount (line 10) should

